

Telephone: 843-549-2545

Fax: 843-549-9795

CDB Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

Walterboro City Council  
Public Hearing and Regular Meeting  
September 14, 2010  
City Hall  
6:15 P.M.

## A G E N D A

**I. Call to Order:**

1. Invocation.
2. Pledge of Allegiance.

**II. Public Input on Agenda Items:**

**III. Public Hearing:**

1. CDBG Grant Application for Lemacks Street Neighborhood Revitalization Plan in the amount of \$25,000, Michelle Knight, LCOG.

**IV. Presentation:**

1. Update on Census Results - Terry Seabrook, Partnership Specialist, US Census Bureau.
2. Projects Update - Jeff Lord, City Manager.
3. Crime - Councilman Dwayne Buckner.

**V. Approval of Minutes:**

1. Minutes of the August 24, 2010 Public Hearing and Regular Meeting (Minutes attached).

**VI. Old Business:**

**VII. New Business:**

1. **Resolution No. 2010-R-07**, A Resolution Authorizing Submission of a CDBG Grant Application for the Lemacks Street Neighborhood Revitalization Plan in the Amount of \$25,000 and Committing 10% (\$2,500) in Local Match Funds (Resolution attached).
2. **Resolution No. 2010-R-08**, A Resolution Authorizing Participation in the South Carolina Other Retirement Benefits Employer Program (Resolution attached).

**VII. New Business (Cont.):**

3. Authorization to Expend \$11,556 Edward Byrne Memorial Justice Assistance Grant (JAG) for Police Equipment (Memorandum attached).
4. Request to Use the City Parking Lot for Walterboro Fire Dept. Celebration for 140 Years of Service, October 2, 2010 (Letter attached).
5. Request to Use the City Parking Lot for Salkehatchie Stew on Saturday, October 23, 2010 (Letter attached).
6. Request to Hang Banner Across Jefferies Boulevard on September 17-27, 2010 Announcing Annual Walterboro Band Classic, Band of Blue Booster Club (Letter attached).
7. Designation of Voting Delegate for 2010 Congress of Cities Meeting in Denver, CO, November 30-December 4, 2010.

**VIII. Committee Reports:**

**IX. Executive Session:**

1. Personnel Matter - Boards and Commissions Appointments.

**X. ADJOURNMENT.**

**City of Walterboro**  
**CDBG Notice of Public Hearing Concerning Application**

NOTICE IS HEREBY GIVEN that on Tuesday, September 14, 2010 at 6:15 p.m. at the Walterboro City Council Chambers, City of Walterboro will hold a public hearing concerning an application to be submitted to South Carolina Department of Commerce, Grants Administration on or about September 20, 2010 for a Community Development Block Grant. *City of Walterboro* is requesting approximately \$25,000 to carry out the following activities:

To use CDBG funds to develop a neighborhood revitalization plan for the Lemacks Street Community.

This public hearing and the matters to be discussed are subject to the provisions of County's Citizen Participation Plan, developed in anticipation of participation in the State of South Carolina's Community Development Block Grant (CDBG) Program, providing for the participation of the citizens of Walterboro in the planning and implementation of community and economic development projects which will involve CDBG funds. The Citizen Participation Plan and the application are available for review at the Walterboro City Hall on Hampton Street, Walterboro, SC during regular business hours. Persons with questions or comments concerning the public hearing or the Citizen Participation Plan may contact Holly Crews, Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945, (843) 726-5536.

City of Walterboro does not discriminate on the basis of age, color, religion, sex, national origin, familial status or disability in the admission or access to, or treatment or employment in its federally assisted programs or activities. Jeff Lord, Walterboro City Manager, (843) 549-2545 has been designated to coordinate compliance with the nondiscrimination requirements contained in the U. S. Department of Housing and Urban Development's regulations.

