

Telephone: 843-549-2545

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City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

Walterboro City Council

Regular Meeting

September 27, 2011

City Hall

6:15 P.M.

A G E N D A

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Presentation:

1. Public Safety Crime and Police Activity Report.

IV. Approval of Minutes:

1. Minutes of the September 13, 2011 Regular Meeting (Minutes attached).

V. Old Business:

VI. New Business:

1. Appointment of City Judge, Associate City Judges and City Attorney.
2. Consideration of Request by USC-Salkehatchie and Western Carolina Higher Education Commission to Install Decorative Lighting Poles on Strickland and Charles Streets (Letter attached).
3. Recommendation to Award Engineering Services Contract for Jackson Street Pump Station Upgrade Project (Memorandum and summary sheet attached).
4. Recommendation to Award Bid for Construction of a Fire Training Tower for Public Safety Department (Memorandum and bid info attached).
5. Request to Place Temporary Signs for 3rd Annual Palmetto Classic Stride 5K Run and Walk on November 19, 2011 by Band of Blue Booster Club (Letter attached).
6. Request to Use the Downtown Waterfall Plaza for Salkehatchie Stew on Saturday, October 28, 2011 (Letter attached).

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City Council Meeting
Agenda
September 27, 2011

VII. Committee Reports:

VIII. Executive Session:

IX. ADJOURNMENT.

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Walterboro City Council
Regular Meeting
September 13, 2011

MINUTES

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, September 13, 2011 at 6:15 P.M., with Mayor Bill Young presiding.

PRESENT WERE: Mayor Bill Young, Council Members: Paul Siegel, Dwayne Buckner, Charles Lucas, Randy Peters, Tom Lohr and Bobby Bonds. City Manager Jeff Lord, City Clerk Betty Hudson and City Attorney George Cone were also present. There were approximately 21 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and gave the invocation. Council Member Siegel led the pledge of allegiance to our flag.

PUBLIC INPUT ON AGENDA ITEMS:

No public comments were given on the agenda items.

APPROVAL OF THE MINUTES:

Upon motion by Council Member Peters, seconded by Council Member Lucas, the Minutes of the August 23, 2011 Regular Meeting were approved as submitted with all members voting in favor.

At this point, Mayor Young recognized and welcomed to the meeting the new Executive Director of the Chamber of Commerce, Ms. Karen Hinen.

OLD BUSINESS:

There was no Old Business before Council.

NEW BUSINESS:

1. Designation of Voting Delegate for 2011 Congress of Cities Meeting in Phoenix, AZ, November 10-13, 2011

Council Member Peters nominated Council Member Charles Lucas as the Voting Delegate. Council Member Buckner seconded the motion. Vote on the motion was unanimous, except Council Member Lucas did not vote.

2. Request to Use Downtown Plaza on Friday, September 16, 2011 for MIA/POW Recognition by Colleton County Veterans Council

A motion was made by Council Member Buckner, seconded by Council Member Lucas, to grant the request by the Veterans Council to use the downtown plaza on September 16 for the MIA/POW Recognition as submitted. The motion passed unanimously.

3. Request to Hang Banner Across Jefferies Blvd. on September 16, 2011 Announcing the Annual Walterboro Band Classic, By Band of Blue Booster Club

Council Member Peters made a motion to grant the request by the Band of Blue Booster Club to hang a banner on September 16-26 announcing the Annual Walterboro Band Classic as submitted. Council Member Lohr seconded the motion that passed with all members voting in favor.

4. Requests for Street Closing for October 15, 2011 for Oyster Roast by Colleton County Historical Society and October 29, 2011 for Oyster Roast by SC Historical Society

MINUTES/Page II

Council Member Lucas moved to grant the street closing requests for October 15 for the Colleton Co. Historical & Preservation Society Oyster Roast and on October 29 for the SC Historical Society Oyster Roast as submitted. It was requested that the city close and barricade Church Street between Miller and Fishburne for the events. Council Member Buckner seconded the motion that passed unanimously.

5. Request to Use the City Parking Lot on October 29, 2011 for Foods and Arts Festival by Lowcountry International Society, Inc. and Colleton County Arts Council

A motion granting the request as submitted by the Lowcountry International Society and Arts Council to use the City Parking Lot on October 29 for a Foods and Arts Festival was made by Council Member Siegel, seconded by Council Member Lucas. Council Member Buckner then recused himself from voting because of his membership with this organization. The motion passed with a vote of 6/0 with Mayor Young, Council Members Siegel, Lucas, Peters, Lohr and Bonds voting in favor. Council Member Buckner recused himself from voting due to a conflict of interest.

6. Veterans Day Parade Permit Request, November 12, 2011, by Veterans Council

Council Member Lucas made a motion to grant the request for a Veterans Day Parade Permit by the Veterans Council as submitted. Council Member Peters seconded the motion that passed unanimously.

