



**WALTERBORO CITY COUNCIL
REGULAR MEETING
OCTOBER 5, 2021
CITY HALL
6:15 P.M.**

AGENDA

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Approval of Minutes:

1. Special Called Meeting – August 17, 2021
2. Special Called Meeting – August 31, 2021

IV. New Business:

1. **Resolution # 2021-R-17**, A RESOLUTION TO RECOGNIZE THE WEEK OF OCTOBER 24 – 30, 2021, AS “GARNET AND GOLD WEEK” FOR ALL THE SIGNIFICANT CONTRIBUTIONS TO EDUCATION, BUSINESS, INDUSTRY, AND CIVICS RENDERED BY THE UNIVERSITY OF SOUTH CAROLINA SALKEHATCHIE.
2. **Resolution # 2021-R-18**, A RESOLUTION TO RECOGNIZE THE MONTH OF OCTOBER 2021 AS NATIONAL CODE COMPLIANCE MONTH.
3. Consideration of rescheduling the November 2, 2021, Regular City Council Meeting (City Election Day).
4. Consideration of a request from the Colleton County Historical and Preservation Society to close Church Street between Fishburne Street and Miller Street from 2:00 PM until 11:00 PM on Tuesday, November 23, 2021, to host a tailgate party and oyster roast at the Bedon-Lucas House and the Little Library Park.

V. City Manager’s Report:

1. Consideration of bids to demo 419 Hampton Street (Memorandum and materials forthcoming).
2. Consideration of bids to remove sediment from Ireland Creek (Memorandum and supporting materials attached).

VI. Executive Session:

1. Potential Purchase of Property.

VII. Open Session:

1. Council May Take Action on Matters Discussed in Executive Session.

VIII. Adjournment.

Walterboro City Council
City Hall Council Chambers
August 17, 2021

MINUTES

A Special Called Meeting of Walterboro City Council at City Hall on Tuesday, August 17, 2021, at 5:00 P.M., with Mayor Bill Young presiding.

PRESENT WERE: Mayor Bill Young, Councilmembers: Paul Siegel, Judy Bridge, Greg Pryor, James Broderick, Carl Brown, and Ladson Fishburne. City Manager Jeff Molinari, Assistant City Manager Hank Amundson, and Attorney Brown McLeod were also in attendance.

CALL TO ORDER:

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order.

PUBLIC INPUT ON AGENDA ITEMS:

There was no public input on agenda items.

EXECUTIVE SESSION:

1. Receipt of Legal Advice – Lowcountry Regional Airport Infrastructure Funding Resolution.

Mayor Young asked for a motion to go into Executive Session. Councilmember Pryor made a motion to go into Executive Session, seconded by Councilmember Brown, and passed unanimously. Mayor Young announced that City Council will be going into Executive Session to receive legal advice on the Lowcountry Regional Airport Infrastructure Funding Resolution.

OPEN SESSION:

Councilmember Brown made a motion to come out of Executive Session, seconded by Councilmember Broderick. Councilmember Broderick made a motion to approve Resolution No. 2014-R-14, to include the recommendations from Mr. McLeod, seconded by Councilmember Brown. All in favor, motion passed unanimously.

There being no further business to consider, a motion to adjourn was made by Councilmember Bridge, seconded by Councilmember Fishburne, and passed unanimously. Mayor Young adjourned the meeting at 5:48 P.M. Notice of this meeting were distributed with the agenda packets, to all local media, posted on City Hall bulletin boards and on the City's website at least twenty-four hours prior to meeting time.

Respectfully,

Jeffrey P. Molinari
City Manager

Approved October 5, 2021

Walterboro City Council
City Hall Council Chambers
August 31, 2021

MINUTES

A Special Called Meeting of Walterboro City Council at City Hall on Tuesday, August 31, 2021, at 4:30 P.M., with Mayor Bill Young presiding.

PRESENT WERE: Mayor Bill Young, Councilmembers: Paul Siegel, Judy Bridge, James Broderick, and Carl Brown. Councilmembers Ladson Fishburne and Greg Pryor were absent. City Manager Jeff Molinari was also in attendance.

CALL TO ORDER:

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order.

NEW BUSINESS:

1. **Resolution # 2021-R-15,** A RESOLUTION AUTHORIZING THE CITY OF WALTERBORO TO ACT AS THE SPONSOR FOR A GRANT FROM THE U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION FOR THE BENEFIT OF THE LOWCOUNTRY REGIONAL AIRPORT AND ADOPT THE APPLICATION FOR THE GRANT AS ITS OWN, ACCEPT THE GRANT AGREEMENT AND OTHER MATTERS RELATED THERETO.

