



**WALTERBORO CITY COUNCIL  
REGULAR MEETING  
CITY HALL  
JUNE 4, 2024  
6:15 P.M.**

**AGENDA**

**I. Call to Order:**

1. Invocation
2. Pledge of Allegiance

**II. Public Input on Agenda Items:**

**III. Public Hearings:**

1. Gadsden Loop Water Upgrades and Sub-System 1-East & 3 Sewer I&I CDBG projects closeout hearing - Kimberley Mullinax, Lowcountry Council of Governments.
2. **Ordinance # 2024-01**, AN ORDINANCE AUTHORIZING THE CITY OF WALTERBORO TO JOIN WITH THE WALTERBORO-COLLETON COUNTY AIRPORT COMMISSION AND COLLETON COUNTY IN CONVEYING 8.863 ACRES OF A PORTION OF REAL PROPERTY LOCATED AT THE COLLETON COUNTY RECREATION CENTER, IDENTIFIED BY TMS NUMBER 132-00-00-028 TO COLLETON COUNTY (Second and Final Reading).
3. **Ordinance # 2024-02**, AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Second and Final Reading).
4. **Ordinance # 2024-03**, AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Second and Final Reading).
5. **Ordinance # 2024-04**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT (Second and Final Reading).
6. **Ordinance # 2024-05**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-00-080 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading).

7. **Ordinance # 2024-06**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA AUTHORIZING THE EXPENDITURE OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS (Second and Final Reading).

**V. Old Business:**

1. **Ordinance # 2024-01**, AN ORDINANCE AUTHORIZING THE CITY OF WALTERBORO TO JOIN WITH THE WALTERBORO-COLLETON COUNTY AIRPORT COMMISSION AND COLLETON COUNTY IN CONVEYING 8.863 ACRES OF A PORTION OF REAL PROPERTY LOCATED AT THE COLLETON COUNTY RECREATION CENTER, IDENTIFIED BY TMS NUMBER 132-00-00-028 TO COLLETON COUNTY (Second and Final Reading).
2. **Ordinance # 2024-02**, AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Second and Final Reading).
3. **Ordinance # 2024-03**, AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Second and Final Reading).
4. **Ordinance # 2024-04**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT (Second and Final Reading).
5. **Ordinance # 2024-05**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-00-080 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading).
6. **Ordinance # 2024-06**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA AUTHORIZING THE EXPENDITURE OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS (Second and Final Reading).

**VI. New Business:**

1. **Ordinance # 2024-07**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS# 147-15-00-076 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading)
2. **Resolution # 2024-R-04**, ADDENDUM TO EMPLOYER RESOLUTION PARTICIPATION IN THE STATE INSURANCE BENEFITS PROGRAM REGARDING CITY OF WALTERBORO COUNCILMEMBER COVERAGE.
3. Consideration of a request to use the downtown waterfall for a Mini Anime Convention, July 20, 2024, 11:00 AM to 4:00 PM.

**VII. City Manager's Report:**

1. Consideration of a request to purchase a new sanitation truck (Memo attached).
2. Judicial and City Prosecutor Reappointments (Memo attached).

**VIII. Executive Session:**

1. Provision of Water/Sewer Service to Encourage the Location or Expansion of Industries or Other Businesses in the Area.
2. Potential Sale/Purchase of Property.
3. Receipt of Legal Advice – Business License.

**IX. Open Session:**

1. Council May Take Action on Items Discussed in Executive Session.

**X. Adjournment**

**Community Development Block Grant  
Notice of Public Hearing  
Concerning Program Performance and Accomplishments**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on Tuesday, June 4, 2023, at 6:30 pm in Council Chambers at Walterboro City Hall, 242 Hampton Street, Walterboro SC 29488. City of Walterboro will hold a public hearing to review program performance and accomplishments conducted under a Community Development Block Grant (CDBG) project known as the Gadsden Loop Water Upgrades Project, CDBG #4-CI-22-013, wherein the following activities were undertaken.

The City of Walterboro proposed to use \$783,068 to construct 4,984 LF of new 6-inch water mains to replace existing 2-inch water mains and adding 7 fire hydrants in the residential area that provide water to homes with low flow and pressure especially during peak diurnal demand periods. The service area is just outside the city limits; however, the established infrastructure belongs to the city. The work would be done to include all or part of Gadsden Loop, Grayson Street, Jackson Street, King Street, Mount Batten Road, Pine Needle Road, Red Comet Road, Rivers Street, Sheldon Street, Toya Street, Vernell Road, Raleigh Road, June Street, and Austin Drive. This benefited approximately 273 persons, of which 232 or 85% are low-to-moderate income.

This public hearing and the matters to be discussed are subject to the provisions of the City's Citizens Participation Plan, developed in anticipation of participation in the State of South Carolina's Community Development Block Grant (CDBG) Program, providing for the participation of the citizens of the Colleton County in the planning and implementation of community and economic development projects which will involve CDBG funds.

The Citizen Participation Plan is available for review at City Hall, 242 Hampton Street, Walterboro, SC between the hours of 9:00 am and 5:00 pm, Monday through Friday. Persons with questions or comments concerning the public hearing or the Citizen Participation Plan may contact Kimberly Mullinax, Lowcountry Council of Governments, Post Office Box 98, Yemassee, SC 29945, (843) 473-3990.

The City of Walterboro does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities. Jeffrey P. Molinari, City Manager, (843) 782-1000, has been designated to coordinate compliance with the nondiscrimination requirements contained in the U. S. Department of Housing and Urban Development's regulations and implementing Section 5002 (24 CFR Part 8, dated June 2, 1988).

*Note: Assistance will be provided to accommodate the special needs of disabled and/or LEP persons, upon request.*

*Nota: Se proporcionará asistencia para satisfacer las necesidades especiales de las personas discapacitadas y/o LEP, bajo petición.*

**Community Development Block Grant  
Notice of Public Hearing  
Concerning Program Performance and Accomplishments**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on Tuesday, June 4, 2023, at 6:15 pm in Council Chambers at Walterboro City Hall, 242 Hampton Street, Walterboro SC 29488. City of Walterboro will hold a public hearing to review program performance and accomplishments conducted under a Community Development Block Grant (CDBG) project known as the Sub-System 1-East & 3 Sewer I&I Project, CDBG #4-CI-21-015, wherein the following activities were undertaken.