7. Request by Walterboro Merchants Association to Use Downtown Waterfall Plaza on Saturday Dec, 3, 10 and 17, 2011 for Singing Christmas Carols by the Lowcountry Community Players

A motion was made by Council Member Lucas, seconded by Council Member Lohr, to grant the request as submitted by the Walterboro Merchants Association. In discussing the motion, Council Member Buckner wanted to verify the organization's note in their letter that they would be agreeable to working with other organizations during these events. Mr. Buckner noted that the Lowcountry International Society had a "Christmas Sweets Around the World" event last year, and his organization is looking at doing the same thing again this year around one of the dates in December. A representative present on behalf of the Merchants Association agreed that they would be happy to work with other groups during those dates.

The motion then passed unanimously.

8. Request for Street Closings at 5:00 P.M. for the Annual Christmas Parade at 6:00 P.M. on December 4, 2011 by Rice Festival Board

A motion was made by Council Member Lucas, seconded by Council Member Buckner to grant the request as submitted. In discussing the motion, Council Siegel asked if the parade route would be down Washington Street. Mayor Young responded that he believed that the parade route has changed to what it had been some years ago.

Former Mayor Charlie Sweat, co-chair for the Christmas Parade, announced that the Christmas Parade route and time has changed. This will be a nighttime Christmas Parade. The two or three times that this was done in the past was received very well, but it was a hard task to accomplish. We think now we can do it again this year in conjunction with the Tree Lighting Ceremony which is at 5:30 P.M. that same afternoon. We are going back to the old parade route, which starts at the Old Hampton Street School, coming to Jefferies Blvd., making a turn on Jefferies going toward Washington, turning on Washington and going down Washington Street. We think for the children in this community, as well as the residents that this will be

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Walterboro City Council
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MINUTES/Page III

something very appropriate. I talked with Jeff Lord and Bill about it and I think that as Council, this should be well received too, to do something like this.

Council Member Siegel said, I think it is a great change and it takes us back to a time when we really did have tremendous Christmas Parades down main street and it was packed, shoulder to shoulder. It was great.

Council Member Peters then asked if there were a reason why the parade route would not turn on Walter Street, in order for us not to close Jefferies Boulevard. Mr. Sweat responded that the floats would not be able to make the turn on Washington Street from Walter Street. Since the new street scape was done, the corners are shorter; therefore the floats cannot make that turn.

The motion then passed with all members voting in favor.

COMMITTEE REPORTS:

1. Status Report on Youth Advisory Commission by Council Member Tom Lohr

Councilman Lohr presented copies of a three page update on the teen after school center. He explained that this initiative was a result of a \$141,000 grant that was presented to the City by Governor Sanford and the prior director of SLED, Reggie Lloyd. Our Mayor and City Manager worked cooperatively with those two people to get this grant. Walterboro received this grant along with the City of Laurens.

Mr. Lohr gave a brief overview of the Teen After-School Centers "Plus". This program is to try to help teens get job training skills and also help them have strong employability skills. The program serves about 120 students. We have about one-half and Laurens has the other half. They had a summer program that ran from July 11 to August 12, conducted by Mr. Wayne Bennett of the Department of Juvenile Justice. 26 students started the program and 23 students completed it. They had 20 hours of job readiness training and 4 weeks of internships. 23 students completed the internships and worked a total of 76 hours. 13 local businesses in Walterboro provided internship sites. There will be a fall and spring program continued. There will be 18 students in each of those programs. These are kids who are at-risk students. This is not to put anybody down, it's just trying to work with these kids, but again, they just don't have the old stereotyped two parents home situation.

The following businesses participated in this program: Bi-lo, Colleton County Arts Council, Bucks Pizza, S.C. Employment Security Commission, A Soulful Taste Restaurant, Colleton County Public Library, Tangled Toes Pet Salon, Colleton County School District, Rhodes Dentistry, Walterboro Police/Fire Department, Hill Tire, Super Bad Men's Clothing and the Colleton County Memorial Hospital.

Mr. Lohr also reported that he and Mr. Bennett attended a meeting and found that there will be another grant that the county can participate in. The city really does not have anything to do with this, but it does involve youth and I thought you'd like to know. The topic will be trying to do something about "under-aged drinking". Mr. Lohr then gave some of contributing factors to under-aged drinking:

- 1) Alcohol being provided by older friends, family members, siblings, etc.
- 2) Low perception of social and illegal consequences by youth and the adults.
- 3) Failure to impose specified penalties and have diversion programs.
- 4) Insufficient levels of enforcement due to competing priorities by law enforcement.

Mr. Lohr also acknowledged that there are a lot of activities being planned for the youth to do, just at the library, that's coming up now. He also noted that the

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Walterboro City Council
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MINUTES/Page IV

"Colleton Connector" newsletter has a lot material on the activities planned in Walterboro.

Mr. Lohr told Council that his Commission does not meet that often, but will be getting two new youth members since our representatives from Colleton Co. High and Colleton County Prep School have gone off to college.

