

Telephone: 843-782-1000

Fax: 843-549-9795

TDD Relay: 1-800-735-2905

City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, SC 29488-0008

Walterboro City Council
Regular Meeting
November 25, 2014
City Hall
6:15 P.M.

A G E N D A

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Approval of Minutes:

1. Minutes of the October 28, 2014 Regular Meeting (Minutes attached).
2. Minutes of the November 11, 2014 Regular Meeting (Minutes attached).

IV. Old Business:

V. New Business:

1. **Ordinance # 2014-10**, An Ordinance to change Section 12-9 and Section 12-13 of the Code of Ordinances of the City of Walterboro to change the date for holding municipal elections, First Reading (Ordinance Attached).
2. **Resolution # 2014-R-11**, A Resolution Authorizing the City Manager and City Clerk to execute forms pursuant to USDA Rural Development Community Facilities Grant application in an amount not to exceed \$25,500 for the purchase of two new pickup trucks for the City of Walterboro (Resolution attached).
3. Request to host the Annual Santa Spring run on December 6, 2014, by the Colleton County Arts Council (Letter attached).
4. Consideration of cancelling the December 23, 2014, Regular City Council Meeting.

Page -2-
City Council Meeting
Agenda
November 25, 2014

VI. Committee Reports:

VII. City Manager's Report

1. Introduction of Kevin Martin, New Assistant Police Chief.

VIII. Executive Session:

1. Discussion of negotiations incident to proposed contractual arrangements:
 - a) Engineering Services
 - b) Wrecker Rotation
2. Receipt of Legal Advice.

VIII. ADJOURNMENT.

MINUTES

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, October 28, 2014 at 6:15 P.M., with Mayor Bill Young presiding.

PRESENT WERE: Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Tom Lohr, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone, along with Attorney Matthew Gates, were also present. Attorney Gates is a new attorney with the McLeod, Fraser and Cone Law Firm. There were approximately 14 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and welcomed everyone to the meeting. Council Member Syfrett gave the invocation, and Council Member Broderick led the pledge of allegiance to our flag.

PUBLIC INPUT ON AGENDA ITEMS:

There were no public comments or questions on agenda items.

APPROVAL OF MINUTES:

The Minutes of the October 14, 2014 Regular Meeting were approved as submitted upon motion of Council Member Bridge, seconded by Council Member Broderick, with all members voting in favor.

OLD BUSINESS:

There was no Old Business before Council.

NEW BUSINESS:

1. Consideration of Funding Recommendations from the Accommodations Tax Advisory Board

The City Finance Office Manager, Ms. Amy Risher, reported to Council that the A-Tax Board met on October 16, 2014 and approved the following funding requests:

<u>Requests for 65% Tourism Fund</u>	<u>Requested</u>	<u>Approved</u>
Historical & Preservation Society's Annual		
Champagne Brunch & Croquet Tournament	\$ 1,750	\$ 500
Colleton County Rice Festival	\$ 5,000	\$ 4,000
Colleton Center-SCBA BBQ Cook Off	\$ 6,500	\$ 6,500
SC Artisans Center-Antiques, History &		
Arts Festival	\$ 9,000	\$ 6,000
SC Artisans Center-marketing & promotions	<u>\$11,000</u>	<u>\$11,000</u>
Total	\$33,250	\$28,000

Ms. Risher told Council that should the requests be approved, the projected remaining balance available for 2014-2015 grants is approximately \$31,620. She also announced that the board will hold a meeting in February 2015 and anticipates additional funding requests at that time.

A motion was made by Council Member Lohr, seconded by Council Member Bonds, to accept the recommendations for funding by the A-Tax Board as submitted. The motion passed unanimously.

MINUTES/Page II

2. Consideration of Recommendation to Purchase Three (3) Vehicles for the Police Department

City Manager Molinari informed Council that in the 2014-2015 budget, City Council allocated \$132,600 for the purchase of new police vehicles. He then stated that he has asked Police Chief Wade Marvin to give Council an overview of the vehicle request.