The City of Walterboro proposed to use \$2,321,831 in CDBG funds to upgrade the sewer lines in Sub-System 1-East and 3. The project was designed to upgrade the sewer lines which were suffering from excessive rainfall inflow and groundwater infiltration (I&I) in the area. The I&I continues to threaten public health and safety from overflowing manholes to the possible collapse of roadways due to the poor conditions of the sewer lines. The City is committed to making the needed upgrades for a healthier community. The work done was just outside the city limits and included all or part of Gadsden Loop, Rivers St, King St, Red Comet Rd, Pine Needle Rd, Toya St, Austin Dr, Jackson St, Wilkie St, Grayson St, Sheldon St, Bancroft St, Del-Ray St, Brien St, Madison St, Jared St, and Birch St. It benefited approximately 748 residents with 595 (80%) being low-to-moderate income persons.

This public hearing and the matters to be discussed are subject to the provisions of the City's Citizens Participation Plan, developed in anticipation of participation in the State of South Carolina's Community Development Block Grant (CDBG) Program, providing for the participation of the citizens of the Colleton County in the planning and implementation of community and economic development projects which will involve CDBG funds.

The Citizen Participation Plan is available for review at City Hall, 242 Hampton Street, Walterboro, SC between the hours of 9:00 am and 5:00 pm, Monday through Friday. Persons with questions or comments concerning the public hearing or the Citizen Participation Plan may contact Kimberly Mullinax, Lowcountry Council of Governments, Post Office Box 98, Yemassee, SC 29945, (843) 473-3990.

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*Note: Assistance will be provided to accommodate the special needs of disabled and/or LEP persons, upon request.*

*Nota: Se proporcionará asistencia para satisfacer las necesidades especiales de las personas discapacitadas y/o LEP, bajo petición.*

## **ORDINANCE # 2024-01**

AN ORDINANCE AUTHORIZING THE CITY OF WALTERBORO TO JOIN WITH THE WALTERBORO-COLLETON COUNTY AIRPORT COMMISSION AND COLLETON COUNTY IN CONVEYING 8.863 ACRES OF A PORTION OF REAL PROPERTY LOCATED AT THE COLLETON COUNTY RECREATION CENTER, IDENTIFIED BY TMS NUMBER 132-00-00-028 TO COLLETON COUNTY.

### **WHEREAS:**

1. The Walterboro - Colleton County Airport Commission has determined that the real estate described hereinbelow is surplus to the needs for the purposes of the Act establishing the Walterboro - Colleton County Airport Commission and that there are no restrictions on the use or disposal of such real property under the deed from the United States of America; and
2. The Walterboro - Colleton County Airport Commission has determined that the real estate described hereinbelow should be conveyed to Colleton County to be used for recreation ballfields and has requested that the City of Walterboro and the County of Colleton join in a conveyance of the real estate described hereinbelow to Colleton County for said consideration, all by its resolution duly adopted; and
3. Colleton County Council deems it to be in the best interest of the County to grant an access Easement to the City of Walterboro across a portion of property upon its ownership by Colleton County located on Recreation Lane (Currently a portion of TMS. No. 132-00-00-028.000) within the City of Walterboro, SC; and
4. Such easement is to be used for the City of Walterboro for the placement of a well adjacent to its elevated water tank.

### **NOW THEREFORE, BE IT ORDAINED BY WALTERBORO CITY COUNCIL DULY ASSEMBLED THAT:**

1. The City of Walterboro joins with Colleton County and the Walterboro-Colleton County Airport Commission in conveying to Colleton County, for a consideration of Ten and no/100 Dollars (\$10), all by its resolution duly adopted the following described property:

All that certain piece or parcel or tract of land being triangular in shape and containing 8.863 acres, more or less, together with all buildings and structures and fixtures improvements thereon, situate and lying and being in Colleton County, South Carolina, about three (3) miles northeast of the Town of Walterboro and being near and just northeast of the Lowcountry Regional Airport in that certain part of the "Industrial Area" commonly known as the "Colleton County Recreation Center and Complex", and being located at the intersections of Thunderbolt Drive with Recreation Lane and S.C. Secondary Road No. S-15-744 on the southwestern side of Thunderbolt Drive (S.C. Secondary Road No. S-15-461) and on the southeastern side of Recreation Lane (S.C. Secondary Road No. S-15-745) and on the northeastern side of S.C. Secondary

Road No. S-15-744, and being more fully shown and described and delineated on and by reference to a Plat of 8.863 acres prepared for the County of Colleton by Samuel C. Bethay, Registered Professional Engineer and Land Surveyor No. 11900, surveyed on March 17, 2024 and signed on March 19, 2024 and approved on March 21, 2024 and recorded on March 27, 2024 with the Colleton County Register of Deeds Office in Plat Book 966, at Page 92 and reference to the aforesaid Plat is hereby specifically craved for a more full and complete and particular and accurate description of the within 8.863 acre tract of land and its size and shape and location and area and dimensions and metes and bounds and courses and bearings and distances and measurements and such aforesaid Plat is hereby incorporated herein and hereunder and made part and parcel hereof by specific reference thereto.