Concluding, Mr. Lohr also noted that there are a lot of people doing a lot for the youth, and they don't ask for publicity. Parents and guardians need to pitch in and help their own ones they are responsible for.

The Mayor then entertained a motion to enter into an Executive Session. Council Member Lucas so moved to enter an Executive Session. Council Member Lohr seconded the motion that passed unanimously. The Mayor announced that the meeting would enter an Executive Session for a discussion of negotiations incident to proposed contractual arrangements and for a personnel matter.

The meeting then convened into an Executive Session.

The meeting returned to Open Session and there being no further business, a motion to adjourn was made by Council Member Lucas, seconded by Council Member Peters and passed unanimously. The Mayor adjourned the meeting at 7:25 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson
City Clerk

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(1906-1994)
DONALD H. FRASER
PEDEN B. McLEOD
GEORGE W. CONE

THOMAS I. HOWARD
J. REAVES McLEOD

ATTORNEYS AT LAW
111 E. WASHINGTON ST.
P.O. DRAWER 230
WALTERBORO, S.C. 29488-0003

TELEPHONE
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TELECOPIER
(843)549-2306

August 19, 2011

Mayor William T. Young, Jr.
City of Walterboro
P. O. Box 709
Walterboro, SC 29488

Re: City Attorney position

Dear Bill:

This letter will confirm my interest in continuing to serve the City of Walterboro as city attorney. I believe you are familiar with my qualifications and ability through my past service as assistant city attorney and as city attorney. Should you wish for me to provide further information on my background please let me know.

Your consideration in this matter and continued support would be appreciated.

Very truly yours,


George W. Cone

GWC/ns

✓cc: Jeff Lord





OFFICE OF THE DEAN

September 6, 2011

Mr. Jeff Lord
City of Walterboro
P.O. Box 455
Walterboro, SC 29488

Dear Mr. Lord:

I am writing on behalf of the University of South Carolina Salkehatchie and the Western Carolina Higher Education Commission to request the city's support in acquiring non-standard service funds from SCE&G to install decorative lighting along Strickland and Charles Streets. The proposed plan is attached.

Installing pole lights on these roads will provide functional and attractive illumination to frame the main building. These lights will also compliment the decorative poles that are on nearby Washington Street.

We are requesting the maximum amount of \$20,000 from this fund. It is our understanding that purchasing these lights will result in a minimal increase in utilities. Further, we understand that the city will own and maintain these lights.

Thank you for your consideration of this request. If you have any questions or need additional information please do not hesitate to contact me.

Sincerely yours,

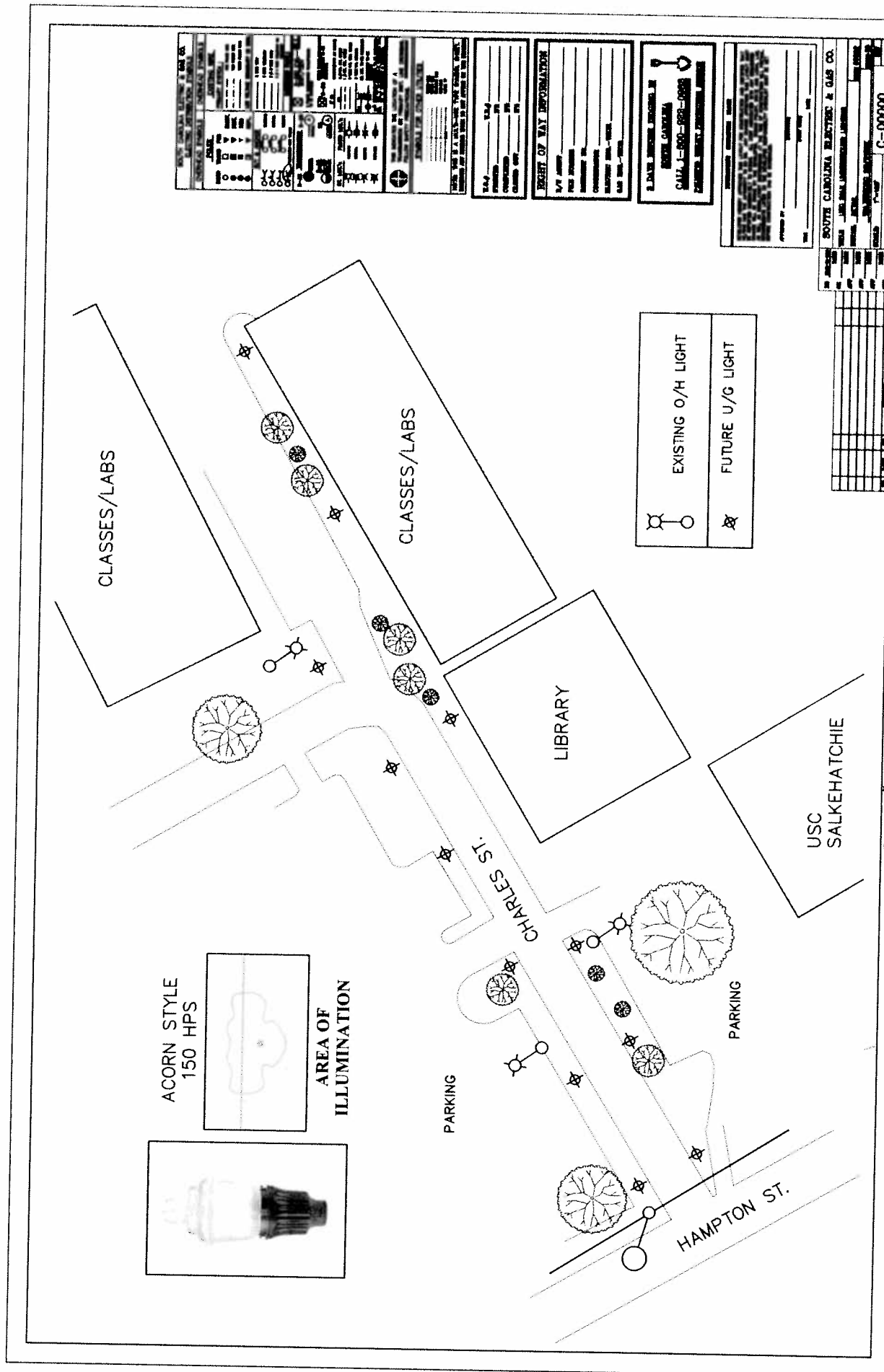
A handwritten signature in black ink, appearing to read 'Ann C. Carmichael'.