Police Chief Wade Marvin then addressed Council. He told Council that three bids were received for the purchase of the three police vehicles as follows:

Rizer Chevrolet - 2015 Chevrolet Caprice police package	No bid
Walterboro Ford - 2015 Ford Interceptor police package	\$112,877.93
Butler Dodge - 2014 Dodge Charger police package	\$108,558.93

Chief Marvin pointed out that Butler Dodge holds the State Contract for the police package on the Dodge Charger. Chief Marvin also explained that this month (October) is the cut-off date for state purchase. Every car would have to be resubmitted through the state when the cut-off date comes. So, if you don't get your bids in by October 31, then by Nov 1 the price rises, and this usually averages between \$700 to \$800 per car. He stated that Butler Dodge has the vehicles on their lot already, because they provide Dodges for the whole entire state. Colleton County just purchased some vehicles from them. Mr. Marvin also explained that Butler told him they would discount the state purchase price as well, and knock off an additional \$800 from the price of each car because they have them in stock and they know that 2015 is coming up. The difference between the 2014 and 2015 cars is really nothing. You might have an automatic up or down window. At the very minimum, the vehicle itself is not going to change from a 2014 to 2015 for the Interceptor or for the Dodge.

Chief Marvin told Council that the Butler Dodge's vehicle was cheaper every way he looked at it, whether it included the 3 percent local preference or not. The fact that the Butler Dodge gave us the state purchase price and an additional discount, moves them ahead of the other bidders. He reported that he had talked with several other police agencies - The City of Charleston goes with the V-6 model. He also stated that Dodge Chargers are a little roomier and the police officers love them. They handle well. It has a 0-36,000 miles warranty. After that, I spoke with Gerald's automotive, who does our routine maintenance, and he did not have an issue with working on a Dodge. We have two Dodge trucks in our fleet now.

In conclusion, Chief Marvin stated we would be saving tax dollars for the citizens if we go with the Dodge Charger and the fact that we can immediately put them into service.

Council Member Broderick then asked about the maintenance on the vehicles. He asked if any of the warranty work were needed, would it be done in Beaufort or could we do the warranty work here? Mr. Marvin responded yes, it depends on what it is. If the windshield wiper motor goes out, Gerald's can do it, and then they send it to them, and they reimburse them in some kind of way. At the county in the past, if it was something minor, a lot of time they would run it to Beaufort and if it was major, they would run it to Beaufort as well.

Council Member Bridge then asked if the bid total was the price for the cars regardless of whether it is purchased by the end of October or not? Do you have to go through the process all over again for submitting bids? Mr. Marvin explained that he would not have to rebid a 2015 vehicle but would have to redo the 2014 vehicle bids. He also explained that the Chevrolets come from Australia, and the Fords come

MINUTES/Page III

from somewhere else in the country, and they have not even started making the 2015 Ford Interceptor yet. So, it's at least 10 or possibly 16 weeks out.

Mayor Young then asked, would the fact that one is a 2014 and one is a 2015 vehicle account for the difference in the prices? Mr. Marvin responded, I think that's a little to do with it, but the fact that the Dodge came off with a discount of another \$700 or \$800 off the 2014 - that's where the biggest price difference is because of the additional discount.

Council Member Siegel then asked, after a bid is made, do you continue the negotiation? Mr. Marvin answered affirmatively. Mr. Siegel then asked, so that \$800 discount was in the original bid? Mr. Marvin responded, yes.

Mayor then asked what was the difference even when you considered the local preference? Mr. Marvin responded, with the local preference, they were still less. It was \$632.60 higher with the 3% preference. Mayor Young then said, so even when you apply the local preference to the local bid, does it still come in higher? Mr. Marvin responded, yes it does at about \$632.60. Mayor then added, but it is a year newer car.

Council Member Siegel then asked Chief Marvin, do you prefer the Dodge over the Ford, notwithstanding the delay and delivery? Mr. Marvin responded, I don't personally, I don't have a preference. But the general consensus of this Dodge Charger - back in the day did not make a V6 model, only a V8. For a city to purchase one, it was not really recommended. But with the new V6 model over the last few years, Charleston City and Charleston County have had these vehicles and have really loved them. They say they are roomier. I called Chief Woods at Charleston County and spoke with him and a few other departments, and they all said the Dodge was roomier. It performs and handles really well. Chief Marvin also stated that the Michigan State Police has a test with all police vehicles. Anything you buy which is at the state purchase price, they do a test on it, and it (the Dodge Charger) is highly recommended in the Michigan State Police Test as well. So, it is a morale thing, the guys get to see a different car, they get a new car, and it's well liked by the police officers and it is cheaper.