BEING a portion of the 1,538.60+- acre parcel of land now being designated as Colleton County TMS No. 132-00-00-028 in which the fee-simple title therein is now jointly owned and held and vested in the names of the City of Walterboro f/k/a the Town of Walterboro (A South Carolina Municipal Corporation) and the County of Colleton (A body politic and a corporate and political subdivision of the State of South Carolina), and pursuant to and in accordance with Act #584 of the General Assembly of the State of South Carolina of 1946, as amended by Act #789 of the General Assembly of the State of South Carolina of 1948 and by Act #21 of the General Assembly of the State of South Carolina of 1965 and by Act #1031 of the General Assembly of the State of South Carolina of 1966 and by Act #1150 of the General Assembly of the State of South Carolina of 1968, the above-described real property is subject and entrusted to the ongoing and continuing care and custody and management and supervision and control of the "Walterboro - Colleton County Airport Commission"; and the above- described real estate is a portion of the real property previously transferred and conveyed to the Town of Walterboro and the County of Colleton, as the Grantees, by a Quit Claim Deed from the United States of America acting by and through the Federal Works Agency, as the Granter, dated January 29, 1947 and recorded on March 19, 1947 with the Colleton County Clerk of Court's Office in Deed Book 97, at Pages 43-45; and the above-described real estate is subject to the covenants and conditions and restrictions and reservations as stated and set forth in the aforesaid Quit Claim Deed dated January 29, 1947 and recorded on March 19, 1947 in Colleton County Deed Book 97, at Pages 43-45, and also as provided in and by and under the subsequent Modification Deed that was executed on September 25, 1950 by the United States of America acting by and through the Federal Security Administrator, as the Granter, unto and in favor of the Town of Walterboro and the County of Colleton, South Carolina, as the Grantees, and that was thereafter recorded on November 8, 1950 with the Colleton County Clerk of Court's Office in Deed Book 105, at Page 431, and that thereby modified certain conditions and covenants and restrictions and reservations as contained in the above-referenced prior Quit Claim Deed dated January 29, 1947 and recorded on March 19, 1947 in Colleton County Deed Book 97, at Pages 43-45; and the United States of America acting by and through the Administrator of General Services, as the Granter, thereafter transferred and conveyed unto and in favor of the Town of Walterboro, South Carolina and the County of Colleton, South Carolina, as the Grantees, all coal and iron and oil and gas and other minerals located in and on and

at and upon all of the lands as previously more fully described in and by and under the aforesaid Quit Claim Deed dated January 29, 1947 and recorded on March 19, 1947 in Colleton County Deed Book 97, at Pages 43-45, by the execution of a subsequent Quit Claim Deed dated September 13, 1966 and recorded on September 23, 1966 with the Colleton County Clerk of Court's Office in Deed Book 141, at Page 488.

2. The documents attached and included herein by reference, grant an access easement to City of Walterboro across a portion of property owned by Colleton County located on Recreation Lane (Currently a portion of TMS. No. 132-00-00-028.000) within the City of Walterboro, SC to be used for the City of Walterboro to provide for the placement of a well adjacent to its elevated water tank.

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Willaim T. Young, Jr.  
Mayor

ATTEST:





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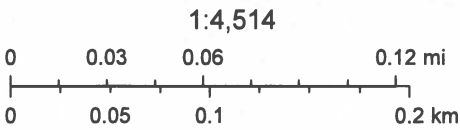
Adrienne Nettles  
City Clerk

TMS # 132-00-00-028



2/28/2024, 9:09:15 AM

-  Override 1
-  Parcel Boundaries
-  Address Points
-  Road Centerlines



Maxar

**ORDINANCE # 2024-02**

**AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO.**

**WHEREAS**, the 2024-2025 General Fund Budget has been presented and considered;  
and

**WHEREAS**, a public hearing on the budget has been properly advertised and conducted on June 4, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, in Council Assembled, as follows:

1. The 2024-2025 City General Fund Budget is hereby adopted in the amount of \$8,912,698 with revenues and expenditures as set out in the budget document attached.
2. The property tax rate shall be set at ninety-nine point eighty-six (99.86) mills.

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

ATTEST:

\_\_\_\_\_  
Adrienne M. Nettles  
City Clerk

First Reading:      May 7, 2024  
Public Hearing:      \_\_\_\_\_  
Second Reading:    \_\_\_\_\_

**ORDINANCE # 2024-03**

**AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO.**

**WHEREAS**, the 2024-2025 Enterprise Fund Budget has been presented and considered;  
and

**WHEREAS**, a public hearing on the budget has been properly advertised and conducted on June 4, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, in Council Assembled, as follows:

The 2024-2025 City Enterprise Fund Budget is hereby adopted with in the amount of \$5,939,120 with revenues and expenditures as set out in the budget document attached.

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne M. Nettles  
City Clerk

First Reading: May 7, 2024  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

## ORDINANCE #2024-04

### AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT

**WHEREAS**, the City of Walterboro from time to time must review its fees and charges and make adjustments as necessary; and

**WHEREAS**, the need to maintain a comprehensive fee schedule for all City of Walterboro fees is necessary; and

**WHEREAS**, the fees recommended by the Mayor and Walterboro City Council are as follows:

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, the following fees are amended or adopted:

## WATER FEES

### A. Minimum bi-monthly charges

Service Size	In City	Out of City
¾"	\$ 28.22	\$ 56.44
1"	\$ 65.19	\$ 130.38
1¼"	\$ 126.70	\$ 253.40
1½"	\$ 126.70	\$ 253.40
2"	\$ 204.30	\$ 408.60
3"	\$ 406.90	\$ 813.80
4"	\$ 653.52	\$1,307.04
6"	\$1,305.34	\$2,610.68
8"	\$2,257.39	\$4,514.78

\*Minimum charge included first 4,000 gallons

\*City hall fire hydrant water is sold in increments of 4,000 gals at the ¾" rate

\*Fire protection sprinklers \$0.18 per head

\*#31 Fire hydrant \$14.10

\*#32 Fire hydrant \$40.61

### B. Usage Rates – Per Thousand

	In City	Out of City
First 4,000 gals	Included in minimum charge	
Next 36,000 gals	\$1.82	\$3.64
Next 160,000 gals	\$1.82	\$3.64
All over 200,000 gals	\$1.79	\$3.58

### C. CONNECTION/CAPACITY FEES

<u>Service Size</u>	<u>Connection Fee</u>	<u>Capacity Fee</u>
¾"	\$2,320.00	\$ 2,560.00
1"	\$2,594.00	\$ 6,400.00
1½"	\$4,942.00	\$ 12,800.00
2"	\$5,958.00	\$ 20,480.00
3"	Cost plus 20% (refer to Director)	\$ 40,960.00
4"	Cost plus 20% (refer to Director)	\$ 64,000.00
6"	Cost plus 20% (refer to Director)	\$128,000.00
8"	Cost plus 20% (refer to Director)	\$204,800.00
Road Bore	\$3,000.00	

### SEWER FEES

#### A. Usage Rates

	<u>In City</u>	<u>Out of City</u>
Rate per Thousand	\$6.06	\$12.12
Facility Charge	\$7.32	\$14.64