Mayor Young explained that the Airport Commission is the recipient of a grant from FAA and the City of Walterboro is listed as the project sponsor. City Council needs to pass a resolution to formally accept the grant award and to authorize the Mayor to sign all grant documents and to also authorize the Airport Commission attorney to certify the Mayor's signature on the grant documents. Councilmember Broderick made a motion to approve Resolution No. 2021-R-15, seconded by Councilmember Bridge. All in favor, motion carried.

EXECUTIVE SESSION:

1. Personnel Matter – Interview candidates for City Attorney.

Mayor Young asked for a motion to go into Executive Session. Councilmember Brown made a motion to go into Executive Session, seconded by Councilmember Broderick, and passed unanimously. Mayor Young announced that City Council will be going into Executive Session to interview candidates for City Attorney.

OPEN SESSION:

Councilmember Brown made a motion to come out of Executive Session, seconded by Councilmember Broderick. There being no further business to consider, a motion to adjourn was made by Councilmember Broderick, seconded by Councilmember Brown, and passed unanimously. Mayor Young adjourned the meeting at 6:35 P.M. Notice of this meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin boards and on the City's website at least twenty-four hours prior to meeting time.

Respectfully,

Jeffrey P. Molinari
City Manager

Approved October 5, 2021

RESOLUTION NO. 2021-R-17

Whereas, the University of South Carolina Salkehatchie provides significant contributions to the education and culture of the citizens of Walterboro and Colleton County; and

Whereas, the University of South Carolina Salkehatchie is a vital component of our educational system, providing access to higher educational programs offered through the University of South Carolina in Walterboro and Colleton County; and

Whereas, the University of South Carolina Salkehatchie has been true to its mission and has provided the tools to ensure excellence in education, service to the community and financial assistance to qualified students; and

Whereas, the University of South Carolina Salkehatchie confers associate and bachelor's degrees through Palmetto College and the greater University, in fields such as nursing, elementary education, liberal arts, leadership, criminal justice, business, engineering, cybersecurity and other professional degree programs; and

Whereas, innovative programs such as the Opportunity Scholars Program and University of Possibilities help low-income and first-generation students succeed; and

Whereas, the University of South Carolina Salkehatchie provides one of the most cost-effective paths to a college education; and

Whereas, the economic impact of the University of South Carolina Salkehatchie on the region is \$41.6 million dollars and its employment impact is 437 jobs; and

Whereas, USC Salkehatchie's Rural Nursing Initiative educates dedicated and exceptional nurses for the region and who have earned a 100% first-time pass rate on the NCLEX licensure exam for six straight years; and

Whereas, the University of South Carolina Salkehatchie provides opportunities for qualified high school students to dually earn college credit through its early college program; and

Whereas, USC Salkehatchie's athletic programs have brought national attention to the region through the Indians women's basketball and softball programs both winning the 2021 Region X Championships and advancing to national tournaments; and

Whereas, the University of South Carolina Salkehatchie is a resource to the community providing leadership training, summer enrichment programs, and community interest classes to adults and area youth;

Now, Therefore, Be it Resolved, by the Mayor and the City Council of the City of Walterboro, in Council Assembled that the City of Walterboro proclaims the week of October 24 – 30 as “Garnet and Gold Week” recognizing all the significant contributions to education, business, industry, and civics rendered by the University of South Carolina Salkehatchie.

William T. Young, Jr.
Mayor

ATTEST:

Jeffrey P. Molinari
City Manager

RESOLUTION NO. 2021-R-18

WHEREAS, Code Enforcement Officers provide for safety and welfare of the citizens throughout the United States through the enforcement of local codes or ordinances facing various issues of building, zoning, housing, animal control, environmental, health and life safety; and

WHEREAS, Code Enforcement Officers often have a challenging and demanding role and often do not receive recognition for the job that they do in improving living and working conditions for residents and businesses of local communities; and

WHEREAS, the role of many Code Enforcement Officers has expanded in recent years with the increased number of foreclosed and abandoned homes in communities impacted economically; and

WHEREAS, Code Enforcement Officers are dedicated, and highly qualified professionals who share the goals of preventing neighborhood deterioration, enhancing, and ensuring safety, and preserving property values through knowledge and application of housing, zoning, and nuisance codes and ordinances; and

WHEREAS, Code Enforcement Officers often have a highly visible role in the communities they serve and regularly interact with a variety of state officials, county officials, first responders, legislative boards, commissions, agencies, and bodies; and