*Note: Assistance will be provided to accommodate the special needs of disabled persons, upon request.*

## Betty Hudson

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**From:** Gwendolyn Whitsell [gwenwhit58@yahoo.com]  
**Sent:** Thursday, August 05, 2010 2:37 PM  
**To:** bhudson@walterborosc.org  
**Cc:** jvlord@walterborosc.org  
**Subject:** Walterboro Town Council Meeting - September 14, 2010

Ms. Hudson and Mr. Lord

Ms. Terry Seabrook, Partnership Specialist - US Census Bureau is requesting to be placed on the agenda for the Walterboro Town Council meeting on Tuesday, September 14, 2010. She will be presenting a brief update on the Census results for your town and state

Please note that Ms. Seabrook previously requested to be on your agenda for the Tuesday, August 10th Town meeting; however, there is a conflict with her schedule. Therefore, she will see you on Tuesday, September 14th, 6:15PM at City Hall.

Thanking you in advance for your attention to this request.

Gwendolyn O. Whitsell  
Partnership Assistant  
US Census Bureau  
843-818-9463

# DRAFT

Walterboro City Council  
Public Hearing and Regular Meeting  
August 24, 2010

## MINUTES

A Public Hearing and Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, August 24, 2010 at 6:15 P.M., with Mayor Bill Young presiding.

**PRESENT WERE:** Mayor Bill Young, Council Members: Dwayne Buckner, Randy Peters, Charles Lucas, Ted Parker, Franklin Smalls and Tom Lohr. City Manager Jeff Lord, City Clerk Betty Hudson, City Attorney George Cone and Attorney Ashley Amundson were also present. There were approximately 17 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and called on Council Member Smalls for the invocation, and Council Member Lohr to lead the pledge of allegiance to our flag.

### **PUBLIC INPUT ON AGENDA ITEMS:**

No public comments were made on the agenda items.

### **PUBLIC HEARING:**

The Mayor then opened a public hearing, duly advertised, to receive public comments on CDBG # 4-CI-09-021 Project Amendment for the Lincoln Apartments Water Extension Project. A copy of the sign-in sheet is attached as part of these minutes.

The Mayor then recognized Ms. Michelle Knight of Lowcountry Council of Governments (LCOG), who was present to conduct the hearing.

Ms. Knight stated that in July, 2009, the City was awarded \$206,000 in Community Development Block Grant (CDBG) funds for a water line looping project along Witsell Street, in front of Lincoln Apartments. The construction work for this project has been completed, even with a couple of change orders, and there is \$140,000 remaining in that grant. So, the City is submitting a project amendment request to extend a water line along Springwood Street and Lemacks Street. This additional work would benefit an additional 37 people, of which 32 are low-to-moderate income. This will bring our total benefit for the project to 270 people, with 93% of those people being low-to-moderate income. Basically, what we are doing tonight is getting comments, pro and con, on the amendment, so we can submit those comments along with our request to the SC Department of Commerce.

Ms. Knight then opened the floor to receive any public comments. No questions or comments were made and the public hearing was closed.

### **APPROVAL OF THE MINUTES:**

The Minutes of the August 10, 2010 Regular Meeting were approved as submitted on the **MOTION** of Council Member Peters, seconded by Council Member Parker, and passed with all members voting in favor.

### **OLD BUSINESS:**

#### **1. Consideration of Appointment to the Accommodations Tax Advisory Board**

The City Manager advised Council of the current vacancy on the Accommodations Tax Advisory Board. A letter of interest has been received from Mr. Jackson Hughes, who had expressed an interest in being appointed to this Board.

**DRAFT**

Walterboro City Council  
Regular Meeting  
August 24, 2010

**MINUTES/Page II**

A **MOTION** was made by Council Member Peters, seconded by Council Member Lucas to appoint Mr. Jackson to the Accommodations Tax Advisory Board for an unexpired term ending 1/2012.

In discussing the motion, Council Member Buckner asked the City Manager if Mr. Hughes fit the criteria as accommodations. Mr. Lord noted that Mr. Hughes is an owner of the Rice Planters Inn. The motion passed unanimously. This appointment will replace Ms. Geeta Patel, who had resigned from the Board.