Ann C. Carmichael
Dean

Enclosure

c: Todd Litchfield
SCE & G

P.S. The plan for Strickland Street will be mailed under separate cover.



CLASSES/LABS

CLASSES/LABS

LIBRARY

USC
SALKEHATCHIE

CHARLES ST.



HAMPTON ST.

PARKING

PARKING

ACORN STYLE
150 HPS

AREA OF
ILLUMINATION

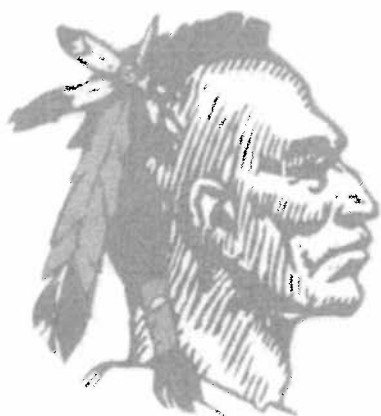
	EXISTING O/H LIGHT
	FUTURE U/G LIGHT

PROJECT NO. 100-0000 SHEET NO. 100-0000-001 DATE 10/1/00		SOUTH CAROLINA ELECTRIC & GAS CO. 100-0000-001	
PROPERTY OF WAY INFORMATION STATE OF SOUTH CAROLINA PROJECT NO. 100-0000-001		SOUTH CAROLINA ELECTRIC & GAS CO. 100-0000-001	
PROJECT NO. 100-0000 SHEET NO. 100-0000-001 DATE 10/1/00		SOUTH CAROLINA ELECTRIC & GAS CO. 100-0000-001	

PLAN "SAFETY" INTO EVERY JOB

AUTOCAD DWG. DO NOT REVISE MANUALLY

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City of Walterboro


242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

To: Mayor and City Council
From: Wayne Crosby 
CC: Jeff Lord
Date: 9/22/2011
Re: Jackson Street Lift Station Improvements

The City of Walterboro received a grant from the South Carolina Department of Commerce in the amount of \$340,900 (\$374,990 with match from Program Income) allowing for the rehabilitation of our Jackson Street Lift Station. Construction, engineering and observation are all qualifying expenses in the terms and conditions of this grant but we were required to request proposals for engineering services.

We have received and reviewed proposals for engineering services from six firms. These proposals were ranked by the City Manger, Public Works Director, and myself according to six criteria which reflect the requirements of the grant and our procurement code. The evaluation summary is attached.

As you can see, URS/B P Barber and Associates was determined to be the most qualified firm. Their proposal is to perform the engineering design services for a sum not to exceed \$23,150 and the observation of construction services not to exceed \$14,000. It is our recommendation to council to approve URS/BP Barber as the most qualified firm and authorize the execution of a Task Order from their proposal.