#### B. CONNECTION/CAPACITY FEES

<u>Service Type</u>	<u>Connection Fee</u>	<u>Capacity Fee By Service Size</u>
Residential	\$3,306.00	\$ 2,450.00 ¾"
Business	\$5,262.00	\$ 6,125.00 1"
Restaurant	\$7,589.40	\$ 12,250.00 1½"
Motel/Apartments	\$5,262.00 1 <sup>st</sup> unit	\$ 19,600.00 2"
	\$ 218.00 each additional	\$ 39,200.00 3"
		\$ 61,250.00 4"
Flowable Fill Fee	Up to \$1,500.00	\$122,500.00 6"
		\$196,000.00 8"

### SANITATION FEES

Residential rollout	\$30.00
Commercial rollout	\$43.00

## ADMINISTRATIVE FEES

Service deposit	\$100.00	Tampering fee	\$ 100.00
Turn on/off service fee	\$ 10.00	DHEC H2O	\$ 0.75
Missed appointment fee 2 <sup>nd</sup> visit	\$ 25.00	DHEC Sewer	\$ 1.00
Late fee	\$ 10.00	Certified letter fee	\$ 10.00
Processing cut-off/on	\$ 30.00	Non refund hydrant deposit	\$ 150.00
Water meter removal/replacement	\$ 50.00	Offsite hydrant perm/yearly	\$1,500.00
Terminate/restore tap fee	\$400.00	Hydrant tampering/each	\$ 500.00

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: May 7, 2024

Public Hearing: \_\_\_\_\_

Second Reading: \_\_\_\_\_

## **ORDINANCE # 2024-05**

AN ORDINANCE PUSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-09-00-080 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

All that certain piece, parcel or lot of land situate, lying and being near the City of Walterboro, Colleton County, South Carolina, containing 0.796 acre, more or less, delineated on a plat prepared by Thomas W. Bailey, C.E. & R.L.S., dated February 14, 1990, and recorded December 2, 1991, in Deed Book 543, at Page

35, and according to said plat bounded, now or formerly, and measuring as follows:

On the Northeast by land of Mary S. Hiott and measuring thereon One Hundred Eighteen and Sixty-six Hundredths (118.66') feet; on the Southeast by land of Lawrence Hiott, of Jervey J. Hiott, Jr., and of Sally Ann Howell and measuring thereon Two Hundred Twenty-four and Ninety-nine Hundredths (224.99') feet; on

the Southwest by land of Jeremiah Hiott and measuring thereon One Hundred Ninety-one (191.00') feet; and on the Northwest by land of J.F. and Fannie Webster and of Robert C. Beverly and measuring thereon Two Hundred Forty-five and Fifteen Hundredths

(245.15') feet; be the said measurements, more or less.

GRANTOR by this deed also conveys and transfers to the Grantee, its successors and assigns forever, all of its rights of ingress and egress over and across the road known as Hiott's Lane which provides the sole means of access to Parcel 2 above described from South Carolina Highway 64.

SUBJECT TO that portion of an existing 18' dirt road known as Hiott's Lane as it intersects the above described tract of land on its Southeastern boundary all as depicted on the above-referenced plat.

These being the same properties conveyed to Rhodes Development Company of Walterboro, Inc., by deed of Jeremiah Hiott and O'Letha Hiott by deed dated February 17, 1999, and recorded February 17, 1999, in the Office of the Register of Deeds for Colleton County in Deed Book 851, at Page 159.

The property is designated as TMS# 147-09-00-080.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

**STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF COLLETON )**

**100 PERCENT PETITION FOR  
ANNEXATION**

**TO THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO; IN  
COUNCIL ASSEMBLED:**

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows: (Colleton County, SC Register of Deeds BK:RB: 3149, PG 112-116)

All that certain piece, parcel or lot of land situate, lying and being near the City of Walterboro, Colleton County, South Carolina, containing 0.796 acre, more or less, delineated on a plat prepared by Thomas W. Bailey, C.E. & R.L.S., dated February 14, 1990, and recorded December 2, 1991, in Deed Book 543, at Page 35, and according to said plat bounded, now or formerly, and measuring as follows: On the Northeast by land of Mary S. Hiott and measuring thereon One Hundred Eighteen and Sixty-six Hundredths (118.66') feet; on the Southeast by land of Lawrence Hiott, of Jervey J. Hiott, Jr., and of Sally Ann Howell and measuring thereon Two Hundred Twenty-four and Ninety-nine Hundredths (224.99') feet; on the Southwest by land of Jeremiah Hiott and measuring thereon One Hundred Ninety-one (191.00') feet; and on the Northwest by land of J.F. and Fannie Webster and of Robert C. Beverly and measuring thereon Two Hundred Forty-five and Fifteen Hundredths (245.15') feet; be the said measurements, more or less.

GRANTOR by this deed also conveys and transfers to the Grantee, its successors and assigns forever, all of its rights of ingress and egress over and across the road known as Hiott's Lane which provides the sole means of access to Parcel 2 above described from South Carolina Highway 64.

SUBJECT TO that portion of an existing 18' dirt road known as Hiott's Lane as it intersects the above described tract of land on its Southeastern boundary all as depicted on the above-referenced plat.

These being the same properties conveyed to Rhodes Development Company of Walterboro, Inc., by deed of Jeremiah Hiott and O'Letha Hiott by deed dated February 17, 1999, and recorded February 17, 1999, in the Office of the Register of Deeds for Colleton County in Deed Book 851, at Page 159.

TMS# 147-09-00-080 (Parcel 2)

The property is designated as TMS# 147-09-00-080.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD).

Jamini B Rhodes / owner 3619 Yacht Club Rd. Edisto Beach, SC. 4/22/24  
Rhodes Holdings, LLC Street Address, City 29438 Date

**FOR MUNICIPAL USE:**

Petition received by AUSTIN WILLIAMS Date 4/22/24

Description and Ownership verified by AUSTIN WILLIAMS Date 4/22/24

Recommendation: ANNEXATION

By: GNW Date 4/22/24

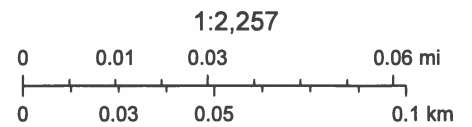
Approved on 5/21/2024

Glenn Nixon

Glenn Nixon, Chair

City of Walterboro -Municipal Planning Commission

147-09-00-080.000



Maxar, Microsoft

**ORDINANCE #2024-06**

**AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AUTHORIZING  
EXPENDITURE OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS**

