

**Jefferies Highway Water Improvements
City of Walterboro, SC**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Jefferies Highway Water Improvements will be received by the City of Walterboro in Council Chambers at Walterboro City Hall located at 242 Hampton Street Walterboro, SC 29488 until 3:00 pm local time on April 30, 2019, at which time the Bids will be publicly opened and read. The Project consists of constructing approximately 1,320 linear feet of 8-inch water main, 5 gate valves/boxes, 3 fire hydrants, and related appurtenances.

Bids will be received for a single prime Contract. Bids shall be on a unit item basis, with alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Hybrid Engineering, Inc. 7400 Irmo Drive, Columbia, SC 29212, Tel.: 803.407.0472, Fax: 803.407.0473, Contact: Darnella M. Reeves, E-mail: dreeves@hybrideng.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 a.m. and 5 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$100 for each set. Checks for Bidding Documents shall be payable to Hybrid Engineering, Inc. Upon request and receipt of the document deposit indicated above, the Issuing Office will transmit the Bidding Documents via delivery service. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: **City of Walterboro**

By: **Jeff Molinari**

Title: **City Manager**

Date: **April 4, 2019**

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