**NEW BUSINESS:**

**1. Request for Street Closing for a Peace March, September 25, 2010 by Community Action Line Against Violence**

Mr. Horace Simmons, present on behalf of Community Action Line Against Violence, told Council that his organization was planning a peace march on September 25, 2010 starting at 9:00 A.M. for 30 -45 minutes, starting at the courthouse down Hampton Street to Pinckney Park. There will be quite a few people coming from out of town. He said, I am asking that everybody here tonight come out and support the peace march. He stated, we are trying to change the image of Walterboro. He noted that there would be a program at the end of the march, and the local hospital would also set up a booth to conduct blood tests. This is all free.

A **MOTION** was made by Council Member Smalls to give permission to Mr. Simmons to hold the peace march as requested. Council Member Lucas seconded the motion that passed unanimously. On a question by Council Member Lucas as to whether Hampton Street would be closed, Chief Otis Rhodes affirmed that a police unit would be placed in front and in back of the march. **The motion then passed unanimously.**

**2. Request to Place Information Banner Across Jefferies Boulevard, September 6-10, 2010 by the Walterboro Association of Insurance and Financial Advisors**

A **MOTION** was made by Council Member Lucas to approve the banner request as submitted. Council Member Smalls seconded the motion. In discussing the motion, Council Member Buckner stated that in prior meetings, I have expressed some concerns about these banners. I think, Mr. Lord, you expressed that we only do a few of these every year. But my concern with this particular type of banner, is that it opens the door for other organizations to seek the same opportunity. For example, there is a Colleton Board of Realtors, and any other professional organization. So, my question is, what is going to be the rule, if any, to determine the criteria for putting up these particular banners across the highway. Council Member Buckner then stated, I am going to support it this time, but my hope is that before the next go around, we will have some type of criteria in place, so there is not a slippery slope in terms of everyone just being able to come and put banners up. We need to have some type of criteria for these type of banners.

Council Member Parker then stated, I don't think businesses need to be involved in putting up banners. It should be for "educational". I mean, we would be putting a banner up every week, if we let all these businesses put up what they want to.

**The motion then passed with a vote of 6/1 with Mayor Young, Council Members Buckner, Peters, Lucas, Smalls and Lohr voting in favor, and Council Member Parker voting against the motion for approval.**

# DRAFT

Walterboro City Council  
Regular Meeting  
August 24, 2010

## MINUTES/Page III

### **3. Consideration of Parade Permit Request for Veterans Day Parade on November 14, 2010**

A **MOTION** was made by Council Member Smalls that the Veterans Council be granted permission to hold the Veterans Parade on November 14, 2010. Council Member Lucas seconded the motion that passed with all members voting in favor.

Mr. Johnnie Holmes, chairman and present on behalf of the Colleton County Veterans Council, told Council that the theme will be "Salute to our Veterans". We are requesting that the streets be closed off for 1 hour prior, and the parade will start at 2:30 PM.

### **4. Consideration of Appointment of City Attorney and City Prosecutor**

City Manager Lord announced that the City Attorney and City Prosecutor positions were advertised in both local newspapers. One letter was received from the current City Attorney and one letter from the current City Prosecutor to continue in their positions.

A **MOTION** was made by Council Member Parker to reappoint George Cone as City Attorney, and Kim Miller as the City Prosecutor for another term. Council Member Smalls seconded the motion. In discussing the motion, Council Member Buckner asked Mr. Lord if the City has a public defender position. Mr. Lord responded that for cases that require a public defender, they would go to the Magistrate's Court and would be handled by a solicitor, not our prosecutor.

The motion then passed unanimously.

There were no Committee Reports given.

The Mayor then entertained a motion to enter into an Executive Session. Council Member Lucas so **MOVED**, and Council Member Parker seconded the motion. The motion passed unanimously. The Mayor announced that the meeting will convene into an Executive Session for a discussion of matters relating to proposed provision of services encouraging the location or expansion of industry or other businesses in the area.

The meeting returned to Open Session with no action taken as a result of the Executive Session.