**WHEREAS**, on September 7, 2021, City Council adopted Resolution 2021-R-16 designating an authorized representative and contact person for the purposes of the American Rescue Plan Act of 2021; and

**WHEREAS**, on September 29, 2021, the City received the first tranche of funding from the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) totaling \$1,350,650.66. On October 14, 2022, the City received the second tranche of funding totaling \$1,350,650.66. Total allocation from the State of South Carolina as appropriated by the American Rescue Plan Act of 2021 was \$2,701,301.32; and

**WHEREAS**, expenditures of SLFRF funds are required to be approved by City Council; and

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO, SOUTH CAROLINA, IN COUNCIL, ASSEMBLED**, that the following SLFRF funds, in addition to the approved expenditures included in Ordinance 2022-07 and Ordinance 2023-04 are to be obligated as follows:

5. 2023 Revenue Loss totaling \$40,763.00
6. Forest Hills Tennis Courts \$82,720.00
7. Water Tower Park Engineering \$21,050.00
8. Old Rizer Ford/Pinckney Park Storage Building Demolition \$173,000.00
9. Old Rizer Ford/Pinckney Park Storage Building Air Monitoring \$9,553.74

**WHEREAS**, with these expenditures and interest accrued, there will remain a SLFRF balance of \$1,597,162.26 for future expenditures.

This ordinance shall be effective immediately.

**DONE**, this 4<sup>th</sup> day of June, 2024.

---

William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: May 7, 2024  
Public Hearing:                       
Second Reading:

## **ORDINANCE # 2024-07**

AN ORDINANCE PUSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-15-00-009 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Walterboro, in the County of Colleton, State of South Carolina, consisting of approximately 10.912 acres, and shown and delineated as Parcel "A" on a plat entitled "A BOUNDARY SURVEY OF 11.491 ACRES A PORTION OF TMS 147-15-00-009 – PARCELS "A" & "B"" prepared for JGBR American Real Estate, LLC by Fowler Land Surveying, LLC dated March 23 2016, revised May 12, 2016, and recorded in the Office of the Register of Deeds for Colleton County, South Carolina in Plat Book 930 at page 5 and being more particularly described by reference to said plat which is incorporated herein by reference.

TOGETHER with the easements constituting rights in real property, created, defined, and limited by that certain Easement Agreement between AstenJohnson, Inc. and Ted N. Herbert dated May 27, 2010 and recorded in Book 1850 at page 206 in the Office of Register of Deeds for Colleton County.

TOGETHER with a right-of-way constituting rights in real property, created and defined in that certain deed from Lucas Realty Corporation to Asten Group, Inc. dated March 30, 1981 and recorded in Deed Book 226 at Page 135 in the Office of the Register of Deeds for Colleton County.

TOGETHER with the easements, created, defined, and limited by that certain Easement Agreement by and between ITAC 85, LLC, the City of Walterboro, and AstenJohnson, Inc. dated July 13, 2004 and recorded in Deed Book 1066 at Page 303 in the Office of the Register of Deeds for Colleton County.

THIS being a portion of the property conveyed to Asten Dryer Fabrics, Inc. by deed of Asten Group, Inc. dated December 23, 1992 and recorded in Deed Book 580 at Page 184.

Portion of TMS # 147-15-00-009.

The property is designated as TMS number 147-15-00-076, 1310 North Jefferies Blvd., Walterboro, SC 29488.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Industrial District (ID) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

ATTEST:

\_\_\_\_\_  
Adrienne Nettles  
City Clerk

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

Date: May 15, 2024

## PETITION

TO THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO:

The undersigned, being 100% of the freeholders owning 100% of the assessed value of the property in the contiguous territory described below and shown on the attached map, hereby petition for annexation of said territory to the City of Walterboro by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows:

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being near the City of Walterboro, in the County of Colleton, State of South Carolina, consisting of approximately 10.912 acres, and shown and delineated as Parcel "A" on a plat entitled "A BOUNDARY SURVEY OF 11.491 ACRES A PORTION OF TMS 147-15-00-009 – PARCELS "A" & "B"" prepared for JGBR American Real Estate, LLC by Fowler Land Surveying, LLC dated March 23 2016, revised May 12, 2016, and recorded in the Office of the Register of Deeds for Colleton County, South Carolina in Plat Book 930 at page 5 and being more particularly described by reference to said plat which is incorporated herein by reference.

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Portion of TMS # 147-15-00-009

The property is designated as TMS number 147-15-00-076, 1310 North Jefferies Blvd., Walterboro, SC 29488.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Industrial District (ID).

Hugh Du 1310 N Jefferies BLVD 5/17/24  
JGBR American Real Estate, LLC Street Address, City Date

FOR MUNICIPAL USE:

Petition received by JPM Date 5/17/24

Description and Ownership verified by JPM Date 5/17/24


Recommendation: ANNEXATION

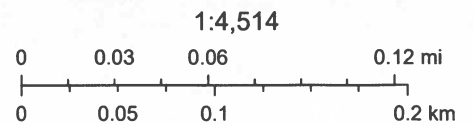
By: JPM Date 5/17/24

# 1310 North Jefferies Blvd.



5/15/2024, 4:27:15 PM

-  Override 1
-  Address Points
-  Parcel Boundaries
-  Road Centerlines
-  Municipal Boundaries



Maxar

## RESOLUTION # 2024-R-04

### ADDENDUM TO EMPLOYER RESOLUTION FOR PARTICIPATION IN THE STATE INSURANCE BENEFITS PROGRAM REGARDING CITY OF WALTERBORO COUNCILMEMEBER COVERAGE

As an addendum to the resolution entered into by the City of Walterboro (Employer) for Participation in the State Insurance Benefits Program, the City Council of the City of Walterboro (Council) hereby makes the following election regarding the eligibility of elected members of the Council to participate as active employees in the State Insurance Benefits Program (Program) offered by the South Carolina Public Employee Benefit Authority (PEBA) pursuant to Section 1-11-703 et seq. of the 1976 Code of Laws:

☐ Members of the Council will be considered Active Employees of the Employer for the purposes of participation in the State Insurance Benefits Program (only available if Councilmembers are paid and are eligible for participation in the South Carolina Retirement Systems);

☐ Members of the Council will **NOT** be considered Active Employees of the Employer for the purposes of participation in the State Insurance Benefits Program.