Mayor Young then asked why Butler Dodge bid 2015 Chargers instead of 2014 Chargers. Is it just because they had the vehicles on the lot? Mr. Marvin, yes, because they were right there, and Ford gave us a 2015 bid, but they were guesstimating that the price was going to go up \$780. Mayor Young then asked, is the Ford bid a state contract bid? Chief Marvin responded, No, not for Walterboro Ford. He added, if you don't have that state purchase contract, it is extremely hard for anybody to meet it. For example, Love Chevrolet in Columbia has the Chevrolet state purchase price, and it is extremely hard for Mr. Rizer to come close. Mayor Young then said, I know in the past he has met state contract price on a lot of vehicles we purchased from him. Mr. Marvin responded, his bid came in late and it was around \$3,000 more than the state purchase price.

A motion was made by Council Member Bonds, seconded by Council Member Broderick to approve the recommendation to accept the bid to purchase two police vehicles from Butler Dodge in the amount of \$108,558.93. The motion passed with all members voting in favor.

3. Request to Close Church Street between Fishburne Street and Miller Street for Fall Picnic and Cake Walk on Sunday, November 23, 2014 from 9:00 A.M. to 2:30 P.M. by Historical and Preservation Society

Dr. Sarah Miller was present on behalf of the Historical and Preservation Society. She told Council closing the street was for safety reasons.

MINUTES/Page IV

A motion to approve the street closing request as submitted was made by Council Member Siegel, seconded by Council Member Lohr, and passed unanimously.

4. Designation of Voting Delegate for NLC Congress of Cities and Exposition in Austin, Texas November 19-22, 2014

A motion was made to Mayor Young, seconded by Council Member Bridge, to appoint Council Member Broderick as the voting delegate for the NLC Meeting in Austin, Texas. The motion passed with all members voting in favor.

5. Request to Hang Purple Ribbons Downtown in Recognition of November 2014 as Hospice Month

A motion was made by Council Member Broderick to approve the request to hang purple ribbons downtown in recognition of Hospice Month as submitted. Council Member Siegel seconded the motion that passed unanimously.

COMMITTEE REPORTS:

There were no Committee Reports given.

CITY MANAGER'S REPORT:

There was no Manager's Report.

EXECUTIVE SESSION:

The Mayor then entertained a motion to enter into an Executive Session. Council Member Syfrett So Moved and Council Member Lohr seconded the motion. The motion passed unanimously. The Mayor announced that the meeting will convene into an Executive Session for:

- 1) A discussion of Proposed Contractual Arrangements, and
- 2) A discussion of Proposed Purchase of Property.

The meeting then convened into Executive Session.

At approximately 6:59 p.m., a motion was made by Council Member Broderick, to exit Executive Session and return to Open Session. Council Member Lohr seconded the motion. All in favor. None opposed. Motion carried.

The meeting returned to Open Session, and a motion was made by Council Member Bonds, seconded by Council Member Broderick, to approve the mutual aid agreement for law enforcement services with Colleton County. The motion passed unanimously.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Broderick, seconded by Council Member Syfrett and passed unanimously. The meeting adjourned at 7:00 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson
City Clerk

Walterboro City Council
Regular Meeting
November 11, 2014

MINUTES

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, November 11, 2014 at 6:15 P.M., with Mayor Bill Young presiding.

PRESENT WERE: Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone, along with Attorney Matthew Gates, were also present. Council Member Tom Lohr was absent. There were 16 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and Council Member Syfrett gave the invocation, and Council Member Bonds led the pledge of allegiance to our flag.

The Mayor announced that Mayor Pro-Tem Tom Lohr was ill and unable to attend the meeting tonight.

PUBLIC INPUT ON AGENDA ITEMS:

There were no comments or questions on agenda items.

APPROVAL OF MINUTES:

There were no Minutes before Council for approval.

OLD BUSINESS:

There was no Old Business before Council.

