



**8:00 a.m.**

**STARTING LOCATION**

Race registration, and course information will be Available at Walterboro-Colleton Chamber of Commerce At 403 E. Washington Street. Packet pickup in the County lot Prior to the start of the race.

**COURSE DESCRIPTION**

Course starts at the County Parking lot on the corner of Jefferies and Washington Street and goes through Walterboro & the Walterboro Wildlife Sanctuary

**ENTRY FEE**

\$20.00 Adults/\$10 Children (10 & under) and includes high-quality tee-shirt if entry is received on or before 2:00 November 16, 2018. Late registration (Race Day) is \$25.00 Adult/\$10 Children with shirt while supplies last - \$20 Adult/\$5 Children without shirt.

**RACE DAY REGISTRATION**

7:15 a.m. until race start at 8:00 a.m.

**AWARDS**

- ❖ 5K Top 3 Male
- ❖ 5K Top 3 Female
- ❖ Walk - 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>

**SERVICES**

Water at start and finish. Mile marker & splits every mile.

**POST RACE AWARDS CEREMONY**

Post-race awards ceremony at the County Parking Lot near registration.

**Register by fax or email and pay by phone or on-line at [www.walterboro.org](http://www.walterboro.org)**



**FOR MORE INFORMATION CONTACT THE CHAMBER AT 843-549-9595 or [chamberadmin@colletoncounty.org](mailto:chamberadmin@colletoncounty.org)**

## 2018 TURKEY TROT REGISTRATION

**EVENT:** 5K RUN \_\_\_\_\_ WALK \_\_\_\_\_ **SEX:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**EMERGENCY CONTACT:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**SHIRT SIZE:** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ (Adult sizes)

**MAKE CHECKS PAYABLE TO: WALTERBORO-COLLETON CHAMBER OF COMMERCE 403-A E. WASHINGTON ST. WALTERBORO SC 29488**

**ATHLETE'S RELEASE:** I realize that this is a strenuous event which requires prior training. I hereby release all sponsors & promoters of this event. I am in proper condition to run a race of this length \_\_\_\_\_ (DISTANCE). My best time at this distance is \_\_\_\_\_. I am currently training \_\_\_\_\_ miles per week, running \_\_\_\_\_ days per week. I expect to complete this event in \_\_\_\_\_ minutes.

**RUNNER SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE IF UNDER 18:** \_\_\_\_\_