In making this election, the Council hereby understands, acknowledges and agrees that:

1. The election made above is a material requirement for participation in the Program established by the PEBA Board of Directors and is irrevocable during the Employer's period of participation in the Program;

2. The election made above applies only to Councilmembers' participation in the Program, and does not affect Councilmembers' participation in the South Carolina Retirement Systems;

3. If the Council has elected to decline coverage, Councilmembers will not be considered Employees of the Employer, as that term is defined in the State Health Plan, for purposes of eligibility and participation in the Program, and will not be eligible for any benefit offered under the Program as an Active Employee by virtue of membership on the Council; service on the Council will not be taken into consideration for eligibility for retiree insurance coverage under the Program; and the Council and Employer irrevocably waive and disclaim any rights the Employer or its Councilmembers may have regarding Councilmembers' benefits from the Program as a result of their service on the Council after the date of this election; and

4. The election made above will not be effective until it is received in good order and approved by PEBA, and nothing in this election alters any other obligations Employer has to properly and timely administer insurance benefits under the Program for other Employees of the Employer in accordance with the requirements established by PEBA.

**IN WITNESS WHEREOF**, we have hereunto set our hands and authority at the meeting of the City Council of the City of Walterboro, County of Colleton, South Carolina, held at 242 Hampton Street, Walterboro, SC 29488 this 4<sup>th</sup> day of June, 2024.

Signatures of Council Members (a majority must sign).

_____	_____
_____	_____
_____	_____

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

Certification

I, Adrienne M. Nettles, City Clerk of the aforesaid Employer, hereby certify that the aforesaid Council consists of 7 duly elected members, and that as stated above, \_\_\_\_\_ members voted in favor of the above Addendum.

**IN WITNESS WHEREOF**, I have hereunto set my hand and the authority of the aforesaid Employer.

_____	_____	71504
Signature	Date	Employer Group #

## Adrienne Nettles

---

**From:** deonna frasier <deonnafrasier@gmail.com>  
**Sent:** Friday, March 29, 2024 11:40 AM  
**To:** Adrienne Nettles  
**Subject:** Waterfall Area

June

**CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!**

Good morning Ms. Nettles,

I hope this email finds you well. My name is Deonna Frasier, we spoke briefly on the phone yesterday regarding utilizing the space in front of the waterfall. Just a bit of information about the event we are planning; Ahab's had reached out to us in partnership to do a mini anime convention in their building on Mainstreet. Their Address is 255 E Washington St, Walterboro, SC 29488 for more context for where the main event will be. The date that we will be doing the con is July 20th, 2024 between the hours of 11 am to 4 pm, Set up time is 9 am. Being that Ahab's Building has limited space, we would love to utilize the waterfall area for our artists who sell props and teddy bears, a cool down/ overflow area for guests, and a cosplay contest. We would very much appreciate it if we were able to be granted permission to set up there! If so, we have an orderly conduct volunteer group that will ensure that everyone is taken care of and will clean up any mess that is left afterward. If you have any more questions, concerns, or any other requirements we will need to fulfill to move forward, please don't hesitate to reach back out.

Thank you so much for your time,



## MEMORANDUM

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** May 30, 2024  
**SUBJECT:** Request to Purchase New Residential Sanitation Truck

The FY 2023-2024 Sanitation Department budget included the approval for the purchase of a new residential sanitation truck. The city received bids from three (3) dealers. The bids were as follows:

<u>Vendor</u>	<u>Truck</u>	<u>Price</u>
Amick Equipment (Booneville, MS)	2024 Freightliner	\$307,291.59
Cyncon Equipment (Rush, NY)	2024 Freightliner	\$323,244.26
Solid Waste Applied Technologies (Statesboro, GA)	2024 Freightliner	\$325,000.00

Staff recommends purchasing a 2024 Freightliner sanitation truck from Amick Equipment (Booneville, MS) in the amount of **\$307,291.59**. City staff asks for Council's favorable consideration of this request. If approved, we anticipate delivery in December 2024 and the truck will be financed through a 5-year lease-purchase agreement. Debt service payments will be incorporated into the FY 2025-2026 budget. If you have any questions, comments, or concerns, please do not hesitate to contact me, or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments

## MEMORANDUM

To: Jeff Molinari, City Manager  
From: Michael Crosby, Public Works Director  
Cc: Mayor and City Council  
Re: Request for Bid  
Date: 05/28/2024

The City of Walterboro Sanitation Department recently requested bids for a residential garbage truck. This vehicle is intended for use in the Sanitation Department for collection of residential garbage. Bids were received from Solid Waste Applied Technologies, Cyncon Equipment, and Amick Equipment.

The bids were as follows:

Solid Waste Applied Technologies - 2024 Freightliner with a Sidewinder 24yd New Way body  
\$325,000.00.

Amick Equipment - 2024 Freightliner with a Sidewinder 24yd New Way body  
\$307,291.59.

Cyncon Equipment - 2025 Freightliner with a Sidewinder 24yd New Way body  
\$323,244.26.

It is our recommendation to accept the low bid from Amick Equipment in the amount of \$307,291.59.



END USER: WALTERBORO  
MICHEAL CROSBY  
BODY INSTALL: NEW WAY TRUCKS - MS,  
LOCATION: 1 WOLVERINE DR.. BOONEVILLE. MS 38829

**For NCSA Contract Purchases:**  
Please send P.O. to Amick & NCSA including:  
Contract #, Spec #, Contact Info, & Fed. Tax ID #  
NCSA: kmitman@ncsheriffs.net  
[LINK: NCSA Terms & Conditions](#)

**CONTRACT #**  
**24-08-0421R**  
**SPECIFICATION #**  
**309**

## Description

## Contract Price

MODEL: **NEW WAY SIDEWINDER**  
BODY SIZE: **24 YD**  
BODY PAINT: **OMAHA ORANGE**  
BODY WARRANTY: **NEW WAY: 1 YR BODY & HYDRAULIC, 2 YR CYLINDER**

