Telephone: 843–549–2545 Hax: 843–549–9795

THE Relay: 1-800-735-2905

## City of Walterboro

242 Hampton Street

Mailing Address: Post Office Box 709

Walterboro, South Carolina 29488

Walterboro, South Carolina 29488-0008

Walterboro City Council
Regular Meeting
October 28, 2014
City Hall
6:15 P.M.

### AGENDA

### I. Call to Order:

- 1. Invocation.
- Pledge of Allegiance.

### II. Public Input on Agenda Items:

### III. Approval of Minutes:

1. Minutes of the October 14, 2014 Regular Meeting (Minutes attached).

### IV. Old Business:

### V. New Business:

- Consideration of Funding Recommendations from the Accommodations Tax Advisory Board (Memorandum attached).
- 2. Consideration of Recommendation to Purchase Three (3) Vehicles for Police Department (Memorandum and bid information attached).
- 3. Request to Close Church Street between Fishburne Street and Miller Street for Fall Picnic and Cake Walk on Sunday, November 23, 2014 from 9:00 A.M. to 2:30 P.M. by Historical and Preservation Society (Letter attached).
- 4. Designation of Voting Delegate for NLC Congress of Cities and Exposition in Austin, Texas November 19-22, 2014 (Letter attached).
- 5. Request to Hang Purple Ribbons Downtown in Recognition of November 2014 as Hospice Month (Letter attached).

### VI. Committee Reports:

### VII. Executive Session:

- 1. Discussion of Proposed Contractual Arrangements.
- 2. Discussion of Proposed Purchase of Property.

### VIII. ADJOURNMENT.

### **MINUTES**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, October 14, 2014 at 6:15 P.M., with Mayor Bill Young presiding.

**PRESENT WERE:** Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Tom Lohr, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone were also present. There were approximately 25 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and welcomed everyone to the meeting. Council Member Syfrett gave the invocation, and Council Member Bridge led the pledge of allegiance to our flag.

### **PUBLIC INPUT ON AGENDA ITEMS:**

There were no public comments or questions on agenda items.

### **APPROVAL OF MINUTES:**

The Minutes of the September 9, 2014 Regular Meeting and the Minutes of the September 23, 2014 Regular Meeting were approved as submitted upon motion of Council Member Broderick, seconded by Council Member Bridge, with all members voting in favor.

### **OLD BUSINESS:**

There was no Old Business before Council.

### **PROCLAMATIONS AND RESOLUTIONS:**

 Resolution No. 2014-R-09, A Resolution Honoring Donna Laird Miller on her Retirement.

A motion was made by Council Member Lohr, seconded by Council Member Bonds to adopt Resolution No. 2014-09 as submitted. The motion passed unanimously.

Mayor Young then asked Tourism Director Donna Laird Miller to come to the podium. Mayor Young then made the following comments concerning Ms. Miller. He stated that few people know the contributions that Donna has made to the City of Walterboro. Of course, everybody knows about the time we went through in 2009 with the drive-by shooting and all the bad publicity that resulted. We realized, shortly after, that we needed to start promoting Walterboro and work to change the image people were getting from the media in Charleston and other places. Donna was instrumental in doing those things. We have had other cities come here to see how we market Walterboro. The name or slogan, "Front Porch of the Lowcountry," has gained wide acclaim and of course the branding of the "red rocker" has gained wide acclaim, and people driving up and down the interstate seeing that red rocker, they know that is Walterboro. Donna was instrumental in formulating that marketing plan, to help market Walterboro on I-95. At the Visitors Center, she has been our first and only director. She meets with the Walterboro Tourism Commission as the City liaison. We hate to loose Donna. She has also personally, when I became Mayor and even as Mayor Pro-Tem, and I was thrust in a lot of situations where I had to do tv interviews and later when we went on to market different festivals, Donna was always there to help get me through those things, and to do those advertisements. She always gave

### MINUTES/Page II

me a word of encouragement that I would be able to get through, and not forget what I was supposed to say. She has really been a great help to me.

The Mayor then read Resolution No. 2014-R-09 in its entirety into the record, and presented a copy to Ms. Donna Laird Miller. A copy of said resolution is also attached as part of these minutes.

Ms. Donna Laird Miller then thanked the Mayor and City Council and said, it has been my honor to serve the City of Walterboro which such vision, and I thank you.

### **NEW BUSINESS:**

### 1. Appeal of Tree Protection Committee Ruling, 718 Hampton Street, Danny Riddle.

Mr. Riddle appeared before Council to appeal a decision made by the Tree Protection Committee to deny the removal of one 20" magnolia tree in the front left side of his yard. His application was denied on May 22, 2014. On March 27, 2014, Mr. Riddle again submitted an application for removal of the tree, but was denied since he did not appear in person and had no supporting documentation.

Mr. Riddle argued that the tree is located at the corner of his home and that the root system is invading his yard, a brick walkway, as well as the foundation of his home. In a letter to the Tree Committee, Mr. Riddle stated that about a year ago, He was ordered by Mr. David Dodd, to correct a piece of his brick walkway at an unexpected expense. He stated that if the tree roots continue to invade our property, we will continue to have expenses to our brick walkway and/or the foundation of our home which would be a much larger expense. The tree also suffered loss of limbs in two recent storms. It has some large limbs which hang very near or over his home. He said, we also fear that the next limb which falls may cause extreme damage.

While speaking before Council, Mr. Riddle stated that the tree has limbs hanging over the front tin roof on his porch and we feel like it's a serious threat to our dwelling. He stated that the biggest problem is the root system. He said, I do not have access to the foundation under my porch, so I feel that the roots have already gotten under there. I said, I would like to be able to cut this tree down because it is a serious threat to our house. He said, I understand that this is a flowering tree and a healthy magnolia, but it is a threat to my house and my family. I am asking Council to overrule what the Tree Committee has said so that I can remove the tree.

The Mayor then asked if Council had any questions. Council Member Bonds then told Mr. Riddle that he had been provided with numerous photographs that show large roots that look like they are running right up to your house (and I have been to your house). The roots go right up to your house and it looks to me like it's underneath the foundation. Do you believe that this root system is damaging or may damage the foundation of your home? Mr. Riddle responded, I think possibly they have already. If you look close enough at my porch, you can already see where I have lines in my brick. Mr. Bonds then said, and I also see that in 2010 you received some documentation from the City of Walterboro, "A Notice of Public Nuisance, and Order to Abate." Are you familiar with this document? Mr. Riddle responded that he was not familiar with it. Council Member Bonds then showed the document to him. Mr. Riddle then asked, is this the document concerning the sidewalk? Mr. Bonds then asked, did you get a notice from the City about damage to your sidewalk? Mr. Riddle responded that he did receive said notice and that he repaired the sidewalk three days later.

Mr. Bonds then said, what I want to ask you about is where was the damage to your sidewalk and what caused the damage to the sidewalk? Mr. Riddle answered that it was the roots from the magnolia tree. Mr. Riddle added, if you go in my front yard

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right now, there is one root that is almost back to the sidewalk. Council Member Bonds then said, and the damage to your sidewalk was from this tree. How much did you pay to get your sidewalk fixed? Mr. Riddle responded, my wife and I fixed the sidewalk ourselves. I got the sand and relayed the bricks. Mr. Bonds then asked Mr. Riddle how long he has lived in his house. Mr. Riddle responded that he purchased the house in August 2000, and has lived there for 14 years.

Council Member Bridge then asked Mr. Riddle, in looking at the pictures and seeing the root system, you did not show any pictures of damage to the house. So, it's likely that we don't know that there is damage to the house. The other question is if you had that problem in 2010 with the root system, did you ever consult a professional, an arborist, or anybody to look into maybe pruning the root system? Mr. Riddle responded, No, I did not. He said if you pruned the root system, all it means is that the roots are going to grow back, and back. He stated, I don't think this is a tree that needs to be pruned. This tree needs to be removed. This tree is massive.

Council Member Lohr then said, for clarification, Mr. Riddle, you did mention to me when I visited that there is not any way that you can get under that porch. Mr. Riddle affirmed that there is no crawl space under my porch.