There being no further business to consider, a **MOTION** to adjourn was made by Council Member Parker, seconded by Council Member Smalls and passed unanimously. The Mayor adjourned the meeting at 6:48 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson  
City Clerk

Telephone: 843-549-2545  
Fax: 843-549-9795  
CDB Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street  
Walterboro, South Carolina 29488

Mailing Address:  
Post Office Box 709  
Walterboro, South Carolina 29488-0008

## RESOLUTION NO. 2010-R-07

**WHEREAS**, the need to address quality of life issues for the City of Walterboro, and addressing the concerns and issues of LMI residents is a priority for the City, and the Village Renaissance improvements within the city have been identified as a priority community need for City of Walterboro, and

**WHEREAS**, the City of Walterboro wishes to address this need by making application to the South Carolina Department of Commerce, Division of Grant Administration for Village Renaissance Program Funds.

**WHEREAS**, the completion of this project would directly benefit 1075 residents within the Lemacks Street neighborhood of the City of Walterboro, of which at least 55.4% qualify as having low-to-moderate incomes,

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Walterboro, South Carolina, that

1. City Council hereby endorses the City of Walterboro Village Renaissance Project because it will greatly improve the quality of life for the residents of the Lemacks Street area of the City of Walterboro

2. The City Manager shall be and is authorized to prepare and submit a Community Development Block Grant (CDBG) Village Renaissance Program Application for the Lemacks Street Neighborhood Village Renaissance Project and to commit funds in the amount of 10% of the grant request to meet the matching commitment of the Community Development Program.

**ADOPTED**, THIS 14<sup>th</sup> DAY OF September, 2010.

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**William Young, Mayor**  
**City of Walterboro**

**ATTEST:**

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**Betty Hudson, City Clerk**



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TDD Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street  
Walterboro, South Carolina 29488

Mailing Address:  
Post Office Box 709  
Walterboro, South Carolina 29488-0008

## RESOLUTION NO. 2010-R-08

### A RESOLUTION AUTHORIZING PARTICIPATION IN THE SOUTH CAROLINA OTHER RETIREMENT BENEFITS EMPLOYER PROGRAM

**WHEREAS**, it is determined to be in the best interest of The City of Walterboro (the Local Government) to participate in the SOUTH CAROLINA OTHER RETIREMENT BENEFITS EMPLOYER PROGRAM (the "Program") to pre-fund Other Post-Employment Benefits (OPEB) liabilities reported in accordance with the Governmental Accounting Standards Board Statement No. 45 ("GASB 45"); and

**WHEREAS**, the SOUTH CAROLINA OTHER RETIREMENT BENEFITS EMPLOYER PROGRAM, comprised of the South Carolina Other Retirement Benefits Employer Trust Agreement ("Trust") and the South Carolina Other Retirement Benefits Employer Program Plan Document ("Plan") is intended to be tax-exempt under Internal Revenue Code Section 115 and an irrevocable trust under the applicable law of the State of South Carolina. The Trust will be the funding vehicle in which are held all assets of the Program

#### **NOW, THEREFORE, BE IT RESOLVED:**

1. The Governing Board of the Local Government does hereby elect to become a Participating Employer in the Program and adopts the SOUTH CAROLINA OTHER RETIREMENT BENEFITS EMPLOYER TRUST AGREEMENT and the SOUTH CAROLINA OTHER RETIREMENT BENEFITS EMPLOYER PROGRAM PLAN DOCUMENT effective June 30, 2010; and
2. The Trust's Governing Board does hereby appoint the Municipal Association of South Carolina ("MASC") as the initial Program Administrator to act on the Local Government's behalf in all matters involving the Plan and Trust. The Program Administrator may only be removed by a two-thirds vote of the Trust's Governing Board; and
3. The Governing Board hereby authorizes its Local Government Administrator, Manager, or any designee of such officer, to execute the Participation Agreement on behalf of the Local Government; and
4. The Governing Board hereby appoints the Finance Director, or his/her successor or his/her designee, as Local Government Administrator for the Program; and
5. The Governing Board hereby authorizes the Local Government Administrator and all other officers and officials of the Local Government to implement the Program and to take whatever additional actions are necessary to maintain the Local Government's participation in the Program, and to execute such documents and to perform such acts as he/she, in his/her judgment, deems necessary or desirable to effectuate the intent of this Resolution, the