### STANDARD EQUIPMENT INCLUDED

SIDEWINDER XTR AUTOMATED ARM - XHD 6X6 MODEL  
12 FT. REACH & 1000 LBS. LIFT CAPACITY  
ARM STOWED LOCK - AUTOMATIC PNEUMATIC CAM LOCK  
ARM CONTROL JOYSTICK - CENTER CONSOLE - PROPORTIONAL HYDRAULIC CONTROL FOR SMOOTH OPERATION  
ELECTRIC / HYDRAULIC BODY CONTROLS (ILO PNEUMATICS)  
PROXIMITY SWITCH - ARM STOWED SENSOR - ILO WIRE STYLE LIMIT SWITCH  
PROXIMITY SWITCHES - PACKER POSITION, TAILGATE, BODY UP, ARM POSITION  
CAN-BUS ELECTRONIC CONTROL SYSTEM W/ XL IN CAB DISPLAY - OPERATOR FEEDBACK & MAINTENANCE REMINDERS  
PTO HOUR METER  
HINGED HOPPER DOOR FOR EASY ACCESS - INCLUDES SAFETY PTO KILL SWITCH  
FRONT MOUNT VANE PUMP - DUAL PUMP - WORK AT IDLE HYDRAULICS.  
NOTE: FRONT PUMP REQUIRES FRONT ENGINE PTO PROVISIONS ON CHASSIS  
NOTE: HOT SHIFT TRANSMISSION MOUNT PTO RESULTS IN UPCHARGE.  
LED BODY LIGHTS INCLUDING REVERSE AND LICENSE PLATE  
INTEGRATED MULTIFUNCTION LED STROBE LIGHTS: (2) MOUNTED UPPER TAILGATE  
SAFETY KIT - FIRE EXTINGUISHER, 10LBS. & TRIANGLE KIT  
ACRYLIC URETHANE ENAMEL - AXALTA IMRON ELITE 5000  
ARM POWDER COAT: NW SAFETY YELLOW  
STEEL SPECIFICATIONS, STD.:  
BODY SIDES: 10GA AR450  
PACKER PANEL: 1/4" AR450  
BODY FLOOR: 8GA AR450  
TAILGATE BACK: 10GA AR450  
HOPPER FLOOR & SIDES: 1/4" HARDOX 450  
RAM GUIDE: 3/8" X 3" AR400 WEAR STRIPS  
ZINC PLATED HYDRAULIC TUBES OFFER DURABILITY AND HEAT DISSIPATION  
INDUCTION HARDENED PACK CYLINDERS WITH SCRAPERS  
QUICK DISCONNECT PORTS FOR PRESSURE GAUGE  
TROUGH CLEANOUT TOOL  
CART COUNTING DEVICE  
BOLT-ON ICC BUMPER

### OPTIONAL UPGRADES AND ACCESSORIES INCLUDED

HOPPER FLOOR & SIDE LINER .188 AR450  
CLEANOUT CHUTE EXTENSION  
HYDRAULIC HOPPER COVER - STEEL  
HOPPER ACCESS LADDER - STEEL  
SHOVEL / BROOM RACK  
BODY ACRYLIC URETHANE ENAMEL - COLOR COAT  
LED MID BODY BACKUP LIGHTS - INCLUDES (2) LIGHTS  
LED BACKUP LIGHTS - (2) LIGHTS MID TAILGATE  
LED WORK LIGHTS - (1) LIGHT IN HOPPER & (1) LOWER FRONT BOLSTER FACING ARM  
STROBE LIGHT - SURFACE MOUNT  
SAFETY VISION DUAL CAMERA SYSTEM W/7" COLOR MONITOR  
- 1: CENTER TAILGATE - FACING REARWARD  
- 5: HOPPER - UPPER LEFT SIDE  
HOT SHIFT PTO, TANDEM VANE, DRIVE LINE  
REMOTE GREASE ZERK TAILGATE & UPPER CYLINDER HINGE PINS  
FRONT REMOTE GREASE SYSTEM PACKER & BODY LIFT PINS  
ARM CONTROLS KEYPAD UNDER SEAT  
NYLON HOSE WRAP ON ARM HOSES

### DEALER SERVICES INCLUDED

FREIGHT TO AMICK EQUIPMENT  
BODY PRE-DELIVERY INSPECTION  
AECI MOBILE ON-SITE WARRANTY PKG., 12 MO.  
ON-SITE TRAINING - PROVIDED BY REQUEST

DELIVERY OPTION INCLUDED:

AECI DELIVERS TO CHASSIS DEALER FOR PDI.

COMMENTS: *Pricing Disclaimer: Despite recent improvements, orders may still be subject to additional price increases, when announced by chassis or body manufacturer.*

Subtotal:	\$	189,857.16
Contract Discount - Options / Accessories:	\$	(1,138.57)
Subtotal:	\$	188,718.59

Chassis Description

MODEL: 2024 FREIGHTLINER M2 106  
GVWR: 48000 LBS  
CA/CT Required: 166  
ENG & TRAN: CUMMINS L9 DIESEL / ALLISON 3000 RDS A/T  
PAINT: WHITE  
VIN: VD2756  
COMMENTS: SEE CHASSIS SPECIFICATIONS FOR COMPLETE DETAILS.  
NCSA Spec #: Sourced Good, non-contract chassis  
FONTAINE DUAL DRIVE CONVERSION

Chassis Subtotal: \$ 118,573.00

Unit Subtotal: \$ 307,291.59  
Tax - Motor Vehicle (SC IMF / NC HUT): N/A. Pay separately.  
Unit Purchase Price: \$ 307,291.59

Payment Terms: Muni / Chassis Dealership - Net 30  
Chassis ETA: 4/30/24 Scheduled Completion Date  
Body Build Time: 230 Days after receipt of CHASSIS  
Completion ETA: 1/5/25 Scheduled Completion Date  
Note: ETAs are based on schedule at time of quote and are subject to change.  
Chassis Dealers: Please include floorplan in chassis pricing,