PROJECT PROPOSAL SUMMARY

(To summarize the results of the Review Committee's Selection for RFP/RFQ)

ULG/OWNER: City of Walterboro

Project Name & Number: Jackson Street Pump Station CDBG #: 4-CJ-11-034

EXAMPLES OF EVALUATION CRITERIA (For additional criteria add sheets)	RANKING RANGE	RANKING FIRMS (From the Evaluation Form)									
		A	B	C	D	E	F	G	H	I	J
a) Overall experience of the firm	1-20	48	53	37	54	60	47				
b) Project Team	1-15	33	38	30	42	45	37				
c) Familiarity with Town's system	1-15	24	21	30	33	45	17				
d) Project Approach and Schedule	1-20	40	56	45	54	58	39				
e) Qualifications demonstrated by past projects	1-20	48	51	35	55	60	48				
f) Cost of Services (Fee Proposal)	1-10	21	21	30	10	18	24				
g) Other:	1-10										
TOTAL		214	240	207	248	286	212				
RANKING OF FIRMS (1, 2, 3, 4,.....)		4	3	6	2	1	5				
NOTES											
FIRM NAMES:											
A Carter & Sloope Inc											
B Dunn & Associates Eng Inc											
C Samual Bethay PERLS											
D Thomas & Hutton											
E URS/BPBarber											
F Weston & Sampson											
G											
H											
I											
J											

[Signature]
 Review Panel Chair: Stephen Wayne Cosby
 Signature & Print Name

September 9, 2011
 DATE

EXHIBIT
to the
GENERAL AGREEMENT for PROFESSIONAL ENGINEERING SERVICES
INDIVIDUAL TASK ORDER No. 23

A. Description of Project

1. The Project consist of the following:

- Jackson Street Pump Station Upgrade. Attachment “A” of this task order shows, generally, the location of the proposed project.

B. Scope of Services

1. Project Preparation

The ENGINEER is to prepare construction plans and specifications for the items proposed for construction. The plans and specifications will describe the materials, process equipment and related items that enter into the Project. In preparing such plans and specifications, the ENGINEER shall perform professional services as hereinafter provided which are normal civil, sanitary and structural engineering services and other normal services incidental thereto. The following services shall be included in this item:

- a. The ENGINEER will review as-built drawings, maintenance records, and other available information provided by OWNER.
- b. The ENGINEER shall survey the on-site portion of the Project. In doing so, the ENGINEER shall endeavor to locate existing utilities, structures, etc., as may have an impact on design of the pump station. The OWNER and ENGINEER acknowledge that there may be buried utilities, structures, etc. which may not be detected or whose exact depth or location cannot be determined by the ENGINEER.
- c. Based on information contained in the design documents, the ENGINEER shall submit an opinion of the probable cost for the Project including construction costs, contingencies and other related items. Since the ENGINEER has no control over the cost of labor, materials, equipment, or the Contractors methods of determining price or competitive bidding, the ENGINEER cannot and does not guarantee that proposals, bids, or the

Project construction cost will not vary from the ENGINEER's opinion of the probable cost of the Project.

2. Bid Phase

The ENGINEER shall assist the OWNER in advertising the Project for bids, receiving bids, and preparing contracts for construction as follows:

- a. The ENGINEER shall prepare an "Advertisement for Bids" and shall have the advertisement published in area newspapers and other locations as appropriate. Costs for publishing will be paid by OWNER.
- b. During the advertisement period, the ENGINEER shall prepare and distribute copies of plans and specifications to construction contractors, subcontractors, equipment suppliers, etc. for their use in preparing bids. The contractors, subcontractors, equipment suppliers, etc. will be charged for the ENGINEER's cost of providing plans and specifications. The ENGINEER shall answer questions of contractors, subcontractors, equipment suppliers, etc. and shall issue addendums to the plans and specifications as appropriate.
- c. The ENGINEER shall attend the bid opening and assist the OWNER in opening and reading the contractors' bids.
- d. The ENGINEER shall review bids received and shall prepare a recommendation of award to the OWNER. Once the OWNER has accepted bids for the Project, the ENGINEER will prepare contract documents and coordinate the completion of these by the contractor and the OWNER.

3. Construction Phase

The ENGINEER shall assist the OWNER during the construction phase of the various Projects by providing various office management services as follows:

- a. Prior to commencement of construction of the Project, the ENGINEER shall schedule and conduct a preconstruction conference to review Project schedules, requirements, conditions, etc.
- b. The ENGINEER will provide the following construction administration services as follows:

- 1) Prepare a "Notice to Proceed" to be sent to the contractor.
- 2) Submit progress reports as required by the OWNER or other responsible agency.
- 3) Collect and submit copies of weekly payrolls from contractors and subcontractors, if required.
- 4) Review shop drawings, material and equipment submittals provided by the contractor for the Project.
- 5) If a construction change order is required, prepare, approve and submit proposed change order request to the Owner for approval.
- 6) Review the contractor's periodic requests for payment and make recommendations to the OWNER concerning payments to the contractor.
- 7) Prepare and furnish to the OWNER one complete set of plans, drawings and/or maps showing the Project as constructed. These plans, drawings and/or maps shall be marked "Record Drawings".

4. Permitting

The ENGINEER shall provide the OWNER copies of plans and specifications for the Project for review and approval. Upon approval by the OWNER, the ENGINEER shall submit copies of the Project plans and specifications for review and approval by federal and state agencies listed below. The ENGINEER shall work with these agencies and assist the OWNER in efforts to obtain the necessary permits and/or approvals from these agencies. The ENGINEER is to furnish such agencies with the required number of copies of plans and specifications as follows:

- a. South Carolina Department of Transportation - Encroachment permits for work within SCDOT right-of-ways.
- b. South Carolina Department of Health and Environmental Control – Land Disturbance Permit or Waiver.
- c. South Carolina Department of Health and Environmental Control – Construction Permit.
- d. All permit fees shall be paid by the OWNER.