Participation Agreement, the Plan and Trust, and to maintain compliance with relevant rules issued or as may be issued; and

6. The Local Government agrees to abide by the terms and Rules of the Plan and the Trust, including all investment, administrative and service agreements of the Program, and all applicable provisions of the Code and other applicable law; and
7. The Local Government agrees that all benefit disbursements will be solely used to provide health and welfare benefits to eligible retirees, and in accord with the requirements of GASB 45 and Sections 79, 101, 104, 105, and 106 of the Internal Revenue Code. The Program provides no guaranty of the tax consequences of any disbursements; therefore, it is the Local Government's responsibility to determine taxability of such disbursements.

The foregoing resolution, on motion of \_\_\_\_\_, seconded by \_\_\_\_\_, was duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

SIGNED:

\_\_\_\_\_  
William T. Young, Jr., Mayor

Date: September 14, 2010

ATTEST:

\_\_\_\_\_  
Betty J. Hudson, Municipal Clerk

Date: September 14, 2010

OTIS L. RHODES

Chief

TEL 843-549-1811

FAX 843-549-8583

police@walterborosc.org

WALTERBORO PUBLIC SAFETY

CITY OF WALTERBORO

242 HAMPTON STREET • POST OFFICE BOX 709

Walterboro, South Carolina 29488



September 7, 2010

TO: City Manager, Mayor, and Council

FROM: Chief Otis Rhodes

SUBJECT: Edward Byrne Memorial Justice Assistance Grant (JAG) 2010

U.S. Department of Justice allocates the Edward Byrne Memorial Justice Assistance Grant (JAG) 2010 to police agencies. Walterboro Public Safety is eligible for \$11,556 of these funds and has been approved for that amount for police equipment. The JAG projects address crime through the provision of services directly to individuals and/or communities and by improving the effectiveness and efficiency of criminal justice systems, processes, and procedures.

The JAG will be used to procure a new thermal printers for the marked patrol cars which will allow the ticket writing program (already installed) to operate more efficiently. The grant funds will be reimbursed, if approved by Council, through the Grants Management System.

The City of Walterboro will have no recurring grant obligation. There are no matching funds. All that is required from the City to receive 11,556 from the JAG is authorize its expected expenditures.

Should you have any questions or desire additional information, please do not hesitate to contact me. Thank you.

OTIS L RHODES

Director of Public Safety

**SUBJECT: Edward Byrne Memorial Justice Assistance Grant (JAG)**

Walterboro Public Safety is allocated to receive \$11,556.

No match is required from the City.

The money will be used to purchase new thermal printers for the in-car computers. The thermal printers will allow the, already installed, ticket writing program to operate more efficiently

The money will be made available upon approval of the City Council.

The City of Walterboro Purchasing Procedures will be used.

Jeff Lord and City Council  
City of Walterboro  
248 Hampton Street  
Walterboro, SC 29488

August 19, 2010

RE: Walterboro Fire Dept. Celebration 140 years of Service  
Saturday, October 2, 2010 11am-2pm

Dear City Officials:

We would like to thank the Mayor and City Council for their support of the Walterboro Firefighters and request the use of the City Parking lot for the Walterboro Fire Department celebration of over 140 years of Service. The department was established in late 1869 according to old records. To kick off Fire Prevention Month in October, we would like to recognize the department's dedication to our community's public safety.

The Celebration Committee would like to request the following:

- We ask for use of the **City Parking Lot on Saturday, October 2, 2010.**
- set up time: 9am
- **event time: 11am - 2pm (presentation/recognition around 11:30)**
- take down: 2pm- 3pm

The Celebration Committee and sponsors of this event appreciate the City of Walterboro's continued commitment to events.

