



**WALTERBORO CITY COUNCIL
REGULAR MEETING
MAY 4, 2021
WALTERBORO WILDLIFE CENTER
6:15 P.M.**

AGENDA
(Revised)

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

Comments on agenda items must be submitted via email to jmolinari@walterborosc.org or by mail to Jeff Molinari, City Manager, City of Walterboro, P.O. Box 709, Walterboro, SC 29488. Comments will be distributed to the Mayor and City Council but will not be read during the meeting.

III. Approval of Minutes:

1. Regular Meeting – April 6, 2021.

IV. New Business:

1. **Ordinance # 2021-03**, AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2021-2022, AND MATTERS RELATING THERETO (First Reading).
2. **Ordinance # 2021-04**, AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2021-2022, AND MATTERS RELATING THERETO (First Reading).
3. **Ordinance # 2021-05**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT (First Reading).
4. **Resolution # 2021-R-06**, A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE FORMS PURSUANT TO USDA RURAL DEVELOPMENT COMMUNITY FACILITES GRANT IN AN AMOUNT NOT TO EXCEED \$50,000 FOR THE PURCHASE OF A FIRE PUMPER TRUCK FOR THE CITY OF WALTERBORO.
5. **Resolution # 2021-R-07**, A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE FORMS PURSUANT TO USDA RURAL DEVELOPMENT COMMUNITY FACILITES GRANT IN AN AMOUNT NOT TO EXCEED \$49,900 FOR THE PURCHASE OF TWO POLICE VEHICLES FOR THE CITY OF WALTERBORO.
6. **Resolution # 2021-R-08**, A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE FORMS PURSUANT TO USDA RURAL DEVELOPMENT COMMUNITY FACILITES GRANT IN AN AMOUNT NOT TO EXCEED \$49,800 FOR THE PURCHASE OF A BACKHOE FOR THE CITY OF WALTERBORO.

7. Consideration of Colleton Relay for Life's "Paint the Town Purple" event to take place the week of June 20th – 26th, with additional request to host a luminaria service at the Walterboro Wildlife Center Amphitheater.
8. Notice of 2021 Annual Retreat, Location and Time (Notice attached).

V. City Manager's Report

1. Consideration of a Request for Proposal on Utility Billing Services. (Memorandum attached).
2. Appointments to Capital Project Sales Tax Commission (Memorandum attached).
3. Consideration of Mutual Aid Agreement with Colleton County Sheriff (Agreement attached).

VI. Adjournment.