Council Member Siegel then stated, I have looked at the tree. He then asked, have you measured the distance between the trunk of the tree to the house itself? Mr. Riddle responded, this distance is probably 10 feet. He said, those trees are huge, and I have talked to all my neighbors and had no complaints about running this through.

Council Member Broderick then said, when I came out to your house, it looked like, at the corner of your house, that one of the roots is already going under the crawl space. Have you had anybody go underneath there to check this? Mr. Riddle responded that he had not done this.

Mr. Michael Ferrari, Chairman of the Tree Protection Committee then addressed Council regarding the committee's decision to deny Mr. Riddle's request to cut down the magnolia tree. Mr. Ferrari then handed out pictures of the tree in question. He stated that a request to cut down the tree by Mr. Riddle came before the committee twice. Once with some other trees (water oaks), which we allowed Mr. Riddle to remove, and the second time, we disapproved this tree as we did the first time. The tree seems quite healthy. I grant there are some branches broken in the tree that pruning could remove. I don't think the tree roots have done any damage to the house. Everybody, who looked at it, agreed that there was no damage they could see. With regards to roots going underneath the house, I guarantee you there are roots under every house in Walterboro if you have a tree in your yard. It doesn't matter if it's 10 feet from your house or 50 feet from your house. Tree roots grow quite a ways from the tree. The biggest problem is whether or not they uplift and start cracking foundations, and there is no way to know they are going to do that, until it happens. We did not see anything that couldn't be repaired by some professional arborists, at least for the time being, to come and prune up the tree, etc. The tree looks like it will probably be there for quite a few years to come.

A motion was then made by Council Member Broderick to allow Mr. Riddle to remove the magnolia tree in question from his property. Council Member Bonds seconded the motion.

In discussing the motion, Council Member Broderick explained why he is in favor of removing the tree. He said, we do have a responsibility in the City to protect the trees, but we also have the responsibility to protect the homes that we have within the City. After looking at the root system on this, I feel like it is affecting their home.

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Council Member Siegel, also in agreement with Mr. Broderick, stating that magnolia trees are beautiful trees but they are invasive. I have to say that the Tree Committee was kind enough to allow me to remove a magnolia that was encroaching on a walkway and a garage on a house I own next to my house. It wasn't this large and it wasn't seen from the street. I have no doubt that this is going to cause imminent damage to his house, because I know the nature of magnolias.

Council Member Bonds concurred and added that he felt the tree has already damaged Mr. Riddle's home. He noted that Mr. Riddle had already received a notice of a public nuisance and orders to abate from the City as a result of root damage that this tree caused back in 2010. I think that alone let's you know there are some problems with the roots, and I just don't think it is fair to wait in this case for there to be damage to his house.

Council Member Lohr then commented that Mr. Riddle is not anti-tree, because he plans to plant other types of trees back. I will assume that he will do enough investigation, if he has not done that already, that the type of tree would not be as invasive as this tree seems to be.

Council Member Siegel stated that he felt that this tree has just gotten bigger than it was ever intended to be. The house has been there and has been unchanged for many years, and I think he (Mr. Riddle) is a victim of nature in this particular case.

### The motion then passed with all members voting in favor.

2. <u>Consideration of Recommendation to Purchase a New Side Loader Sanitation Vehicle for Sanitation Department</u>

City Manager Molinari reminded Council that a new Sanitation Vehicle was approved in the fiscal year 2014-2015 Budget. During the budget process, City Council made the decision to finance that sanitation vehicle over a 5-year term, because the interest rates are so favorable. In addition to that, it freed up some additional capacity in the general fund. At the time that we put the budget together, we were projecting that the sanitation vehicle would cost approximately \$45,928 each year over a 5-year period, for a total cost of \$218,000. Mr. Molinari reported that the City received four proposals for a new truck. The bids received were as follows:

Amick Equipment Company \$208,735.78
Consolidated Disposal Company \$208,828.00
Carolina International Truck, Inc. \$204,816.77
Christopher Trucks, Inc. \$204,957.00

Mr. Molinari stated that staff recommends purchasing the vehicle from Christopher Trucks, Inc., in the amount of \$204,957.00, which is \$140,23 more than the low bid of \$204,816.77 from Carolina International Truck, Inc. The City currently has three (3) vehicles in the sanitation fleet, all of them purchased from Carolina International Truck, Inc. and all three vehicles have undergone major repairs. Amortized over five (5) years, the annual cost to the City will be \$42,792, which is \$3,136 less than budgeted. City staff asks for Council's favorable consideration of this request.

A motion was made by Council Member Lohr, seconded by Council Member Syfrett, to accept the City's recommendation to purchase the Sanitation Vehicle from Christopher Trucks, Inc., in the amount of \$204,957.00. In discussing the motion, on a question raised by Council Member Bonds, City Manager Molinari affirmed that the City is under budget on this purchase. The motion then passed unanimously.

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3. Request to Close Streets from 5:00 P.M. to 8:00 P.M. for Oyster Roast/Crab Crack Fund-raising Event on November 22, 2013 by CTS/CHS Alumni Association, Inc.

A motion was made by Council Member Bridge, seconded by Council Member Broderick, to approve the street closing request (for a portion of Gruber Street between Margaret and Ackerman Streets) as submitted by the CTS/CHS Alumni Association. The motion passed unanimously.

4. Request to Close Streets for Turkey Trot 5K Run/Walk, November 27, 2014 from 8:30 A.M. to 9:30 A.M. by Walterboro-Colleton Chamber of Commerce

A motion granting this request as submitted was made by Council Member Syfrett, seconded by Council Member Broderick and passed unanimously.

### **COMMITTEE REPORTS:**

City Appearance Board Report - Council Member James Broderick

Council Member Broderick thanked Council for its appointments to the City Appearance Board. We are fully staffed on the board and I appreciate that. We have been able to be very productive at our last couple of meetings. We have had Adam Davis join us as our advisor from the City. I want to recognize Mr. Horace Simmons who is also on this committee, and present in the audience.

Mr. Broderick then announced that the City will have a Clean Up Day on October 25, 2014 from 8:00 a.m. to 12:00 p.m. We will meet in the City Fire Department in the bay area. We will have sticks to pick up the trash, including bags and gloves for everyone. He then asked everyone to call and join in the cleanup and bring a friend or family member with you. We had a really good turn out at the first cleanup. We collected over 200 pounds of garbage around the City and we would like to beat that this time. So, please come and join us.

Mr. Broderick also noted that the Board has been discussing the possibility of beginning a "community garden" program, to find some city lots around the city to start planting some gardens and have the community to come together to garden and reap the benefits of fresh vegetables. We would like to get the Council and the Mayor's blessing on this, so we can talk with the City Manager about possibly starting that program in the near future.

### **CITY MANAGER'S REPORT:**

City Manager Molinari then introduced Fire Chief Wayne Lake to make an announcement about the new captain in the Fire Department.

Fire Chief Lake and Corporal Paul Seigler then approached the podium. Chief Lake announced that it has been almost 23 years since we have had a promotion to Captain in the Fire Department and this is very important to us. Chief Lake then introduced Mr. Paul Seigler as the new Fire Captain for the Walterboro Fire Department. Mr. Seigler joined the Walterboro Fire Department as a volunteer in 1989. He was hired to a full time position in the Fire Department in 1990. This coming February, Paul will have 25 years proudly serving the citizens of Walterboro.

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### **EXECUTIVE SESSION:**

The Mayor then entertained a motion to enter into an Executive Session. Council Member Lohr So Moved and Council Member Broderick seconded the motion. The motion passed unanimously. The Mayor announced that the meeting will convene into an Executive Session for:

- 1) A personnel matter on the appointment of the City Prosecutor.
- 2) Boards and Commissions Appointments.

The meeting then convened into Executive Session.

At approximately 7:05 p.m., a motion was made by Council Member Lohr to exit Executive Session and return to Open Session. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

The meeting returned to Open Session, and a motion was made by Council Member Broderick, seconded by Council Member Lohr, to appoint Maryann Seals as City Prosecutor effective immediately for a term to expire on June 30, 2015. The motion passed with a vote of 5/0 with Mayor Young and Council Members Syfrett, Lohr, Bridge and Broderick voting in favor. Council Members Siegel and Bonds abstained from voting due to a potential conflict of interest, in that their law firms may practice before city court from time to time.