WHEREAS, Code Enforcement Officers are called upon to provide quality customer service and excellence to the residents and businesses of the communities in which they serve; and

WHEREAS, the American Association of Code Enforcement wants to recognize and honor Code Enforcement Officers and Professionals across the United States and bring awareness to the Importance of Code Enforcement to the communities of the United States; and

WHEREAS, the American Association of Code Enforcement was established in 1988 for the purpose of providing ongoing training and support for Code Enforcement professionals working in the United States; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and the City Council of the City of Waltherboro, in Council Assembled that the City of Waltherboro proclaims the month of October 2021 as National Code Compliance Month and call upon municipalities and communities to join in recognizing and expressing their appreciation for the dedication and service by the individuals who serve as our Code Enforcement Officers.

William T. Young, Jr.
Mayor

ATTEST:

Jeffrey P. Molinari
City Manager



The Colleton County Historical and Preservation Society

205 Church St, Walterboro, SC 29488

info@cchaps.com 843 549-9633 www.cchaps.com

September 27, 2021

Walterboro City Council
242 Hampton St.
Walterboro, SC 29488

Dear Members of City Council,

The Colleton County Historical and Preservation Society, along with the Clemson Club, will be hosting a tailgate party and oyster roast on Tuesday, November 23 from 6:00 pm – 9:00 pm at the Bedon-Lucas House and the Little Library Park. We would like to have use of the roadway on Church Street between Fishburne and Miller Streets to maximize our space and to keep people safe while crossing the street.

We are excited about hosting this outdoor social event celebrating our state.

We hope you will join us!

We are requesting permission to close Church Street between Fishburne Street and Miller Street from 2:00 pm – 11:00 pm on November 20, 2018 for safety reasons. We would also like barricades to close off the street.

Thank you for your consideration.

Sincerely,

Sarah E. Miller

Sarah E. Miller
Colleton County Historical and Preservation Society
Semiller@mailbox.sc.edu
843 549-9633 (CCHAPS office)
843 635-5206 (cell)



MEMORANDUM

TO: Mayor and City Council
FROM: City Manager
DATE: October 1, 2021
SUBJECT: Ireland Creek Sediment Removal

The Department of Public Works received two (2) bids to remove up to 500 cubic yards of sediment in Ireland Creek (map attached).

<u>Contractor</u>	<u>Bid</u>
AAA Utility and Construction LLC (Columbia, SC)	\$29,516.00
TTCA (North Charleston, SC)	\$49,500.00

City staff recommends AAA Utility and Construction LLC (Columbia, SC) in the amount of **\$29,516.00**. The expenditure will be absorbed into the FY 2021-2022 Department of Public Works budget in the General Fund. City Council's favorable consideration of this request will be greatly appreciated. If you have any questions, comments, suggestions, or concerns, please do not hesitate to come by City Hall or call me anytime.

Sincerely,

Jeffrey P. Molinari
City Manager

Attachments

DOCUMENT 00 41 43**BID FORM – UNIT PRICE (SINGLE – PRIME CONTRACT)****PROJECT IDENTIFICATION: Ireland Creek Sediment Removal Project****THIS BID IS SUBMITTED TO: The City of Walterboro**

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Bid Price and within the Bid Times indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.
2. In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:
 - a. BIDDER has examined and carefully studied the Maintenance Exhibit for the work and contractual documents relative thereto, and has read all Technical Provisions, Supplementary Conditions, and General Conditions, furnished prior to the opening of Bids and can fulfill the requirements of the work to be performed.

- b. BIDDER further acknowledges hereby receipt of the following Addenda:

ADDENDUM NO.	DATE

- c. BIDDER has visited the site and become familiar with and is satisfied as to the general, local and site conditions possibly affecting cost, progress, performance and furnishing of the Work;
 - d. BIDDER is familiar with and is satisfied as to all federal, state, and local Laws and Regulations possibly affecting cost, progress, performance and furnishing of the Work.
 - e. BIDDER has carefully studied all reports of explorations and tests of subsurface conditions at or contiguous to the site and all drawings of physical conditions in or relating to existing surface or subsurface structure at or contiguous to the site (except underground Facilities) have been identified in the Supplementary Conditions. BIDDER acknowledges such reports and drawings are not Contract Documents and may not be complete for BIDDER's purposes. BIDDER acknowledges OWNER and Engineer do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Bidding Documents with respect to Underground Facilities at or contiguous to the site. BIDDER has obtained and carefully studied (or assumes responsibility for

having done so) all such additional or supplementary examinations, investigations, explorations, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at or contiguous to the site or otherwise which may affect cost progress, performance or furnishing of the work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by BIDDER and safety precautions and programs incident thereto. BIDDER does not consider any additional examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance and furnishing of the Work in accordance with the times, price and other terms and conditions of the Bidding Documents.