5. Construction Observation

The ENGINEER shall act as the OWNER's representative during the construction period of the various projects. The ENGINEER and the OWNER shall jointly decide questions that may arise as to quality and acceptability of materials furnished and work performed by the contractor. The ENGINEER shall make visits to the site at intervals appropriate to the various stages of construction, as the ENGINEER deems necessary in order to observe the progress and quality of the various aspects of the contractor's work. In addition, the ENGINEER shall provide the services of a Project Representative at the site to provide more continuous observation of such work. Based on information obtained during such visits and on such observations, the ENGINEER shall endeavor to determine, in general, if such work is proceeding in accordance with the Project plans and specifications.

- a. The Project Representative will be the ENGINEER's agent or employee and under the ENGINEER's supervision. The duties and responsibilities of the Project Representative are set forth in Attachment "B" of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part.
- b. The purpose of the ENGINEER's visits and representation by the Project Representative at the site will be to enable the ENGINEER to meet the requirements of the South Carolina Department of Health and Environmental Control's "Permit to Construct" and to provide the OWNER a greater degree of confidence that the completed work of the contractor will conform generally to the Project plans and specifications and that the integrity of the design concept as reflected in the Project plans and specifications has been implemented and preserved by the contractor. On the other hand, the ENGINEER shall not, during such visits or as a result of such observations of the contractor's work, supervise, direct or have control over the contractor's work nor shall the ENGINEER have authority over or responsibility for the means, methods, techniques, sequences or procedures of construction selected by the contractor, for

safety precautions and programs incident to the work of the contractor or for any failure of the contractor to comply with laws, rules, regulations, ordinances, codes or orders applicable to the contractor furnishing or performing its work. Accordingly, the ENGINEER can neither guarantee the performance of the construction contracts by the contractor nor assume responsibility for the contractor's failure to furnish and perform its work in accordance with the contract documents.

6. Special Services

In addition to the foregoing services, the following special services may be required:

- a. Laboratory tests, well tests, specialized geological, hydraulic or other studies may be recommended by the ENGINEER. The cost of such tests and/or studies shall be borne by the OWNER; provided, however, that the OWNER shall be advised of and give consent to such tests and/or studies prior to their being made.
- b. Necessary preparation of sketches, maps, plats, etc., for easements, litigation, shall be provided by the ENGINEER, if requested by the OWNER.
- c. Redesign done by the ENGINEER at the request of the OWNER
- d. Services during re-advertisement for bids for construction
- e. Assistance in obtaining and administering funding for the Project
- f. Wetlands delineation, surveying, and/or permitting
- g. Applications for encroachment permits within railroad rights-of-way
- h. City and/or County Planning Commission or other planning authority approvals
- i. Preparation of plans and specifications for "Alternate" bid items
- j. Assistance with administering "Liquidated Damages" or other construction penalties
- k. Construction contract negotiations after bids are received
- l. Easement plats to cross private property.

- m. Other assistance or services as requested by the OWNER and not specifically provided for herein.

C. Compensation

Compensation to the ENGINEER for the services outlined above shall be in accordance with the following:

1. For services rendered under Item B.1 – Project Preparation, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment “A” of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part for a Not to Exceed Fee of \$14,500.00.
2. For services rendered under Item B.2 – Bid Phase, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment “A” of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part for a Not to Exceed Fee of \$2,800.00.
3. For services rendered under Item B.3 – Construction Phase, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment “A” of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part for a Not to Exceed Fee of \$4,600.00.
4. For services rendered under Item B.4 – Permitting, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment “A” of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part for a Not to Exceed Fee of \$1,250.00.
5. For services rendered under Item B.5 – Construction Observation, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment “A” of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part for a Not to Exceed Fee of \$14,000.00. This fee is based on a 2 month construction period and an average of 80 hours of construction observation per month. Should construction exceed 2

months, compensation for the additional service would be due the ENGINEER based on the Hourly Rate Schedule of Attachment "A" of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part.

5. For services rendered under Item B.6 - Special Services, compensation to the ENGINEER shall be on an hourly basis in accordance with the Hourly Rate Schedule of Attachment "A" of the *General Agreement for Professional Engineering Services* of which this Exhibit is a part.

D. Additional Requirements

This agreement is subject to the terms and conditions contained in the Contract Special Provisions issued by the funding agency, South Carolina Department of Commerce, which are hereby incorporated by reference into this agreement in their entirety as Attachment B.

This Agreement formally entered into and agreed upon this ____ day of _____, 20____.

BP Barber, Inc.

BP Barber, Inc.

Donald J. Hamburger, P.E.
Vice President, SC Operations

Eric W. King
Senior Project Manager

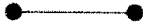




ATTEST:

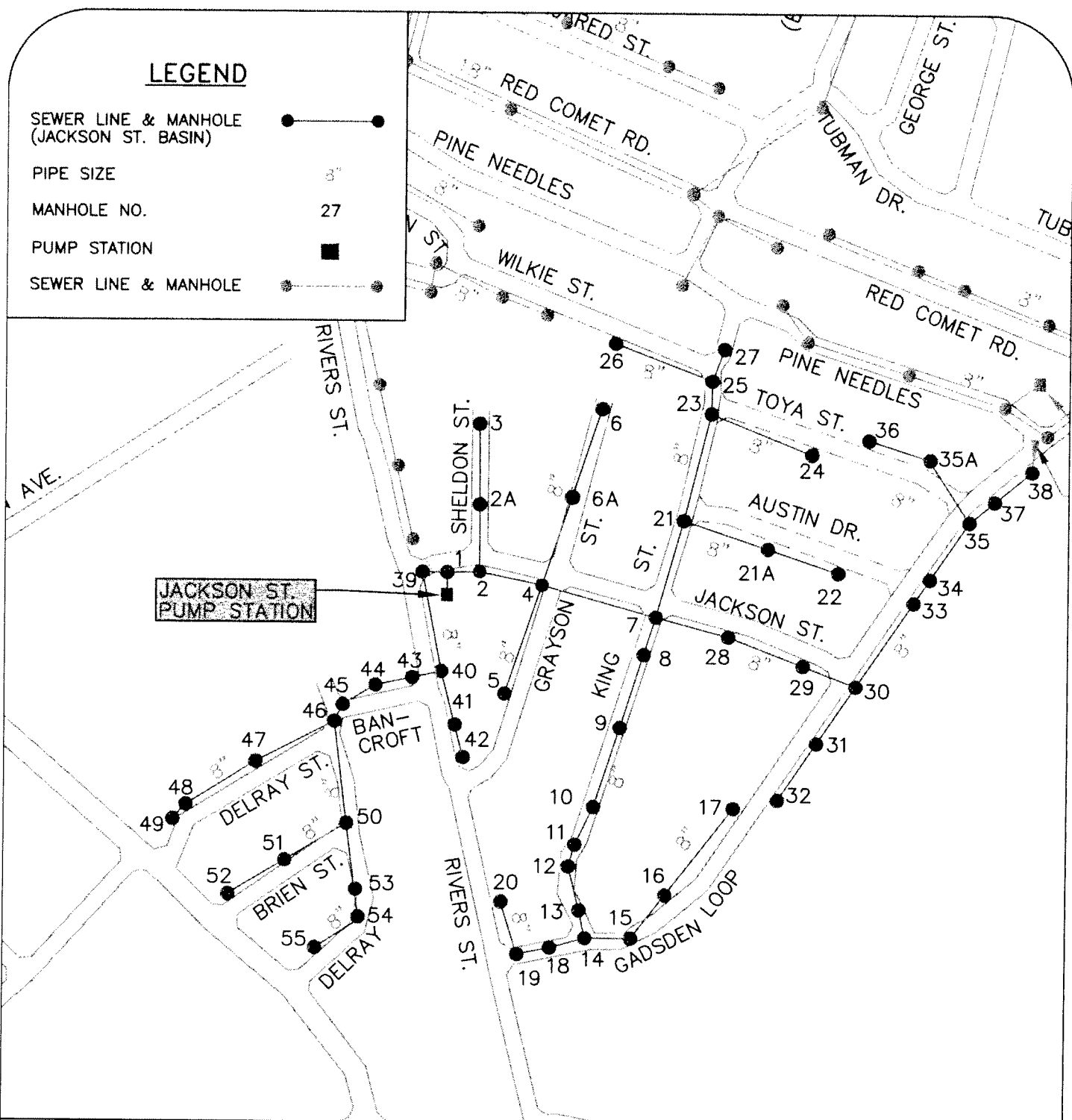
City of Walterboro

Jeff Lord
City Manager

ATTEST:

LEGEND

- SEWER LINE & MANHOLE (JACKSON ST. BASIN) 
- PIPE SIZE  8"
- MANHOLE NO.  27
- PUMP STATION 
- SEWER LINE & MANHOLE 



LOCATION MAP
 1" = 500'
 SEPTEMBER 2011

**ATTACHMENT-A
 JACKSON STREET PUMP STATION
 UPGRADE**

FOR THE

CITY OF WALTERBORO, SOUTH CAROLINA



bpb
BP Barber
 Engineering · Experience · Excellence

OTIS L. RHODES
Chief

TEL: 843-549-1811
FAX 843-549-8583
police@walterborosc.org

WALTERBORO PUBLIC SAFETY
CITY OF WALTERBORO
242 HAMPTON STREET • POST OFFICE BOX 709
Walterboro, South Carolina 29488



September 16, 2011

TO: Chief, Rhodes

FROM: Major Dasen

SUBJECT: Fire Training Building

I have researched companies for the Fire Training building. After researching NFPA and ISO standards, I was able to find six companies that met the standards and requested a quote. The quotes do not include cutting / trimming trees to get to the treatment plant.