NEW BUSINESS:

1. Consideration of State Issued Certificate of Franchise Authority - Comcast Cable Communications Management, LLC

City Manager Molinari explained to Council that documentation in your packet had been received from the Secretary of State's office. Basically, the City's Franchise Agreement with Comcast Cable expired in June 2014. In 2006, the State Legislature passed a law which basically prohibits municipalities from negotiating their own franchise agreements with cable providers. Mr. Molinari explained that the City's franchise agreement with Comcast which expired in June 2014, was an elaborate, involved document that was done back in 2004 that the City spent considerable time negotiating. Basically, what the new law has done, is to simplify the process. As you see in your packets, it is a very simple form that would have to sent back to the Secretary of State's office. We are currently charging Comcast a 5% franchise fee, which is the maximum allowable by State law, which is assessed on gross revenues for Comcast. We also are provided by Comcast, one public access channel. That was something negotiated in the previous franchise agreement. Mr. Molinari then asked for City Council's favorable consideration.

Council Member Siegel then asked the City Manager, does this mean that we will be stuck with our 2004 contract forever?

City Manager Molinari responded, actually what it means is yes and no. We will continue to receive the 5% franchise fee and Comcast will continue to provide us with one public access channel, but all the other elements of the franchise agreement that

MINUTES/Page II

were negotiated back in 2004 - those are essentially gone and we are operating under a new set of guidelines - a much more basic and simplified set of guidelines.

A motion was then made by Council Member Bridge, seconded by Council Member Broderick to approve the State Issued Certificate of Franchise Authority for Comcast Cable Communications.

In discussing the motion, Mayor Young said, in the past sometimes when we were negotiating franchises, we had the ability to talk to them about which stations would be offered and try to address citizens' requests on those things. We pretty much have no ability to do that anymore. The FCC has taken that away from municipalities.

The motion then passed with all members voting in favor, except Council Member Lohr was absent and did not vote.

2. Consideration of Lease Proposals for a 2015 Freightliner Garbage Truck \$204,957.00

City Manager Molinari told Council that the Finance Office solicited bids from seven (7) local financial institutions and received three (3) as follows:

<u>Financial Institution</u>	<u>Term</u>	<u>Rate</u>	<u>Fees</u>
BB&T	5 years	1.61% APR	None
South State Bank	5 years	2.24% APR	None
Enterprise Bank of SC	5 years	3.00% APR	\$750 (origination)

Mr. Molinari requested Council's favorable consideration of BB&T to finance the purchase of a 2015 Freightliner sanitation vehicle at an APR of 1.61% for a term of 5 years. He pointed out that the 1.61% APR was slightly lower than what is in the budget. We factored in 1.7% for financing this sanitation truck, and this proposal came in a littler lower.

Mayor Young then asked the City Manager if Council needed to address both the Consideration of Lease Proposals and the Resolution approving the Financing Terms for the Garbage Truck as separate items? City Manager Molinari responded that they could be considered together.

A motion was then made by Council Member Siegel, seconded by Council Member Bonds to:

- 1) Approve the low bid of 1.61% by BB&T for purchase of a 2015 Freightliner Garbage Truck in the amount of \$204,957.00 and
- 2) Approve Resolution # 2014-R-10, Approving the Financing Terms for the 2015 Garbage Truck.

The motion passed with a vote of 5/0 with Council Members Syfrett, Siegel, Bonds, Broderick and Bridge voting in favor. Mayor Young recused himself from voting due to the fact that he has a relationship with BB&T. Council Member Lohr was absent and did not vote.

4. Proclamation in Honor of the South Carolina Artisans Center on the 20th Anniversary of its Creation

Mayor Young said, this is a big day for the Artisans Center. It's hard to believe 20 years has passed since its inception.

MINUTES/Page III

Present on behalf of the Artisans Center were Mr. Chris Bickley, Denise Butler and Carole Mullis and Gale Doggette along with members of the local Artisans Center Board. The Mayor then read the proclamation in its entirety into the record. A copy of said proclamation is attached as part of these minutes.

The Mayor also pointed out that the City has been a partner with the Artisans Center from the very beginning in helping to find housing for them and through the years in other ways, and we are very happy to present this proclamation to them.