Yours truly,

Donna J. Laird  
Tourism Director

September 7, 2010

Walterboro City Council  
242 Hampton St.  
Walterboro, SC 29488

Attn: Jeff Lord, City Manager

Dear Council,

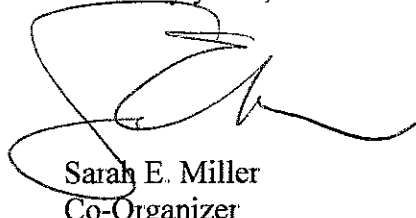
The Salkehatchie Stew executive committee is very excited about our upcoming event on October 22 and 23, 2010. As you will note on the attached brochure, we have revived the Mystery Stroll with a "Who Done It?" at the downtown waterfall. This year we have fifteen participating downtown merchants for the Friday evening event. On Saturday, we have six downtown venues featuring storytelling from local and regional storytellers.

There are two items which we need City Council to approve and we ask that you include them on your agenda for the next scheduled City Council meeting if possible. They are as follows:

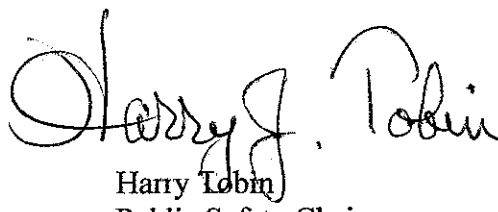
- One-half of the city parking lot to be closed on Saturday, October 23. This will accommodate the Lion's Club's Salkehatchie Stew tent, the St. Anthony's Catholic Women's Club's sandwiches and baked goods tent, the Swapping Grounds for storytelling and the port-o-potties. We would like to rope off the half closest to Washington Street, including the use of parking lot under the shade trees on the N. Lucas Street side of the parking lot for a tent and Swapping Grounds. We will place the port-o-potties near the Bethel United Methodist Church property line.
- The entrances and exits from Washington Street to the parking lot to be temporarily closed from 8:00 to 3:00 on Saturday with traffic cones, tape and/or rope.
- The downtown waterfall to be turned off during the performance of the Mystery Stroll and during the choir performances on Saturday.

On behalf of the executive committee of Salkehatchie Stew: The Colleton Collection, we thank you for your continued support and encouragement. If you have any questions regarding the above please do not hesitate to call Sarah at 843-549-6314 ext 365.

Sincerely yours,



Sarah E. Miller  
Co-Organizer



Harry Lobin  
Public Safety Chairperson

Colleton County High School  
**"Band of Blue" Booster Club**  
P.O. Box 834  
Walterboro, SC 29488

Mr. Jeff Lord  
City Manager  
City of Walterboro, Box 709  
Walterboro, SC 29488

Dear Sir:

I respectfully request to be placed on the agenda of your Sept. 14<sup>th</sup> 2010 meeting for the Purpose of securing permission to place the Colleton County Band of Blue's "Classic" Banner across N. Jefferies Blvd (at Hardees's) This is the same banner we have used in Previous years advertising the annual Walterboro Band Classic. This year will mark the 31<sup>st</sup> anniversary of the classic.

The date for the Classic this year is September 25<sup>th</sup>, 2010 therefore I would like to request The banner be displayed from September 17<sup>th</sup> through September 27<sup>th</sup>. I have already Secured these dates with Mrs. Savage @ SCE&G and she is awaiting permit confirmation.

I appreciate your consideration in this matter and I apologize for the short notice. This is my first year as Booster Club president and I'm a little behind the eight ball.

Thanks in advance. You can best reach me on my cell @ 209-8532.

Sincerely,



Tim Grimsley, President  
Band of Blue Booster Club

2 Sept 10

To strengthen  
and promote  
cities as centers  
of opportunity,  
leadership, and  
governance



National League of Cities

1301 Pennsylvania Ave., N.W.  
Washington, D.C. 20004-1763  
202-626-3000  
Fax: 202-626-3043  
www.nlc.org

**2010 Officers**

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*Executive Director*

Donald J. Borut

August 20, 2010

Ms. Betty J. Hudson  
City Clerk  
City of Walterboro  
PO Box 709  
Walterboro, SC 29488-0008

Dear Ms. Hudson:

The National League of Cities (NLC) Annual Business Meeting will be held on Saturday, December 4, 2010, at the conclusion of the Congress of Cities and Exposition in Denver, CO. As a direct member city, your city is entitled to vote at this meeting. Based on the population as of the 2000 Census, each member city casts between one and twenty votes. The number of votes for each population range can be found on the table on the reverse of the credentials form.