- f. BIDDER is aware of the general nature of Work to be performed by Owner and others at the site relating to Work for which this Bid is submitted as indicated in the Bidding Documents.
 - g. BIDDER has correlated the information known to BIDDER, information and observations obtained from visits to the site, reports and drawings identified in the Bidding Documents and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
 - h. BIDDER has given Owner written notice of all conflicts, errors, ambiguities, or discrepancies BIDDER has discovered in the Bidding Documents and the written resolution thereof by Owner is acceptable to BIDDER. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.
 - i. This bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
3. BIDDER will complete the Work in accordance with the Contract Documents for the following price(s):

4.

LUMP SUM BID

LUMP SUM BID PRICE: Twenty nine thousand, five hundred sixteen
(Use words)

(\$ 29,516.00)
(Figures)

5. BIDDER agrees the Work will be substantially complete and complete and ready for final payment in accordance with paragraph 14.07 of the General Conditions within 100 calendar days after the date when the Contract Times commence to run.

6. BIDDER accepts provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within times specified in the Agreement.
7. The following documents are attached to and made a condition of this Bid:
 - a. Required Bid Security in the form of 10 percent of the Bid Total Price.
 - b. "No Permit Letter" and correspondence with the U.S. Army Corps of Engineers.
8. The undersigned further agrees in case of failure on his/her part to execute the said contract within 15 consecutive calendar days after written notice being given of the award of the contract.
9. Communications concerning this Bid shall be addressed to:

5448 Bluff Road
Columbia, S.C. 29209

Attn: David Welsford
10. Terms used in this Bid which are defined in the General Conditions or Instructions will have the meanings indicated in the General Conditions of Instructions.

SUBMITTED on October 1, 2021.

AAA Utility and Construction LLC
CONTRACTOR'S NAME

ADDRESS:

5448 Bluff Road
Columbia S.C. 29209

BY:

David C. Welsford
David C Welsford

State Contractor License No. G119836

State Bidder License No. _____

State Utility Contractor License No. _____

CONTRACTOR'S LICENSING BOARD

Hereby Certifies:

AAA UTILITY AND CONSTRUCTION LLC**5448 BLUFF ROAD
COLUMBIA SC 29209-9411**

Having given satisfactory evidence of the necessary qualifications required by laws of the State of South Carolina and is duly qualified and entitled to practice as a:

GENERAL CONTRACTOR

for the Classification(s) and Group Limitation* shown below:

Building-BD5, Water & Sewer Plants-WP5, Concrete-CT5, Masonry-MS5, Interior Renovation-IR5, Water & Sewer Lines-WL5**LICENSE NUMBER:G119836****Expiration Date:10/31/2022****Initial License Date:12/30/2015***** Group Limitations - \$Amount Per Job:**

Group #1 - \$50,000	Group #3 - \$500,000
Group #2 - \$200,000	Group #4 - \$1,500,000
Group #5 - \$Unlimited	


Administrator

Qualifying Party(s) (Primary QP displays "PQ"): DAVID C WELSFORD (CQG.22091 PQ)

It is at the discretion of the licensee to designate whomever they elect to pull permits and conduct business for this license.

CONTRACTOR'S LICENSING BOARD

Hereby Certifies:

AAA UTILITY AND CONSTRUCTION LLC**5448 BLUFF ROAD
COLUMBIA SC 29209-9411**

Having given satisfactory evidence of the necessary qualifications required by laws of the State of South Carolina and is duly qualified and entitled to practice as a:

MECHANICAL CONTRACTOR

for the Classification(s) and *Group Limitation shown below:

Electrical-EL5, Plumbing-PB5**LICENSE NUMBER:M113759****Expiration Date:10/31/2021****Initial License Date:02/02/2016***** Group Limitations - \$Amount Per Job:**

Group #1 - \$17,500	Group #3 - \$100,000
Group #2 - \$50,000	Group #4 - \$200,000
Group #5 - \$Unlimited	


Administrator

Qualifying Party(s) (Primary QP displays "PQ"): DAVID C WELSFORD (CQM.27303 PQ)

It is at the discretion of the licensee to designate whomever they elect to pull permits and conduct business for this license.