COMPANY	Point of Contact	Date Contacted	Date Received	Quote
Southside Containers	Wayne Bechtold 843-538-8859	07/06/11	07/13/11	\$59,971.60
Peterson Murphy	John Murphy 262-534-5846	07/06/11	07/19/11	\$249,840.00*
Fire Facilities	Matt Doyle 800-929-3726	07/06/11	07/20/11	\$271,244.00
American Fire Training Systems	Kerry "Jr" Fierke 630-257-0112	07/06/11	07/22/11	\$204,775.00
WHP Training Towers	Robert Pottberg 800-351-2525	07/06/11	07/22/11	\$278,885.00
FireBlast 451	Jessica Kuehl 951-277-8319	07/06/11	7/25/11	\$465,000.00

- did not return calls to add in price of foundation.

Based upon these results, I recommend the purchase to be made through Southside Containers.

KENNETH J. DASEN
Major

COMPETITIVE PROCUREMENT VERIFICATION FORM

ITEM PURCHASED: FIRE TRAINING TOWER

Department: PUBLIC SAFETY

BUDGET LINE ITEM: CAPITAL

VALUE OF PURCHASE: _____ \$500 - \$5,000 (Verbal or written price quote required).
_____ \$5,000 - \$25,000 (Written bids and City Manager approval required).
X \$ > \$25,000 (Written bids and Council approval required).

PRICE QUOTES OR BIDS:

(Circle correct category) If more than three bids are received, list the three (3) lowest responsive bidders. List in order from lowest to highest bid.

Vendor: SOUTHSIDE CONTAINERS

Vendor Representative: WAYNE BECHTOLD

Price Quote: \$ 59,971.60 Date: 7/13/11 ; 9/16/11

Product Offered: _____ Meets Specifications? Yes [] No

Vendor: AMERICAN FIRE TRAINING SYSTEMS

Vendor Representative: KERRY "JAZ" FIERKE

Price Quote: \$ 204,775.00 Date: 7/22/11

Product Offered: _____ Meets Specifications? Yes [] No

Vendor: PETERSON MURPHY

Vendor Representative: John Murphy

Price Quote: \$ 249,840.* Date: 7/19/11

Product Offered: * PLUS FOUNDATION Meets Specifications? Yes [] No

SPECIAL EXCEPTIONS: (If applicable, must be approved by City Manager except State Contract).

_____ Item Purchased under State Contract.

_____ Sole Source Purchase (documentation attached).

_____ Less than three (3) qualified vendors.

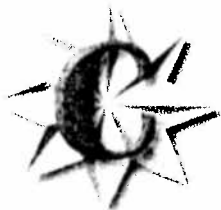
_____ Procurement Regulations Waived (documentation attached).

_____ Low Bidder Not Selected (documentation attached).

Department Head Signature: _____ Date: _____

City Manager's Signature: _____ Date: 7/21/11

Council Action Date: _____ Vendor Approved: _____



To the Mayor and City Council:

The Colleton County Band of Blue requests your approval for our 3rd Annual Palmetto Classic Stride 5K Run and Walk to be held on November 19, 2011. We were pleased with the turn out last year for the walk and hope for it to be bigger and better this year.

The Run/Walk will begin at 8am on November 19, 2011. The route will begin in the county parking lot with registration. The route will go through part of the beautiful Great Swamp Sanctuary. We would also ask for approval to put up four temporary signs for the event. We would like to put them up three weeks before the event. The signs will be small and neat.

Thank You for your time and consideration of our event to raise money to support the Colleton County High School Band of Blue.

Linda Breland, Lindsay Breland

and Pat Catterton

(843) 908- 0319

1839 Bethel Road

Ruffin, SC 29475



September 22, 2011

Walterboro City Council
242 Hampton St.
Walterboro, SC 29488

Attn: Jeff Lord, City Manager

Dear Council,

The Salkehatchie Stew executive committee is very excited about our upcoming event on October 28, 2011. This year we have combined the Mystery Stroll and the storytelling events in to one event. We will hold the "Who Done It?" at the downtown waterfall and tell stories there and at participating downtown merchants on Friday evening. There will be no Saturday events.

As we do NOT intend to use the parking lot this year, there is one item for which we would like City Council approval: the use of the waterfall area between the hours of 5:00 and 10:00 PM on the evening of October the 28th. We ask that you include this on your agenda for the next scheduled City Council meeting if possible.

On behalf of the executive committee of Salkehatchie Stew: The Colleton Collection, we thank you for your continued support and encouragement. If you have any questions regarding the above please do not hesitate to contact me.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Carmela", is written over a horizontal line.

Dr. Carmela Gottesman
Co-chair
cvgottesman@sc.edu