To be eligible to cast a city's vote, a voting delegate and alternate must be officially designated by the city using the enclosed credentials form. This form will be forwarded to NLC Credentials Committee. NLC bylaws expressly prohibit voting by proxy. City elected officials should be made aware of this request so that decisions can be made as to who will be the voting delegate and alternate(s).

At the Congress of Cities, the voting delegate must pick up the city's voting card at the Credentials Booth before the Annual Business Meeting and must be present at the Annual Business Meeting to cast the city's vote. The Credentials Booth will be open during scheduled times throughout the Congress of Cities.

Please return the completed form to NLC by fax 202-626-3109 on or before **October 30, 2010**. If you have any questions, please contact Tata Sidibe, [sidibe@nlc.org](mailto:sidibe@nlc.org) or 202-626-3188 or Mae Davis, [mdavis@nlc.org](mailto:mdavis@nlc.org), 202-626-3150.

Thank you,

Donald J. Borut  
Executive Director

**Past Presidents:** John DeStefano, Jr., Mayor, New Haven, Connecticut • Brian J. O'Neill, Councilman, Philadelphia, Pennsylvania **Directors:** Ulysses Z. Addison, Jr., Councilmember, Baton Rouge, Louisiana  
David Baker, Mayor, Kenmore, Washington • Geoffrey C. Beckwith, Executive Director, Massachusetts Municipal Association • M. Margaret Bates, Commissioner, Lauderdale, Florida • Charles A. Bian  
Alderman, New Haven, Connecticut • William G. "Bill" Brooks, Mayor, Belle Isle, Florida • Kenneth H. Bullock, Executive Director, Utah League of Cities and Towns • Jim Byard, Jr., Mayor, Prattville, Alabama  
Gary W. Campbell, City Director/Vice Mayor, Fort Smith, Arkansas • Sheri Capehart, Councilmember, Arlington, Texas • Nancy G. Carter, Council Member, Charlotte, North Carolina • Brad Cole, Man  
Carbonade, Illinois • Sandra Calvin-Roy, Council Member, Minneapolis, Minnesota • John F. Cook, Mayor, El Paso, Texas • Mildred C. Crump, Council President, Newark, New Jersey • Joe Davis, Sr., Alderm  
Milwaukee, Wisconsin • Gretchen Driskell, Mayor, Soline, Michigan • Larry G. Frang, Executive Director, Illinois Municipal League • Dan Furtado, Councilmember, Campbell, California • John A. Gane  
Executive Director, Pennsylvania League of Cities and Municipalities • Paul M. Gresham, Councilmember, Centerville, Ohio • Miriam Halz, Executive Director, Municipal Association of South Carolina • J  
Hankins, Council Member, Tishwood, Ohio • Tary B. Henderson, Mayor Pro Tem, La Quinta, California • Edna Branch Jackson, Mayor Pro Tem/Alderman at-Large, Savannah, Georgia • Dennis Kavanau  
Councilmember, Mesa, Arizona • Greg Lemke, Council Member, Moorhead, Minnesota • George Lawis, Executive Director, Mississippi Municipal League • Myron Lowery, Council Member, Memp  
Tennessee • Michael McCauley, Executive Director, League of Oregon Cities • James F. Miller, Executive Director, League of Minnesota Cities • Mark Mitchell, Councilmember, Tempe, Arizona • Gar  
Nancolas, Mayor, Caldwell, Idaho • Ron Natlinsky, Councilmember, Dallas, Texas • Laura W. Padgett, Councilmember, Wilmington, North Carolina • Randall W. B. Purvis, Council Member, Colorado Sprin