Mr. Chris Bickley thanked Council and invited everyone to the reception on this Saturday to celebrate the Center's 20th anniversary. He stated that the City of Walterboro has been one of our partners from the very beginning, along with a number of other local and statewide partners, and our board reflects that. We thank you very much. He said, we think that Walterboro is good for the Center and the Center is good for Walterboro.

5. Request to Use the Downtown Waterfall Area on the First Thursday Each Month for DJ with Beach and Oldies Music, by Downtown Merchants, Colleton Museum & Farmers Market, and Artisans Center

A motion was made by Council Member Broderick, seconded by Council Member Bridge, to approve the request to use the Downtown Waterfall on the first Thursday each month for DJ with Beach and Oldies Music as requested by the Downtown Merchants, Colleton Museum & Farmers Market and the Artisans Center.

The Artisans Center Director, Ms. Gale Doggette, announced that this event would give an opportunity for the tourists who are in town to come and have an enjoyable time. It also encourages our locals to come downtown. We kicked this off last Thursday and were actually full downtown, and it was mostly locals. Again, it's fun, it generates some business downtown, and this DJ will just add to the fun down there. It's all wholesome, clean Beach Music and Oldies. Mayor Young added that he felt this was a great idea.

The motion then passed with all members voting in favor, except Council Member Lohr was absent and did not vote.

At this point, the Mayor then asked for a motion to adopt the **Proclamation # 2014-09**, a Proclamation in Honor of the South Carolina Artisans Center on the 20th Anniversary of its Creation. A motion to approve said proclamation as submitted was made by Council Member Bonds, seconded by Council Member Broderick, and passed unanimously, except Council Member Lohr was absent and did not vote.

COMMITTEE REPORTS:

There were no Committee Reports given.

EXECUTIVE SESSION:

A motion to enter into Executive Session was then made by Council Member Bonds, seconded by Council Member Bridge and passed unanimously, except Council Member Lohr was absent and did not vote. The Mayor announced that the meeting will convene into an Executive Session for:

- 1) Receipt of legal advice related to a construction project.
- 2) A Personnel Matter regarding appointment of Associate Judge.
- 3) A Personnel Matter related to the Tourism Director Search.

MINUTES/Page IV

The meeting then entered into an Executive Session.

At approximately 7:19 P.M., a motion was made by Council Member Syfrett, seconded by Council Member Bonds, to exit Executive Session and return to Open Session. All in favor, except Council Member Lohr was absent and did not vote. None opposed. Motion carried.

The meeting returned to Open Session and a motion was made (again for clarification) by Council Member Broderick, seconded by Council Member Bridge, to adopt **Resolution # 2014-R-10**, approving the financing terms for a 2015 Freightliner Garbage truck. All in favor, except Council Member Lohr was absent and did not vote. None opposed. Motion carried.

A second motion was made by Council Member Syfrett to newly appoint Mr. J.D. Bryan as Associate Municipal Judge effective immediately. Council Member Broderick seconded the motion that passed unanimously, except Council Member Lohr was absent and did not vote.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Bonds, seconded by Council Member Siegel and passed unanimously. The meeting adjourned at 7:21 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson
City Clerk

ORDINANCE # 2014-10

AN ORDINANCE AMENDING SECTION 12-9 AND SECTION 12-13 OF THE CODE OF ORDINANCES OF THE CITY OF WALTERBORO TO CHANGE THE DATE FOR HOLDING MUNICIPAL ELECTIONS.

WHEREAS, S.C. Code §5-15-50 provides that the time for holding general elections shall be set by ordinance; and

WHEREAS, the City of Walterboro currently holds general elections on the fourth Tuesday in May in odd-numbered years; and

WHEREAS, it is desired that the nonpartisan election date be changed to promote voter turnout and support uniformity of municipal elections in South Carolina;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Walterboro, South Carolina, that Section 12-9 and Section 12-13 (c) of the Code of Ordinances be amended to read as follows:

Sec. 12-9. Date.

All regular City Council elections for Mayor and Councilmembers shall be held on the first Tuesday following the first Monday in November in each odd-numbered year.

Sec. 12-13. Electors to be qualified; assuming office.

(c) Newly elected officers shall assume office at the first City Council meeting in January, unless the office is contested.

ADOPTED, this _____ day of December, 2014.

William T. Young, Jr.
Mayor

ATTEST:

Betty J. Hudson
Municipal Clerk



Walterboro

City of Walterboro | 242 Hampton Street | Walterboro, SC 29488 | 843-782-1000

www.walterborosc.org

MEMORANDUM

TO: Mayor and City Council
FROM: City Manager
DATE: November 19, 2014
SUBJECT: USDA Grant

In November 2013, the City submitted a Community Facilities (CF) grant application to USDA Rural Development for the purchase of two (2) pickup trucks in the amount of \$25,500. The public hearing was held on January 28, 2014. One of the pickup trucks was purchased for the Department of Public Works on October 27, 2014, and the Utilities Department is expecting delivery of their pickup truck the week of November 24-28, 2014. The FY 2014-15 budget included a \$25,500 appropriation from USDA.

City staff respectfully requests City Council's favorable consideration to approve the resolution for the USDA grant award in the amount of \$25,500. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read 'J.P. Molinari'.

Jeffrey P. Molinari
City Manager

Attachments

RESOLUTION NO. 2014-R-11
COMMUNITY FACILITY GRANT RESOLUTION

State of South Carolina
County of Colleton

For funding vehicles, City of Walterboro has made application to USDA, Rural Development for a Community Facility Grant in the amount of \$25,500.00 to assist in the need for essential community facilities in rural areas of South Carolina.

A meeting of the City of Walterboro Council, governing body, was duly called and held on November 25, 2014. The governing body is composed of 7 members of whom _____, constituting a quorum, were present at this meeting. At the meeting, the City of Walterboro Council, governing body, adopted a resolution agreeing to the responsibilities and requirement of Form RD1940-1, "Request for Obligation of Funds", with attachment and authorizing Jeffrey P. Molinari, City Manager and Betty J. Hudson, City Clerk, to execute this form and Forms RD 400-1, "Equal Opportunity Agreement", 400-4, "Assurance Agreement", 442-7, "Operating Budget", and 1942-46, "Letter of Intent to Meet Conditions", RE3570-3, "Agreement for Administrative Requirements for Community Facilities Grants", AD-1047, "Certification Regarding Debarment, Suspension and other Responsibility Matters – Primary covered Transactions", AD-1048, "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion – Lower Tier Covered Transaction", AD-1049, "Certification Regarding Drug-Free Workplace Requirements (Grants) Alternative I – for Grantees Other Than Individuals", and Exhibit A-1 of RD Instruction 1940-Q, "Certification for Contract, Grants, and Loans".

The vote was:

Yeas _____ Nays _____ Absent _____

SEAL

Jeffrey P. Molinari

Attest:

Betty J. Hudson, City Clerk



November 13, 2014

Dear Mayor and City Council:

On behalf of The Colleton County Arts Council, I respectfully request permission to host the Annual Santa Sprint run On December 6th in the downtown area.

Please note the details to follow:

1. Sponsored by The Colleton County Arts Council
2. Proposed Date: December 6, 2014
3. Time: 8-10am.
With celebration in downtown parking lot to follow 10-11am.
4. Proposed Route: See attachment
5. Estimated participants: 100
Open to everyone
\$20 per person in advance. \$25 day of race. \$15 per person Group discount (3 or more people).

The event is to raise funds for art supplies for the many art classes. This helps keep the class cost affordable for students.

For further information, please contact Kim Bridge, CCAC Director at 549-1922.

Thank you.

Rice Run/Walk 5K

Walterboro, SC

Measured for certification by Mike Chodnicki March 22, 2008

- Start: On East Washington St., even with the west edge of building at 329 E. Washington St.
 1 Mile: On Churchill St., 12 feet south of power pole # D-398, near the intersection with Camellia St.
 2 Mile: On Ireland Hills Rd., 30 feet west of power pole # D-1846, across from 313 Ireland Hills Rd.
 3 Mile: On West Washington St., 10 feet west of power pole # D-1348. (mark is on north side of road)
 Finish: On Brown St., mark is even with center of concrete benchmark located at the intersection with Benson St.

All points marked by nails with washers and paint.