Next, a motion was made by Council Member Syfrett to appoint Calvin Bailey and Mitzi Carter to fill two (2) at large seats on the Tree Protection Committee. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Lohr, seconded by Council Member Broderick and passed unanimously. The meeting adjourned at 7:07 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson City Clerk





To: Walterboro City Council

Walterboro

Cc: Jeffrey P. Molinari, City Manager

From: Accommodations Tax Advisory Committee

Date: October 16, 2014

Re: Approvals at October 16, 2014 meeting

At its regularly scheduled meeting held on October 16, 2014, the Accommodations Tax Advisory Committee approved the following request for funding from the 65% Tourism fund.

| Requests for 65% Tourism Fund                      | Requested | Approved |
|--|-----------|----------|
| Historical & Preservation Society's                |           |          |
| Annual Champagne Brunch & Croquet Tournament       | \$ 1,750  | \$ 500   |
| Colleton County Rice Festival                      | \$ 5,000  | \$ 4,000 |
| Colleton Center – SCBA BBQ Cook Off                | \$ 6,500  | \$ 6,500 |
| SC Artisans Center - Antiques, History & Arts Fest | \$ 9,000  | \$ 6,000 |
| SC Artisans Center – marketing & promotions        | \$11,000  | \$11,000 |

Should these requests by approved as submitted, the projected remaining balance available for 2014-2015 grants is approximately \$31,620. The Committee will hold a February 2015 meeting and anticipates several additional funding requests. Therefore, the Atax Advisory Committee respectfully requests City Council approve these items.

### City of Walterboro Accommodations Tax Funding Request

### I. Basic Information

A. Project Name: Colleton County Historical and Preservation Society's Annual Champagne Brunch and Croquet Tournament

B. Amount Requested: \$1750C. Total Cost of Project: \$8250

D. Applicant Information:

i. Colleton County Historical and Preservation Society Federal ID: 57-0991788

ii Sarah E. Miller, President

iii. 205 Church St., Walterboro, SC 29488

iv. 843 635-5206, no fax, semiller@mailbox.sc.edu and info@cchaps.com

### II. Narrative

### A. General Description:

The Colleton County Historic and Preservation Society will be hosting its 2<sup>nd</sup> Annual Champagne Brunch Croquet Tournament on Sunday, March 29, 2015. The first tournament was a great success and since the event, many participants have eagerly expressed their hope for another tournament. Word of mouth reached far and wide and several participants from the Columbia area spread the word and encouraged a weekend in Walterboro for the next tournament. Two attendees sent unsolicited letters stating that the event was one of the best run fundraisers they had attended.

This year, the croquet tournament will kick off at an Orange Grove Place Cocktail Party on Saturday night, March 28. The following morning, the champagne brunch, held at Dogwood Hills, will begin at noon and the croquet tournament will follow at 1:15. This year we plan to double the number of 3-person teams in the tournament (from 8 to 16), but will put a 30 minute limit on all rounds except the championship round. Winners receive a trophy, a bottle of champagne and ribbons. Many people attend for brunch and to watch the festivities, but do not participate in the tournament.

### B. Benefit to Tourism and

### C. Benefit to Community

Interest in the croquet tournament has spread by word of mouth already. CCHAPS is working with a public relations person in Columbia and will advertise in Beaufort, Charleston, Hilton Head and Summerville. Most importantly, we will be advertising in the South Carolina Historical Society's Carologue. CCHAPS has used this media source in the past with great results for our Plantation Tour since it targets people interested in history throughout the state.

We will have participants from around the state at this event. The addition of a Saturday evening cocktail party will encourage people to spend the night in Walterboro gaining heads in beds.

### D. Tracking:

Based on the encouraging conversations from interested parties from both Columbia and Charleston, CCHAPS anticipates at least 125 people to attend the event and estimates that 25% of them will be spending the night in Walterboro.

- E. Duration of Project: Saturday, March 28 Sunday, March 29, 2015
- F. Permit: No permits anticipated
- G. Additional Comments: The Colleton County Historical and Preservation Society strives to encourage the preservation of history in Colleton County. The opportunity to advertise outside of our region for this fun event will allow us to showcase Walterboro, its history and its charm. Many of the attendees at this event will have leisure time and disposable incomes to bolster the economy of Walterboro once they are exposed to the many things that Walterboro (and Colleton County) have to offer.
- III. Budget: see attached
- IV. Required Attachments: see attached

# City of Walterboro Accommodations Tax Funding Request

Project Name:

Colleton County Rice Festival

Organization Name:

Colleton County Rice Festival

403 East Washington Street, Suite A

Walterboro, SC 29488

(843) 549-1079 (843) 549-5232 (fax)

Contact Name:

Jimmy Trippe/Jeffrey Herndon

Rice Festival

Federal ID Number:

57-0691134

ATAX Requested Amount:

\$5,000

### Project/Event Description (narrative)

The Colleton County Rice Festival is held annually during the last full weekend in April. Now in its 40th year, the festival has become recognized as a premiere springtime event throughout the Palmetto State and offers something for every age and taste. In 2014, an estimated 20,000 visitors attended the festival over the three-day weekend. The Beauty Pageant, and Rice Festival Dance will kick off this year's festival on April 18. "The Taste of Walterboro" April 21, VIP Luncheon on the 23rd and followed by the three-day event Friday, April 25 to Sunday April 27, 2014 with Palmetto Dock Dog Competition leading the way with dogs from all over the State and bordering States. All permits required will be obtained by the Rice Festival Committee.

Because of the continuing success of the Rice Festival with results that sustain and promote a growing economy, an all-out effort is presently underway by various local groups and organizations to encourage visitors to come into the county and city. The Rice Festival Committee Members and local Bicycle Groups decided to put on an event called the "Tour de Lowcountry" on Saturday, April 18, 2015. We feel like this will bring in over two hundred Bicycle enthusiasts and families to stay and dine in our community that weekend. They will ride and enjoy the beauty of the Lowcountry. This will be a ride by the Plantations and Rice fields which will tie in nicely with the Festival. By having the "Tour de Lowcountry" and the "Dance" on April 18<sup>th</sup>, it will kickoff the festival starting that weekend and will end the following weekend. We are working closely with community leaders to make Walterboro and Colleton County a favorite destination of visitors throughout South Carolina and tourists motoring along I-95. We feel we need the additional funds to help promote and put on this special event. We would love for this to become part of the Rice Festival and grow each year.

### Benefit to Tourism and/or the Community

Special events and programs that enhance the quality of life make for an attractive package in enticing the traveling public to this area. Colleton County will never be heavily industrialized but can capitalize on its cultural, natural, and historic resources to bring more visitors into the County. The more visitors that come to Colleton County the more secure tourism related jobs. Increased visitors also mean increased sales and tax collections. We are strategically located on I-95 South/North Corridor and just

32 miles from I-26. These kinds of activities certainly appeal to travelers who will eat in our restaurants, stay in our motels, and shop in and about the Walterboro area.

Many food and arts and crafts vendors and participants in the Rice Run are out of state and stay overnight at the local hotels, eat in our various restaurants, and shop in several of the retail outlets. Visitors are charmed by the quaint atmosphere and are encouraged to return. We estimate that at least 120 hotel rooms will be utilized by vendors, runners and visitors.

# Accommodations Tax Funding Proposal Request -2015

### **Direct Tourism Expenditures:**

| Radio:<br>Newspaper:   | \$1,500<br>\$1,000 |
|--|--------------------|
| Other (flyers, brochure, billboards, programs):                  | \$1,500            |
| Entertainment and Cultural Art Programming with regional appeal: | \$1,000            |

**Total:** \$5,000

### ACCOMMODATIONS TAX APPLICATION October 1, 2014

The Colleton Center and the Coastal Electric Trust, Inc.'s Operation RoundUp

### I. Basic Information

A. Project Name: Smoke in the 'Boro, 2<sup>nd</sup> Annual SCBA

(SC BBQ Association) Cook-Off

B. Requesting Amount: \$6,500

C. Total Project Cost: \$13,265

D. Application Information:

1. Name: The Colleton Center

2. Federal Tax ID: 20-4536007

Contact: Jean Harrigal, Executive Director
 Address: 494 Hampton Street, P.O. Box 468,

Walterboro, SC 29488

5. Phone: 843-549-8360

5. Phone: 843-54 Fax: Same

E-Mail: colletonctr@lowcountry.com

### II. Narrative

During the weekend of Friday, March 20th, and Saturday, March 21st, 2015, The Colleton Center and Coastal Electric Cooperative's community assistance program, the Coastal Electric Trust Incorporated (both 501(c)(3) organizations), are again planning to co-host the second *Smoke in the 'Boro*, a South Carolina Barbeque Association (SCBA) Cook-Off. As in March of 2014, the event will be held at Coastal Electric's Outback facility located on Jefferies Boulevard. Power, water, parking, and the Outback building for the competition judging will again make this an ideal location. We are fortunate to have such a partnership.

This event has been developed under the direction of Wayne Keith, an SCBA-certified barbeque judge, who takes part during the year in a number of cook-offs as a judge and as a member of a cooking team. He and his family owned and operated Keith's Barbeque in Walterboro from 1949 until 1992 in various locations. Mr. Keith and his brother, Len, have a lifetime of experience in the barbeque world.

This will be a family weekend event, which will also feature live music and a separate area on Saturday for local churches to sell baked goods.

Based on the success and experience of our first *Smoke in the 'Boro* in March of 2014, we plan to follow a similar format, with some minor adjustments. The event will consist of two separate cook-offs. Friday night will again be an "Anything Butt" event. Cooking teams will prepare entries of their choice - from chicken wings to seafood to desserts. Ideally, we will have 10 local citizens serving as blind judges, evaluating and ranking the entries, rather than through

the ticket method of voting. The winners will be announced and prizes awarded on Saturday afternoon.

On Saturday, the main cook-off for the best barbequed Boston Butt and ribs will take place. The cookers attend their pork during the night, and submit their (blind) entries to the judges on Saturday morning. Based on the number of cook-off participants, 35-50 judges, SCBA-certified and novice level, will assess the entries. The judges will be under the direction of Marshall Lake E. High, Jr., the president of the South Carolina Barbeque Association. Both days will be conducted in accordance with SCBA requirements and guidelines. All participants will know those requirements in advance.

In March of 2014, sixteen certified teams participated from around the state (Conway, Aiken, Columbia, Seneca, Greer and several from the lowcountry), and showed great interest in returning in 2015. This was an excellent response for the first event of this type for our community. From the interest generated during that event and since then, we feel that 25–30 cooking teams will enter in 2015. Each team will pay \$150 to \$200 (depending on the date of sign-up). Prizes for the top five will be a trophy (modeled after the Red Rocker logo, which was very well received last year) and cash ranging from \$150 to \$1,000. Participants will once again come from all over South Carolina and the region. Local participation is also welcome and encouraged. Several SCBA members and five local teams have, as of September 1, 2014, already expressed an interest in competing.

For the Friday and Saturday events, the public will purchase tickets for \$1.00 each in order to taste food of their choice. Soft drinks, water, beer and wine will be available each day. Sales of drinks will be controlled through the ticket process. Bracelets or hand stamps will be issued with proof of age, which worked well for our first BBQ. Without the stamp or bracelet, no alcohol purchase will be allowed. Only one glass of beer or wine can be purchased at a time. Permits for the sale of beer and wine will be obtained as required. Pepsi donated soft drinks and water last year, and Southern Eagle donated 2 kegs of beer. We will be working with those vendors again, and hope to be as fortunate in 2015.

A budget, included as an attachment to this application, is based on experience from 2014's event. The Colleton Center and Coastal Electric are requesting \$6,500 from A-Tax to cover Porta-Potty rentals, trash containers and collection, printing and out of town signage and advertising costs. Printing will cover such items as posters, postcards, and banners used to promote the event at out of county locations. Advertising, which has already begun on the SCBA website, will continue through the local print media, additional websites, and with funding from ATAX, through newspapers in such areas as Summerville, Charleston, Orangeburg, Columbia, as many around the state as we can afford with the funding. We were so pleased that, for the 2014 event, many newspapers and other publications saw our ads and called to request ads for their publications as well!

Barbeque cook-offs are popular events, and it is expected that attendees this year will again be equally divided between locals and cook-off fans from a fifty to sixty mile radius around Walterboro. The SCBA events have a loyal following from all over the state and the southeast region.



City of Walterboro Accommodations Tax Funding Request

- I. BASIC INFORMATION
  - A. Project Name: Walterboro Antiques, History and Arts Festival
  - B. Amount Requested: \$9,000
  - C. Total Cost of Project: \$15,000
  - D. Applicant Information:
    - 1. South Carolina Artisans Center FI#57-0983458
    - 2. Gale Doggette, Co-Chair
    - 3. 318 Wichman St. Walterboro, SC 29488
    - 4. Phone: 843-549-0011

Fax: 843-549-7433

Email: info@scartisanscenter.com

### Contact person: Becky Broderick Cell 843-908-1973 bbroderick@mail.colleton.k12.sc.us

### II. NARRATIVE

### A-C. See Attachment

- D. Tracking:
  - 1,500-2,000 additional visitors to Downtown Walterboro
  - 30 vendors = 2 nights Hotel stay
  - 200+ Opening Night
  - Sales in some locations more than doubled
  - Double numbers participating and watching Tractor Parade
- E. Duration of Project:

May 15 and 16, 2015

F. List Permits:

Banner Permits, Sign Permits, City

Parking Permits (Port-a-lets), Downtown Waterfall Permit, S.C. Department of

**Revenue Alcohol Permit** 

- III. BUDGET See Attachment
- IV. Required Attachments See Attachments
  - A. Need Letter from Secretary of State confirming non-profit status
  - B. Organization's latest financial statement
- V. Previous year request (see attached)

(843) 549-1300

II. A, B, C

The South Carolina Artisans Center (SCAC) will be hosting the 9th Annual Walterboro Antiques, History, and Arts Festival on May 15 and 16, 2015. There are many local organizations helping to plan for this festival, including the downtown antiques dealers, South Carolina Artisan Center, the Colleton County Historical and Preservation Society, Colleton Museum and Farmers Market, the City of Walterboro and many resident homeowners in our Historic District.

This overwhelming cooperation of local organizations, businesses, and government truly promotes a sense of goodwill, making Colleton County and the Festival a wonderful and educational place to spend the weekend for our out-of-town visitors.

The Friday and Saturday events will feature antique dealers from both inside and outside of the region, an appraiser of antiques, and the Low country Juried Art Show hosted by SCAC, Colleton Museum and the CC Arts Council. Friday night will include a BBQ at the Colleton County Museum. Saturday will feature the very popular Antique Tractor Show and Parade and a tour of historic Walterboro which has been exceptionally popular in past years. The Colleton County Historical and Preservation Society will also host a re-enactment site at the Bedon-Lucas House.

The objective of this festival is to showcase Walterboro as a great place to visit, shop, and partake of its many cultural attractions. These attractions include but are not limited to our National Historic District, our historic homes, beautiful tree-lined streets, our three museums, the Antique District, the SC Artisans Center, the Walterboro Wildlife Sanctuary, our great restaurants, and our

We would love to put heads in beds and will be developing weekend packages with the help of our local motels, restaurants. and retail merchants which will offer discounts, etc. Informational packages will be distributed to bus tour companies, rest stops, and historical societies throughout the region.

An ad and hopefully feature article in the I-95 Antiques paper will yield us additional vendors who will spend the weekend in Walterboro. We want to make every effort to put a positive spin on our town. A wonderful festival like the Walterboro Antiques, History, and Arts Festival will attract people with expendable income. As we enter out 9<sup>th</sup> year, we are confident that we will produce a quality festival attraction. With assistances in advertising costs, we will continue to attract more people to Walterboro!



# The South Carolina Artisans Center

"The Official Folk Art and Crafts Center of South Carolina"

318 Wichman Street Walterboro, SC 843/ 549-0011

info@scartisanscenter.com www.southcarolinaartisanscenter.org

### I. BASIC INFORMATION

A. Project Name: Welcome Center - Marketing & Promotions

B. Requested Amount:

\$11,000

C. Total Project Cost:

\$14,000

D. Applicant Information:

1. FI# 57-0983458

2. Gale Doggette, Executive Director

3. 318 Wichman Street Walterboro, SC 29488

4. 843-549-0011 843-549-7433 (fax) gale@scartisanscenter.com

### I: Narrative:

The South Carolina Artisans Center is the one of the largest tourist attractions located in Walterboro. We have established through visitor surveys that our most successful marketing tool is billboards, and specifically those located on Interstate 95. Like any other established business we would like to grow in both customer count and in sales. The Artisans Center is again requesting the support of the Accommodations Tax Committee to purchase banner desk advertisements at two South Carolina Welcome Centers for one year – at the I-95 center in Dillon and the I-95 center in Hardeeville. The advertisements will target I-95 travelers, including seniors, group tours, seasonal travelers and others seeking quiet, authentic undiscovered attractions.

### A. Description of Organization:

The primary mission of the South Carolina Artisans Center is to showcase and market the hand-crafted work of our state's leading artists, while

ensuring that art inspired by tradition is protected and nurtured. The non-profit center utilizes a retail outlet, interpretive displays of Southern folk-life, live demonstrations, and educational and informational programs as venues to communicate South Carolina's culture to the public. By promoting the indigenous fine crafts produced exclusively by South Carolina artists, the Center creates a better understanding of our rich and diverse cultural heritage.

### B. Benefits:

- Our overall goal is to have an intercept strategy that attracts travelers driving on I-95 to pull off and discover this unexpected gem in Walterboro.
- The Center's strategy aligns well with SCPRT's new, expanded focus on promoting authentic, undiscovered attractions and destinations.
- The Artisans Center is one of few attractions in South Carolina that promotes the uniqueness of the entire state, not just a City or County nor a single product.
- With new marketing opportunities, it is the Center's goal, also, to make cash registers ring increasing revenue by 10-15% for the South Carolina Artisans Center and our 270+ Artisans, who live in virtually every county of South Carolina. This will have an economic impact across the entire State.
- Advertising campaigns work! Billboards work!\*\*\* (Attached are tracking numbers for May-July 2014) A new design on the Center's 3 existing billboards in April 2013 contributed to an increase in sales from \$161,500 July 2013 to \$ 177,800 June 2014.
- The economic impact that the South Carolina Artisans Center has had on Walterboro, Colleton County and South Carolina for the past 20 years has been great, \$ 3,939,400 1994-2013 in total sales.
  - A <u>new welcome center initiative</u>, by the Center, will compliment Walterboro's tourism campaign, "Walterboro, Front Porch of the Lowcountry".
- Evaluation of the afternoon traffic in hotels and restaurant parking lots at I-95 Exits 53 and 57 (Walterboro) reveals several facts: 1) these hospitality/tourism businesses are thriving and are seemingly oblivious to a national recession, 2) vehicle license plates at these businesses come from all over the U.S. and Canada but are primarily those from northeast, Midwest and southern states, 3) the travelers stopping at these two exits

typically check-in to the motel and eat in a restaurant at the interstate. If they have seen a billboard or Welcome Center Banners about the South Carolina Artisans Center or Walterboro, they will venture the two to three miles into town to shop for art and antiques.

### SC Welcome Center Advertising:

- SC Welcome Center advertising campaign that will influence the I-95 traveler to stop at the SC Artisans Center in Walterboro to experience Southern culture in a small historic town.
- While billboards are successful, they cannot be our only tool to attract tourists to the South Carolina Artisans Center. The signs need to be supported with additional advertising materials so that our visitors can have the time to plan a stop. These planned stops could likely be for much more than a few minutes and would offer opportunities for shopping, dining, and an overnight stay.
- We would like to capitalize on the trends of today; the Center would purchase South Carolina Welcome Center advertising. It is a wonderful new tool that we would like to utilize. We believe our consumer demographics are older people with discretionary income, who travel the interstate but are willing to spend time discovering local treasures. These are the types of people who travel leisurely and come up to the Welcome Centers counter looking for conversation and more information, thus, banner desk advertising would be yet another perfect chance for us to get our message to potential customers.
- These Banner and the information tourist will get from the Welcome
  Center staff will highlight SC Artisans Center as a must see destination
  along the I-95 corridor for visitors to explore our Lowcountry and purchase
  original artwork from 270+ South Carolina artisans represented at the
  Center.
- The Banners will also give Walterboro a chance to be showcased with a
  wonderful variety of local attractions including the many antique stores, 2
  historic districts, 3 museums and the Walterboro Wildlife Sanctuary that
  would encourage an overnight stay thus increasing visitor spending.
- For the \$14,000 we believe we can get more bang for our buck by supplementing our billboard advertising with advertisements in SC Welcome Centers along I-95 giving a positive first impression well ahead of our interstate exits for visitors entering South Carolina on this busy highway.

### C. Tracking

- The Center tracks its customers in a variety of ways. First, there is a signin book at the front door for all who come in to sign. Secondly, the staff
  physically counts everyone one who enters the building. Finally, and most
  importantly, we make personal contact with each customer, talking to
  them, asking about their travels and encouraging them to make a return
  visit to Walterboro.
- New tracking forms have been developed as a means of making the process easy and quick for the visitor. (Attached)
- Tour groups, charter buses, church groups, and retirement communities'
  visits are physically counted. Questionnaires' about their visit will be given
  to each person on these excursions. Their responses will be analyzed.
- The inclusion of our website address on the billboards, brochures and Welcome Center advertisements will allow us to track the numbers of inquiries made daily to the site. Numbers are already tracked, so an increase in hits will be an additional, quantifiable value on which to base the success of the marketing plan.

The South Carolina Artisans Center fosters local and state-wide economic development in the art community and tourism industry by featuring juried selections of South Carolina' finest indigenous folk art and contemporary crafts for sale.

The Center's marketing plan is a result of research and analysis of both the market (buyers) and the suppliers (artists), of high quality crafts and art work; The primary thrust of the marketing plan is to inform the buying public of the existence and the location of the South Carolina Artisans Center which offers the works of 270 + South Carolina Master Craftsmen and other qualified South Carolina juried artists representing 44 of the 46 counties.

The Center's marketing plan is intended to complement the marketing strategies of the City of Walterboro. The official tag for the city, "Front Porch of the Lowcountry" is denoted by a "Red Rocker" which will be included on all our publications.

Once the visitor discovers the South Carolina Artisans Center and Walterboro, with all its offerings, quality artwork, antiques, history and a wonderful Southern downtown community, they will be more inclined to stay here, and spend money. Statistic show that if they stay in our community for 3 hours they will eat a meal, if the stay 6 hours they will spend the night.



### **MEMORANDUM**

TO:

Mayor and City Council

FROM:

City Manager

DATE:

October 23, 2014

**SUBJECT:** 

Request to Purchase New Police Vehicles

The FY 2014-15 budget allocated \$132,600 for the purchase of three (3) new police vehicles. The Police Department solicited bids from three (3) vendors.

Rizer Chevrolet (Walterboro, SC)

2015 Chevrolet Carprice Police Package

No Bid

Walterboro Ford (Walterboro, SC)

2015 Ford Interceptor Police Package

\$112,877.93

Butler Dodge (Beaufort, SC)

2014 Dodge Charger Police Package

\$108,558.93

The Ford Interceptors bid by Walterboro Ford has an approximate ten (10) week delivery time. Butler Dodge (Beaufort, SC) holds the state contract bid price for the Dodge Chargers and has three (3) new Chargers in stock and has offered the City an additional discount on the vehicles. Pursuant to Section 2-251 of the Code of Ordinances of the City of Walterboro – Local Preference Option, for bids \$25,001.00 and up, the City is required to deduct \$1,050.00, plus 3% above \$25,000 from the bid of vendors within the City of Walterboro.

### Walterboro Ford

 $112,877.93 - 25,000 = 87,877.93 \times 3\% = 2,636.34$ 

\$2,636.34 + \$1,050.00 = \$3,686.34

112,877.93 - 3,686.34 = 109,191.59 (still \$632.66 higher than Butler Dodge)

Staff recommends purchasing the vehicle from Butler Dodge (Beaufort, SC) in the amount of \$108,558.93, which is \$24,041.07 less than budgeted. City staff asks for Council's favorable consideration of this request. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely.

Jeffrey P. Molinar City Manager

Attachments

# Memorandum

To: Jeff Molinari, City Manager

From: Wade Marvin, City Police Chief

Re: Vehicle Procurement

Date: September 22, 2014

### Vehicle purchase information

The City Police Department recently received bids for three new police package vehicles. Two of the vehicles will be intended for road patrol and one for administration use by the Captain over road patrol.

Rizer Chevrolet – 2015 Chevrolet Caprice police package no bid

Walterboro Ford – 2015 Ford Interceptor police package \$112,877.93

Butler Dodge – 2014 Dodge Charger police package \$108,558.93

The Ford Interceptors bid by Walterboro Ford have an approximate ten week delivery time. Butler Chrysler Dodge & Jeep in Beaufort, SC holds the State purchase bid price for the Dodge Chargers. Butler has three new Chargers in stock and has given us an additional discount on the vehicles.

It is my recommendation that the Walterboro Police Department buy three new Dodge Chargers from Butler Dodge in Beaufort, SC. The Police Package Dodge Charger has excellent performance ratings. These vehicles can immediately be picked up and sent to have all equipment installed and then placed into service. The purchase of these vehicles will be within the budgeted figure for the 2014 Walterboro City Police Department.

Wade B Marvin Police Chief

# Walterboro Police Department MEMORANDUM

October 20, 2014

TO: Chief Marvin

FROM: Major Dasen

SUBJECT: Vehicle purchase information for Council

Walterboro Motor Sales and Rizer Chevrolet were contacted via phone October 9, 2014, a follow up letter was hand delivered Oct 15, 2014 for the local preference option to match or beat the state contract price for new police vehicles (a Chevrolet Caprice and Ford Interceptor respectively) with all the police equipment already installed. We also included pricing for a new Dodge Charger police package per state contract and the state contract dealer submitted a price as well. Below listed are the results and under the council approved budget.

| Vehicle               | Dealer price per vehicle | State Contract price | Police Equipment |
|-----------------------|--------------------------|----------------------|------------------|
| Chevrolet Caprice     | no bid response          | \$24,970             | \$18.386         |
| Ford Interceptor      | \$24,845                 | \$24,147             | \$18,386         |
| Sedan                 |                          |                      |                  |
| Dodge Charger         | \$22,898                 | \$23,545             | \$18,386         |
| Dodge Charger (admin) | \$22,898                 | \$23,545             | \$3,092.93       |

| Two local Interceptors and Dodge admin car | \$112,877.93 |
|--|--------------|
| Two Dodges and Dodge admin car             | \$108,558.93 |

Based on the above pricing, we recommend purchasing the three (3) white Dodge Chargers (Police package). They are cheaper even with the local preference option (3%) and are on the lot. The Interceptors would have to be ordered and will take approximately ten weeks before being delivered to have police equipment installed.

KENNETH J. DASEN

**Assistant Chief** 



Since 1917

# Walterboro Ford-Mercury



902 Bells Highway Walterboro, South Carolina 29488 walterboroford.com 843-549-5581 Fax: 843-782-3113

10/20/14

Please Accept our BID FOR The Following:

1-New 2015 FORD SEDAN Police Interceptor with Standard Police PKG.

-24545

I- NON FACTORY Equip. West Chatham - 18386

1- SC SAles TAX

300

Due FARGNOLI

43,23106



### 1888 SALEM RD, BEAUFORT S.C. 29902 (843) 522-9696

10/15/2014

|                            | TOWN OF MALTERS                                      | 2000     | Cell:               |  |
|----------------------------|--|----------|---------------------|--|
| Buyer:                     | TOWN OF WALTERE                                      | SURU     | Call.               |  |
|                            | 242 Hampton St                                       | 20400    |                     |  |
|                            | Walterboro SC attn: Chief Marvin                     | 29488    |                     |  |
| Di ana                     |  | <u> </u> | Phone:              |  |
| Phone:                     | ·  |          | Fax:                |  |
| Fax:                       |  | لت       | rax.                |  |
|                            |  |          |                     |  |
| Make.                      | Dodge  |          | Make:               |  |
|                            | Charger V6 Police Pk                                 | a        | Model:              |  |
|                            | 2014   |          | Year:               |  |
|                            | Bright White   |          | Color:              |  |
| VIN:                       | 2C3CDXAG6EH3466                                      | 16       | VIN:                |  |
|                            | F346616  |          | Stock #:            |  |
| Mileage:                   |  |          | Mileage:            | All the second of the second o |
|                            |  |          | ACV:                |  |
| MSRP                       |  |          |                     | \$33,900.0   |
|                            |  |          |                     | ****   |
| Sale Price                 |  |          |                     | \$23,545.0   |
|                            |  |          |                     |  |
| Options Inc                |  |          |                     | 10.47 04   |
|                            | V6 Engine Credit                                     |          |                     | \$ (947.00   |
| Drive                      | ers Side spotlamp                                    | F        | ull Size Spare Tire | included in contract price   |
|                            |  |          |                     |  |
|                            |  |          | 100                 |  |
|                            |  |          |                     |  |
| Options Total              | al   |          |                     | -\$947.0   |
|                            |  |          |                     |  |
| Sub Total                  |  |          |                     | \$22,598.0   |
| DOC                        |  |          |                     |  |
| Tag                        |  |          |                     | and the same of th |
| 3% Tax                     |  |          |                     | \$300.0  |
| Cash Down                  |  |          |                     | \$300.0  |
|                            |  |          |                     |  |
| Ralance Di                 | 10   |          |                     | \$22,898.0   |
| Balance Du                 | ue   |          |                     | \$22,898.0   |
| Balance Du                 | ue   |          |                     | \$22,898.0   |
|                            |  |          | Customer            |  |
| Balance Du                 | ue<br>Amy Hil  |          | Customer            |  |
| Manager                    | Amy Hil  |          | Customer            |  |
| Manager                    |  | 7        | Customer            |  |
| Manager                    | Amy Hil  | 7        | Phone No.:          |  |
| Manager Insui Ag Policy No | Amy Hil<br>rance Information<br>pency Name and Addre | SS:      | Phone No.:          |  |
| Manager                    | Amy Hil  | SS:      | Phone No.:          |  |

### **WEST CHATHAM WARNING DEVICES**

2208 GAMBLE RD SAVANNAH, GA 31405 Quote

PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: WALTERBPD

Quote No.: 54317

Quote To: WALTERBORO PUBLIC SAFETY

242 HAMPTON ST WALTERBORO, SC 29488 Ship To: WALTERBORO PUBLIC SAFETY

242 HAMPTON ST WALTERBORO, SC 29488

### FAX NUMBER:

| Date       |             | nip Vla   | F.O.B.   |          | Terms      |             |
|------------|-------------|-----------|--|----------|------------|-------------|
| 10/15/14   | INS         | TALL      | Origin   |          | NET 30     |             |
| Purchase O | rder Number |           | Sales Person   |          |            | ote Expires |
|            |             |           | ANGELA GRAVELINE   |          | 0          | )1/13/15    |
| Quantity   |             | em Number | Description  |          | Unit Price | Amount      |
| 1          | WHE-IX35L   | JFZ       | Inner Edge 10 3-led w/td 2p<br>14 Charger<br>"ALL BLUE"                | ос       | 609.00     | 609.00      |
| 1          | WHE-SA31    | 5P        | Speaker 100 watt   |          | 138.03     | 138.03      |
| 1          | WHE-SAK     | 37        | SA315 MT KIT<br>14 CHARGER   |          | 22.20      | 22.20       |
| 1          | WHE-HHS:    | 2200      | Handheld siren w/9 RELAY   | S        | 299.00     | 299.00      |
| 1          | STR-75762   | 2         | STINGER HP LED, DC   |          | 113.61     | 113.61      |
| 1          | BRO-BR93    | 30        | 3 OUTLET ACCESSORY V   | V/SWITCH | 15.00      | 15.00       |
| 4          | WHE-IONE    | 3         | ION LED LIGHT BLUE<br>blk housing<br>(REAR DOOR)                       |          | 105.60     | 422.40      |
| 2          | WHE-IONG    | GROM      | ION SERIES GROMMET E   | BODY MT  | 7.00       | 14.00       |
| 2          | WHE-IONS    | SME       | SURFACE MT ION LT BLU (front fender)                                   | J/WHI    | 105.60     | 211.20      |
| 1          | WHE-D808    | 3000      | DOMINATOR 8 TIR3 8 BL  | JE       | 396.60     | 396.60      |
| 1          | WHE-DBK     | Т4        | "L" ANGLE MT BRKT  |          | 13.80      | 13.80       |
| 1          |             |           | Antenna & Coax for Radio (for 800 fx)                                  |          | 50.00      | 50.00       |
| 1          |             |           | SHOP FEE   |          | 25.00      | 25.00       |
| 1.000      |             |           | LABOR TO INSTALL ABO<br>+ customer supplied<br>Motorola APX6500 remote |          | 600.00     | 600.00      |
|            |             |           | **14 DODGE CHARGER**   |          |            |             |
|            |             |           | ** No Cage/Camera/Comp<br>Seat needed **                               | uter     |            |             |

### **WEST CHATHAM WARNING DEVICES**

2208 GAMBLE RD SAVANNAH, GA 31405



PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: WALTERBPD

Quote No.: 54317

Quote To: WALTERBORO PUBLIC SAFETY

242 HAMPTON ST

WALTERBORO, SC 29488

Ship To: WALTERBORO PUBLIC SAFETY

242 HAMPTON ST

WALTERBORO, SC 29488

### **FAX NUMBER:**

| Date          | S         | hip Via   | F.O.B.           |        | Terms |               |
|---------------|-----------|-----------|------------------|--------|-------|---------------|
| 10/15/14      | INS       | STALL     | Origin           | N      | ET 30 |               |
| Purchase Orde | er Number |           | Sales Person     |        |       | Quote Expires |
|               |           |           | ANGELA GRAVELINE |        |       | 01/13/15      |
| Quantity      | H         | em Number | Description      | Unit P | rice  | Amount        |

 Quote subtotal
 2929.84

 Sales tax @ 1.000%
 23.30

 Sales tax @ 6.000%
 139.79

Quote total 3092.93

Stacy Adams, Procurement Manager E-Mail: <a href="mailto:sadams@mmo.sc.gov">sadams@mmo.sc.gov</a> Telephone: (803) 737-4375

Materials Management Office 1201 Main Street, Suite 600 Columbia, South Carolina 29201 Section: V
Page: 9

Date: 11/01/13

# SEDAN, FULL SIZE, ALL WHEEL DRIVE, PURSUIT PACKAGE, FLEX-FUEL

Contract No:

4400007300

**Initial Contract Term:** 

11/01/2013 - 10/31/2014

Model:

Ford Sedan Police Interceptor (P2M) **Commodity Code:** 

07105

Vic Bailey Ford Inc.

Spartanburg, SC 29304

**Contact Person:** 

David Vetter

Contractor: Vic

PO Box 3568

E-Mail:

dvetter@vicbailevauto.com

Telephone:

(800) 922-1365

Fax:

(864) 594-6802

**Delivery:** 

75 Days ARO

**Base Price:** \$ 24,147.00

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

ADDS:

**NONE** 

**DEDUCTS:** 

Drive Train: From AWD (All Wheel Drive) to FWD (Front Wheel Drive)

\$ 868.00

Police Interior Upgrade Package (12P)

3 234.00

Spotlight, Pillar Mounted

\$ 162.00

Auxiliary Power Outlet (standard state spec.)

\$ Standard Factory

Click link below for an itemized listing of items included in the "Base Price":

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

SEDAN, FULL SIZE, ALL WHEEL DRIVE, PURSUIT PACKAGE

Link to "Law Enforcement Vehicle Index"

Stacy Adams, Procurement Manager E-Mail: sadams@mmo.sc.gov Telephone: (803) 737-4375

Materials Management Office 1201 Main Street, Suite 600 Columbia, South Carolina 29201 Section: V Page: Date: 11/01/13

### SEDAN, FULL SIZE, REAR WHEEL DRIVE, PURSUIT PACKAGE, FLEX-FUEL

4400005788 Contract No: **Initial Contract Term:** 11/01/2012 - 10/31/2013

**Contract Rollover** 

11/01/2013 - 10/31/2014

Dates:

\*\*New Contract will be positioned 11/01/2014 and **Chevrolet Caprice** (1EW19)

vehicle contract prices are trending upwards

07105 **Commodity Code:** 

Love Chevrolet Company Contractor:

> PO Box 8387 **Contact Person:** Donna Casey

> Columbia, SC 29202

E-Mail: dcasey@loveauto.com (803) 794-9004 ext. 7 Telephone:

Fax: (803) 926-7467

Delivery: 170-190 Days ARO

**Base Price:** <del>\$ 26,489.00</del> \$ 24,970.00 **Base Price: Effective 1/23/14** 

\*

ADDS:

Model:

NONE

**DEDUCTS:** 

Engine from Fuel Injected V-8 to a V-6 \$ 50.00

Police Package Code (9C3) \$ Standard

Spotlight, Pillar Mounted \$ 390.00

\*

Click link below for an itemized listing of items included in the "Base Price":

SEDAN, FULL SIZE, REAR WHEEL DRIVE, PURSUIT PACKAGE

Link to "Law Enforcement Vehicle Index"

Stacy Adams, Procurement Manager E-Mail: sadams@mmo.sc.gov Telephone: (803) 737-4375

Materials Management Office 1201 Main Street, Suite 600 Columbia, South Carolina 29201 Section: V Page:

11/01/13 Date:

### SEDAN, INTERMEDIATE, REAR WHEEL DRIVE, PURSUIT PACKAGE (Hemi V-8 Base Unit with a V-6 Option)

Dates:

Contract No:

4400005790

**Initial Contract Term:** 

11/01/2012 - 10/31/2013

**ORDER CUTOFF DATE: 7/25/2014** 

**Contract Rollover** 

11/01/2013 - 10/31/2014

Model:

**Dodge Charger** 

**Commodity Code:** 

07105

Contractor:

**Butler Chrysler Dodge Jeep** 

**Contact Person:** 

Amy Hill

1555 Salem Road

amyhill@butlerchrysler.com

Telephone:

(336) 803-1400

Fax:

E-Mail:

(843) 522 - 9696

Delivery:

90 - 120 Days ARO

Beaufort, SC 29902

**Base Price:** \$ 23,545.00

\*

### ADDS:

Cargo Restraint Net

\$ 28.00

Full Size Spare Tire and Wheel

\$ Included in Base Price

Vinyl Rear Seat (Cloth Front)

\$ 115.00

### **DEDUCTS:**

Engine: From V-8 Hemi to V-6 (3.5 Liter – Min. 250HP)

\$ 947.00

Floor Mats (standard state spec)

\$ Factory Standard

Spot Light (Door Mounted - Left Hand)

\$ 165.00

Change from carpet to HD Rubber Floor Covering, Black

(no carpet required)

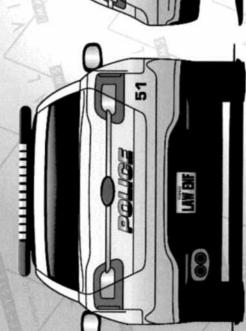
\$ 95.00

\* Click link below for an itemized listing of items included in the "Base Price":

SEDAN, INTERMEDIATE, REAR WHEEL DRIVE, PURSUIT PACKAGE

Link to "Law Enforcement Vehicle Index"

REFLECTIVE Print / Cut Viryl NON-REFLECTIVE CUTVINYL SHIELD 2012 Ford Taurus V DIGITAL PRINT **CLIENT:** Walterboro Police INK SPECIFICATIONS III







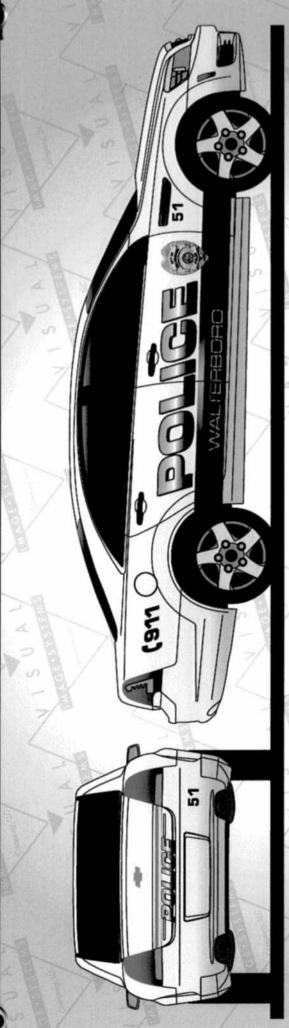


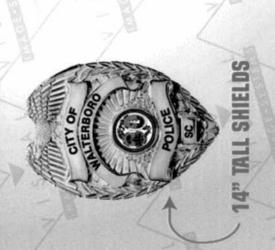
ATTENTION:

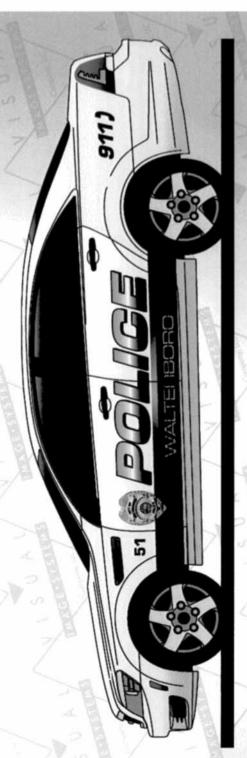
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ATTENTION: Approx

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WISCO CONTRACTOR

# The Colleton County Historical and Preservation Society

205 Church St. Walterboro, SC 29488

info@cchaps.com 843 549-9633 www.cchaps.com

### **EXECUTIVE COUNCIL**

Sarah E. Miller, PhD

President

October 19, 2014

Jeff W. Grigg

Vice President

Walterboro City Council

242 Hampton St.

Mary Z .Corbett Treasurer

Walterboro, SC 29488

Jo Anne Boone Recording Secretary Dear Members of City Council,

Jack Arras Director

The Colleton County Historical and Preservation Society will be holding a Fall

Picnic and Cake Walk on Sunday, November 23 at the Bedon-Lucas House and in

Rebecca E. Broderick Director

Little Library Park. We will serve lunch, play games and hold a cake walk

between the two properties. There will be people (including children) crossing

W. Scott Catterton

Director

Church Street to get to both venues.

Eugenia Floyd

Director

We are requesting permission to close Church Street between Fishburne Street and

Miller Street from 9:00 am until 2:30 on this day for safety reasons.

Historian/Curator

Thank you for your consideration.

**HEADQUARTERS:** 

Bedon-Lucas House 205 Church Street

Sincerely.

**PROPERTIES:** 

Bedon-Lucas House 205 Church Street

Sarah E. Miller, PhD

President

Colleton County Historical and Preservation Society

Semiller@mailbox.sc.edu

Little Library 803 Wichman Street 843 549-9633 843 635-5206

Pon Pon Chapel of Ease Parker's Ferry Road Jacksonborough, SC



2014 Officers

President

Christopher B. Coleman Mayor Saint Paul, Minnesota First Vice President Ralph E. Becker Mayor

Salt Lake City, Utah

Melodee Colbert Kean Mayor Joplin, Missouri

Second Vice President

Immediate Past President
Marie Lopez Rogers
Mayor
Avondale, Arizona

Executive Director
Clarence E. Arthony
Deputy Executive Director
Antoinette A. Samuel

September 30, 2014

Betty J. Hudson City Clerk City of Walterboro PO Box 709 Walterboro, SC 29488-0008

Dear City Clerk Hudson:

The National League of Cities' (NLC) Annual Business Meeting will be held on Saturday, November 22, 2014, at the conclusion of the Congress of Cities and Exposition in Austin, Texas. As a direct member city, your city is entitled to vote at this meeting. Based on your population as of the 2010 Census, each member city may cast between one and twenty votes. The number of votes for each population range can be found below.

| POPULATION        | VOTES    | POPULATION        | VOTES    |
|-------------------|----------|-------------------|----------|
| Under 50,000      | 1 vote   | 500,000 - 599,999 | 12 votes |
| 50,000 - 99,999   | 2 votes  | 600,000 - 699,999 | 14 votes |
| 100,000 - 199,999 | 4 votes  | 700,000 – 799,999 | 16 votes |
| 200,000 - 299,999 | 6 votes  | 800,000 - 899,999 | 18 votes |
| 300,000 - 399,999 | 8 votes  | 900,000 and above | 20 votes |
| 400,000 – 499,999 | 10 votes |                   |          |

To be eligible to cast a city's vote, a voting delegate and alternate(s) must be officially designated by the city using the enclosed credentials form and the city's membership in NLC must be up to date. NLC bylaws expressly prohibit voting by proxy.

At the Congress of Cities, the voting delegate must pick up and sign for the city's voting card at the Ask NLC Booth before the Annual Business Meeting and must be present at the Annual Business Meeting to cast the city's vote. The Ask NLC Booth will be open during scheduled times throughout the Congress of Cities and Exposition.

Please return the completed form to NLC by mail, fax (202-626-3109) or email membership@nlc.org before November 5, 2014, and keep a copy for your files. If you have any questions, please contact Mae Davis, at <a href="mailto:mdavis@nlc.org">mdavis@nlc.org</a> or 202-626-3150; or contact Gail Remy, Director of Member Relations at <a href="mailto:remy@nlc.org">remy@nlc.org</a>, or 202-626-3026.

Thank you,

Clarence E. Anthony Executive Director

Enclosure





# CREDENTIALS FORM

# NATIONAL LEAGUE OF CITIES · 2014 CONGRESS OF CITIES AND EXPOSITION· AUSTIN, TEXAS

| At the Annual Business Meeting on Saturday (NLC) is entitled to cast from one to 20 vote indicate below your city and state, your vot 2014. | y, November 22, 2014, from 2:30 p.m. to es based upon the city's population per ting delegate and alternate(s), and sign  | At the Annual Business Meeting on Saturday, November 22, 2014, from 2:30 p.m. to 4:30 p.m., each direct member city of the National League of Citis (NLC) is entitled to cast from one to 20 votes based upon the city's population per the 2010 census, through its designated voting delegate. Pleas indicate below your city and state, your voting delegate and alternate(s), and sign and date the form. The form should be returned by November 2014. |
|---|---|---|
| The official voting delegate and alternate(s) for:  |   | FOR OFFICE USE ONLY   |
| City of Walterboro  | Walterboro, SC  |   |
| VOTING DELEGATE:  |   | (signature)   |
| 1. NAME:  |   | Votes: (1)  |
| TITLE:  |   |   |
| ALTERNATE VOTING DELEGATE(S):   |   |   |
| 2. NAME:  |   | 3. NAME:  |
| TITLE:  |   | TITLE:  |
| ATTENTION: MAE DAVIS, NA  | PLEASE SIGN AND RETURN THIS FORM TO NLC BY NOVEMBER 5, 2014<br>ATIONAL LEAGUE OF CITIES, 1301 PENNSYLVANIA AVE., NW, SUITE 550<br>EMAIL: <u>MEMBERSHIP@NLC.ORG;</u> FAX: 202-626-3109 | PLEASE SIGN AND RETURN THIS FORM TO NLC BY NOVEMBER 5, 2014<br>ATTENTION: MAE DAVIS, NATIONAL LEAGUE OF CITIES, 1301 PENNSYLVANIA AVE., NW, SUITE 550, WASHINGTON, DC 20004<br>EMAIL: <u>MEMBERSHIP@NLC.ORG;</u> FAX: 202-626-3109  |
| Signature (city representative):  | ve):  |   |
| Title:  | Date:   |   |

### Dear City Council,

I am requesting permission to place purple ribbons on the downtown light poles during the month of November. The month of November is Hospice month and we would like to bring attention to the great benefit of hospice services. If permitted we will paying Gladys Murray florist to make the bows. We were hoping to place the ribbons on the poles by the first of the month.

Thank you,
Patti Connors, Community Relations Liaison
843-510-9467
Hospice Care of SC
134 Bells Highway
Walterboro SC 29488