QUOTED BY: Dave Hull  
DATE: 5/24/2024  
VALID UNTIL: 6/23/2024

ORDER ACCEPTANCE

SIGNATURE

DATE

**ADDITIONAL OPTIONS:** Prices shown in "additional options available" section are not included in the "Total" price and do not include taxes.  
**TAXES:** Unless itemized above, prices do not include local, state or federal taxes.  
**MOTOR VEHICLE TAXES:** AECI no longer collects SC "IMF" or NC "Highway Use Tax". Either the chassis dealer or the DMV will collect motor vehicle tax/fees when registering vehicle.  
**PAYMENT TERMS:** Payment is due PRIOR to delivery. When ample credit has been extended to customer, payment is due within 30 Days of invoice.  
**TITLEWORK / MCO:** Allow 5-10 business days after receipt of payment to process Title or Manufacturer's Certificate of Origin (MCO).  
**QUOTE EXPIRATION:** Pricing is honored for 30 days from date quoted, barring extenuating circumstances such as, but not limited to, volatile markets, factory price increases, etc. AECI makes every effort to give as much notice as possible in such instances.  
**DELIVERY ESTIMATES:** ETA's are based on production schedules at the time of quote and are subject to changes in truck or body production schedules as well other factors such as transportation delays, etc.  
**WEIGHT RESTRICTIONS:** Operating overweight equipment can result in fines, damage to equipment or injury to operators. AECI makes every effort to quote equipment meeting local, state & federal weight regulations. Nevertheless, it is up to the end user to familiarize themselves with all applicable weight laws and avoid exceeding legal weight limits, regardless of truck's GVWR.  
**CHASSIS DEALERS:** Please ensure chassis specs meet body manufacturer's minimum requirements, which are supplied upon request. Deviations may result in additional charges, for which the truck dealer will be responsible.  
**CHASSIS DEALER PAYMENT TERMS:** Payment term begins when truck is delivered to customer or truck dealer for PDI, whichever is first. Payments received later than 15 DAYS are subject to penalty of



Premier Municipal and Truck Equipment Since 1978

May 25, 2024

Michael Crosby  
City of Walterboro

Cyncon Equipment, Inc. is pleased to provide you with our quote for the following equipment:

**Description**

**Quote**

**New Way Sidewinder XTR 24 YD**

- Hopper Floor and Side Liner .188 AR450
- Cleanout Chute Extension
- Hydraulic Hopper Cover
- Hopper Access Ladder
- Shovel / Broom Rack
- Body Omaha Orange
- LED Mid Body Backup Lights (2)
- LED Backup Lights Tailgate (2)
- LED Work Light (1) Hopper (1) Arm
- Dual Camera System (1) Backup (1) Hopper
- Hot Shift PTO – Vane Pump
- Remote Grease Zerks Packer and Body Lift Pins
- Front Remote Grease Zerks Packer and Body Lift Pins
- Arm Controls Keypad under Seat
- Nylon Hose Wrap on Arm Hoses
- Body PDI , Delivery

**Sub Total \$194,888.99**

**2025 Freightliner M2 106 Plus**

- Cummins L9
- Allison 3000 RDS A/T
- White Paint
- Fontaine Dual Drive Conversion

**Sub Total \$128,355.27**

**Taxes Not Included  
Total \$323,244.26**

Chassis ETA **9/30/24**  
Estimated Body Build time after Receipt of Chassis. **240 Days**  
Estimated Completion **5/30/24**

*\* Quotes remain in effect for thirty (30) days from the date issued above.*

Thank you for the opportunity to supply your equipment needs. Please contact me if you have any questions.

Best regards,

*Kirklyn Lancaster*

Kirklyn Lancaster  
Sales Representative

Solid Waste Applied Technologies  
207 Hal Averitt Blvd  
Statesboro, Georgia 30458



Phone: 912-549-0005  
Cell: 912-293-0099  
JC@SWATtruckrepair.com

## QUOTATION

City of Walterboro  
242 Hampton St  
Walterboro, SC 29488

05/24/2024

TRUCK SALE PRICE:	\$325,000.00
FET	\$Not Included
FREIGHT:	\$Included
Sales Tax	\$Not Included
TOTAL	\$325,000.00

### TOTAL PACKAGE DELIVERED

**\$325,000.00**

**\*\* Price Does NOT include any taxes or fees\*\***

#### 24 Yard SideWinder ASL SPECIFICATIONS

1 EA- 24 Yard ASL Mounted on a 2024 Freightliner M2 Dual Steer Chassis  
Complete Mount  
Hot Shift PTO/ pump Tandem Vane  
Hopper Floor & Side Linder .188 AR450.  
STD 96 gallon Arm 6X6  
Trough clean out tool  
Cleanout chute extensions on both sides  
Full Hopper Cover  
Shovel/Broom Rack front of Bulk head  
Hydraulic hopper cover  
Rake Teeth Breaker Bar  
Hopper Access ladder  
LED Mid body and TG mounted Back-up Lights  
Strobe Light Package (Integrated Strobe System) ((2) round lights mounted in Upper Tailgate)  
Strobe Light Package (Integrated Strobe System) ((2) round lights mounted in Lower Tailgate)  
Center TG mount Strobe Light  
LED Hopper and Work Light  
Interlock on side Access Door- Proximity Switch  
Fire Extinguisher – 20lb/ Triangle Safety Kit  
7.0" Color Flat Screen Two(2) camera system  
Acrylic Urethane Enamel Color: Omaha Orange  
Remote grease system packer and body lift pins  
Remote grease zerk tailgate and upper cylinder hinge pins  
Electronic Filter By Pass  
Hour Meter on PTO  
Arm Controls Rocker Switches mounted under Seat

**24 yard ASL SideWinder Specifications Continued**

2-Year Cylinder Warranty (Standard)  
1-Year Body Warranty (Standard)  
1-Year Hydraulic Warranty (Standard)

END OF SPECIFICATIONS

\*Estimated Delivery Time: May 2025

\*\*\*Please note This Price is our best estimate at this time using current costs. This pricing could change based on items such as Economy, Chassis arrivals, supply chain issues, etc. Pricing can be locked in once Chassis vin numbers are assigned and build dates are assigned.

Thanks for the opportunity.

JC Gillenwater



## MEMORANDUM

---

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** May 31, 2024  
**SUBJECT:** Judicial Reappointment  
City Prosecutor Reappointment

The term for Associate Municipal Judge Deborah Kane O'Quinn expires on June 30, 2024. Judge O'Quinn would like to continue to serve as Associate Municipal Judge. If reappointed, her term will run for two (2) years and will expire on June 30, 2026.

The term for City Prosecutor, Maryann Blake expires on June 30, 2024. Ms. Blake would like to continue to serve as City Prosecutor. If reappointed, her term will run for one (1) year and will expire on June 30, 2025.

If you have any questions, comments, or suggestions, please do not hesitate to contact me, or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager