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# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

## Walterboro City Council

### Regular Meeting

May 3, 2016

City Hall

6:15 P.M.

## A G E N D A

### I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

### II. Public Input on Agenda Items:

### III. Approval of Minutes:

1. Minutes of the April 5, 2016 Regular City Council Meeting (Minutes attached). (NOTE: This was the first once-a-month regular meeting held by City Council).

### IV. Resolutions and Proclamations:

1. Proclamation No. 2016-01, to Recognize the Colleton County High School Band of Blue JV Winter Guard (Proclamation attached).
2. Proclamation No. 2016-02, A Proclamation to Recognize Teen Pregnancy Prevention Month (Proclamation attached).
3. Proclamation No. 2016-03, Designating May 8-14, 2016 as National Nursing Home Week, and Approval of a Request to Place a Banner Across Jefferies Boulevard Announcing Nursing Home Week (Proclamation and letter attached).
4. Proclamation No. 2015-04, A Proclamation to Recognize Peace Officers' Memorial Day (May 15, 2016) (Proclamation attached).

### V. Old Business:

1. Reconsideration of Resolution No. 2016-R-02, A Resolution Authorizing Submission of a Clean Water Application to the South Carolina Water Quality Revolving Fund Authority in the Amount of \$1,000,000 to Finance the Costs of Upgrading the Wastewater Treatment Plant (Revised Resolution attached).

**VI. New Business:**

1. **Ordinance # 2016-03**, An Ordinance to Amend the FY2015-2016 City of Walterboro, South Carolina Ordinance # 2015-03, So As to Provide for Supplemental Appropriation from the City's General Fund Balance in the Amount of \$430,000, **First Reading** (Ordinance attached).
2. Consideration of Recommendation to Purchase New Truck for Sewer Support Department (Memorandum and bid materials attached).
3. Consideration of Recommendation to Purchase New Vehicle for Police Department (Memorandum and bid materials attached).
4. Consideration of Parade Request by Mr. Horace Simmons, Community Action Line Against Violence (Letter & Parade Permit Form attached).
5. Consideration of Request by St. Jude's Church to Use the Walterboro Wildlife Sanctuary for a Community Walk on Saturday, June 11, 2016 (Letter attached).

**VII. Committee Reports:**

**VIII. City Manager's Report:**

**IX. Executive Session:**

1. Discussion of Negotiations Incident to Proposed Contractual Arrangements - I-95 Loop Project, Phase 2.
2. Receipt of Legal Advice - I-95 Business Loop Project, Phase 1C and 1D.
3. Personnel Matter.

**X. Open Session:**

1. Council may take action on matters discussed in executive session.

**XI. ADJOURNMENT.**

Walterboro City Council  
Regular Meeting  
April 5, 2016

**MINUTES**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, April 5, 2016 at 6:15 P.M., with Mayor Bill Young presiding.

**PRESENT WERE:** Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Tom Lohr, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone were also present. There were approximately 15 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and welcomed everyone to the meeting. Council Member Syfrett gave the invocation and Council Member Bonds led the pledge of allegiance to our flag.

**PUBLIC INPUT ON AGENDA ITEMS:**

There were no public comments or questions on agenda items.

**PRESENTATION:**

1. **Colleton County Library, Lowcountry Giga Toshou-con Event, Ms. Vicki Brown**

Ms. Vicki Brown, Young Adult/Reference Librarian for the Colleton County Memorial Library appeared before Council to discuss an event called the Lowcountry Giga Toshou-con to be held at the Library on Saturday, July 23. She stated that the library decided to end the summer with a "comic book convention." This is something that is highly unusual. There are typical comic conventions in major cities that cost a fortune. We have also started a comic book club with children at the library, and it has taken off and has done really well. Ms. Brown pointed that Mr. Omar Jeter, also present at the meeting, is a huge supporter of the library, and he came to her with the idea to hold our own comic book convention.

The regional Comicon, called Lowcountry Gig Toshou-con, will feature comic book vendors, action figures including a troupe of Star Wars Storm Troopers and other costumed characters, vendors and writers from South Carolina and other states.

Ms. Brown explained that today's comic books play a big role in young adults' reading and that comics' conventions held in other areas drew huge crowds. She stated that there is only one comic book convention in Charleston and in Columbia. There are no more anywhere in South Carolina, so we are going to have our own. We are going to invite anybody who wants to come from Savannah, Hilton Head, Columbia, Orangeburg, North Carolina, Georgia, etc. Ms. Brown said that she expected to have from 500 to 1,000 people attend the event at the library on that day. She said, we also began to ask businesses if they were interested in joining with us, and they are extremely enthusiastic. She explained to Council that they have received full cooperation from the City police and Sheriff's department. She said, we have planning, parking, traffic control, and police protection all done.

Ms. Brown told Council that they should be receiving letters soon in their mailboxes asking for their support and some financial assistance. She said, as you know, the library is nonprofit. She added that the library will be receiving 10% of everything sold that day at the event.

Mr. Omar Jeter also addressed Council. He told of the comic characters and comic writers who will be attending the event. He said that our duty with this is twofold. We want to inspire and make sure that every child has an opportunity to attend this event. We want to make sure that every child who walks out will feel that

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there is an alternative to violence, gang activity and drug use that they see outside their windows every day. He invited everyone and City Council to attend the event and to show their support. He explained that the convention in Columbia started out with a few hundred people years ago, but recently it drew nearly 10,000 people. We want to establish our town as one of those towns that could hold such an event. We want to put Walterboro on the map in a very big way, and with your help, we can accomplish that. Ms. Brown emphasized that she would like for all Council Members to attend. She also said, if you can spare any funds, we would be grateful, because there are some things that we had not counted on that we need, for example portalets. So any money that the City feels they could help us with, we would be most grateful.

The Mayor asked if people will be bringing their own comic books to this event and buying comic books too? He asked, will they dress like comic books characters? Ms. Brown responded that there would be some comic book characters, including comic book vendors, action figures including Star Wars Storm Troopers, the SC Ghost Busters and other comic characters, vendors and writers from South Carolina and other states.

On a question by Council Member Bridge, Ms. Brown indicated that there will be a schedule made up, detailing all the events for the day.

No action was taken by Council on this agenda item and was accepted as information.

**APPROVAL OF THE MINUTES:**

Upon motion of Council Member Bonds, seconded by Council Member Broderick, the Minutes of the March 22, 2016 Regular Meeting were unanimously approved as submitted.

**OLD BUSINESS:**

There was no Old Business before Council.

**NEW BUSINESS:**

1. Resolution No. 2016-R-03, A Resolution in Support of the Ruffin Water Upgrade Project and Authorizing the City Manager to Commit Funds for the 10% Local Match (Approximately \$68,400)

City Manager Molinari gave Council a brief overview of the project. He told Council that in 2004, the City ran a waterline to Ruffin. The City would like to continue to upgrade the water system in Ruffin. Currently, Ruffin has a line that was extended from the City and they also have an existing well, located north of the community. The waterlines in Ruffin are fairly small. They are either 6 inch or 1½ inch lines. The proposal is to replace the existing 6 inch lines with 10 inch lines, and replace the 1½ inch lines with 6 inch lines. The new 10-inch line will be connected to an existing 100,000 gallons elevated water tank. These improvements will significantly improve the water quality and pressure for the 165 water customers. It will also increase fire flow to the entire Ruffin community.

Mr. Molinari explained that the Lowcountry Council of Governments is assisting the City with this project. Because the project is outside the City limits of Walterboro, Colleton County will be the primary applicant, but the City would own and maintain the water system improvements. The 10% match, approximately \$68,400, will be provided by the City. He said, please keep in mind that we already have \$43,000 left

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over from a previous grant, which was set aside for this project, and we have the capacity in our Enterprise Fund to handle the \$25,000 difference.

A motion was made by Council Member Bridge to adopt Resolution # 2016-R-03, related to the Ruffin Water Upgrade Project and authorizing the City Manager to commit funds for the 10% local match in the amount of \$68,400. Council Member Lohr seconded the motion that passed with all members voting in favor. A copy of said Resolution is attached as part of these minutes.

2. Resolution No. 2016-R-04, A Resolution by Walterboro City Council to Endorse the Lowcountry Natural Hazard Mitigation Plan, as Required by the Federal Emergency Management Agency (FEMA)

City Manager Molinari told Council that a letter from FEMA, as well as the proposed resolution, was included in the agenda packet. He explained that the Lowcountry Council of Governments has released a Lowcountry Regional Multi-Jurisdictional Hazard Mitigation Plan. He said, I believe this plan is updated every five years. It is required by FEMA, and as part of the approval process, they have to submit an adopted resolution to FEMA. What this means to the City, besides meeting all of FEMA requirements, is that if we are going to be eligible for any disaster mitigation funding, we have to adopt this resolution. For example, if we were to apply for a grant to purchase generators for City Hall or another City facility, we would not be eligible for that unless we had this resolution adopted by Council.

A motion was made by Council Member Siegel, seconded by Council Member Bridge, to adopt Resolution No. 2016-R-04, A Resolution by the Walterboro City Council to endorse the Lowcountry Natural Hazard Mitigation Plan, as required by the Federal Emergency Management Agency (FEMA). The motion passed with all members voting in favor. A copy of said resolution is attached as part of these minutes.

3. Consideration of a Recommendation to Purchase Thirty (30) Body Worn Cameras for the Police Department

Police Chief Wade Marvin was present and presented a power point presentation on a proposal to purchase thirty (30) body worn cameras for the Walterboro Police Department.

Chief Marvin pointed out that changes in the South Carolina State Laws and the South Carolina Law Enforcement Training Council established guidelines for law enforcement's use of body worn cameras in December 2015. All law enforcement agencies are required to submit a revised body worn camera policy to the South Carolina Criminal Justice Academy by March 7, 2016. All law enforcement agencies seeking funding reimbursement for body worn cameras must submit an application to the South Carolina Department of Public Safety by April 29, 2016. Walterboro submitted the updated body worn camera policy to the South Carolina Criminal Justice Academy on January 11, 2016, which was approved on January 27, 2016.

Chief Marvin told Council that his department conducted several months of research, trials, testing demos and received recommendations from other departments. He said, we went through several different brands that did not meet the needs of the Walterboro Police Department due to video quality, durability, and video customer service. There were several cameras that were tested. Some of the ones tested were WatchGuard, Motorola L3 and the one from Exxon. Chief Marvin stated that the WatchGuard Vista camera, through a lot of research, was the best camera fit for the Walterboro Police Department, due to the lens quality and several other things, such as you can adjust it up and down, the AC video recording, the extended battery life, the HD resolution and its recording has 32 Gigs of storage. The quote for 30 cameras was \$895.00 per camera and for the software installation, the training and the

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warranty, with all that together, came to a total of \$52,026.20. So, we asking for your consideration to purchase 30 body worn cameras by WatchGuard.

City Manager Molinari added that the recent legislation that was passed by the General Assembly set up a fund to outfit officers across the state with cameras. It's currently not funded to an amount that will outfit every officer. What I will recommend to you is that we go ahead and purchase the cameras. We have sufficient capacity in the fund balance in the General Fund to make the purchase, and once the purchase is made, we will submit a reimbursement request to the Department of Public Safety, and account for this as an accounts receivable for the \$52,026.20.

A motion was made by Council Member Syfrett to approve the recommendation to purchase thirty (30) body worn cameras for the Police Department as submitted. Council Member Broderick seconded the motion that passed unanimously.

4. **Request to Use the Downtown Plaza and to Close the Street for the Annual Memorial Day Ceremony on May 30, 2016 by Colleton County Veterans Council**

A motion was made by Council Member Broderick to approve the request to use the Downtown Plaza and to close the street for the Annual Memorial Day Ceremony on May 30, 2016. Council Member Lohr seconded the motion that passed with all members voting in favor.

Mr. Johnny Holmes, on behalf of the Veterans Council and Ms. Janet Smith, new Veterans Affairs Officer for Colleton County, were also present at the meeting. Mr. Holmes thanked Council for its approval of this agenda item. Mayor Young stated that this is always a moving program and I would encourage everyone to attend the ceremony on Memorial Day.

**COMMITTEE REPORTS:**

There were no Committee Reports given.

**CITY MANAGER'S REPORT:**

1. **CDBG Public Disclosure Requirements - North Lemacks Street Revitalization Project - Phase 3**

City Manager Molinari then said, as you are aware, we are currently in phase 3 of the North Lemacks Street Revitalization Project. As part of that project, there is a proposed trail that is going to run behind the park on North Lemacks Street. To construct a trail, we are going to have to secure easements from four (4) property owners. One of the parcels that the City needs to acquire is owned by the law firm that employs our City Attorney, Mr. George Cone. Pursuant to CDBG requirements, I am required to publicly disclose this, so that it is reflected in the minutes. Mr. Molinari said, let me add also that because federal dollars are involved, we are required to notify each property owner that they can be compensated for their easement. Mr. Cone's law firm has recently conveyed that property to the City of Walterboro. So, we will not have to secure an easement, but pursuant to the grant requirements and to satisfy all the Department of Commerce's requirements, I am required to make this disclosure in a public meeting.

Mayor Young pointed out that this was a donation to the City.

Council accepted this agenda item as information.

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**EXECUTIVE SESSION:**

The Mayor then entertained a motion to enter into an Executive Session. Council Member Bonds So Moved and Council Member Lohr seconded the motion. All in favor. None opposed. Motion carried. The Mayor announced that the meeting will convene into an Executive Session for:

1) Receipt of Legal Advice:

a) I-95 Business Loop Project - Phase 1C/1D.

(Note: Executive Session 1b, Settlement of Legal Claim, no longer applied and had been removed from the agenda).

At approximately 7:35 p.m., a motion was made by Council Member Lohr to exit Executive Session and return to Open Session. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

The meeting returned to Open Session and no action was taken as a result of the Executive Session.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Bridge, seconded by Council Member Lohr and passed unanimously. The meeting adjourned at 7:36 P.M. Notice of this meeting was distributed to all local media and posted on the City's website and the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson  
City Clerk

**Proclamation No. 2016-01**  
**By the Mayor and City Council**  
**Walterboro, South Carolina**

**WHEREAS**, the Colleton County High School (CCHS) Band of Blue has a tradition of serving as proud representatives of Walterboro and Colleton County; and

**WHEREAS**, the Colleton County High School Band of Blue "JV Winter Guard" competed in and won the 2016 SCBDA Winter Ensemble Scholastic AAA State Winter Ensemble Championship held on March 19, 2016 at the Colleton County School in Walterboro, SC and the guard edged out Blythewood and Ashley Ridge High School to take the winning title; and

**WHEREAS**, this is the first State Championship for the "Band of Blue JV Winter Guard" winning the gold medal; and

**WHEREAS**, on March 26, 2016 the "Band of Blue JV Winter Guard" went on to compete in the 2016 Scholastic AAA Class CWEA Winter Ensemble Championships held at Winthrop University, Rock Hill, South Carolina; and

**WHEREAS**, the members of the "Band of Blue JV Winter Guard" include: Ahnazia Breland, Dyneira Brown, Priscilla Chapman, Brittany Coggins, Caroline Davis, Janiah Francis, Candice Grooms, Makayla Hinz, Trinity Holt, Tiffany Infinger, Elizabeth Lawton, Lexi Lee, Kimberly O'Quinn, Antanasia Prioleou, Shayvaughn Sweat, Heaven Leigh Teal, Zykria Walters; and

**WHEREAS**, the "JV Winter Guard" earned 2<sup>nd</sup> Place at the 2016 Regional Scholastic AAA Class CWEA Championship, with each member receiving a silver medal; and

**WHEREAS**, this is the second South Carolina Band Directors Association Winter Ensemble State Championship for the Colleton County Band of Blue. The CCMS Cadet Guard won the Cadet Class and gold medal in 2013; and

**WHEREAS**, the Band of Blue JV Winter Guard's performance is a tribute to the dedication of the members, parents, directors, support staff, students and fans; and

**WHEREAS**, these performances and competitions contribute greatly to the character and quality of life in our community; and

**WHEREAS**, the student members of the Band of Blue JV Winter Guard have been outstanding ambassadors for our city and county and our city is very proud of the accomplishments of these students; and

**WHEREAS**, the Mayor and City Council wish to congratulate the Colleton County High School Band of Blue JV Winter Guard members and Band Director Tom Finigan, Guard Instructor William Thomas, Associate Director Nick Infinger and Assistant Directors Gary Stroupe and Meredith Melven, for their outstanding work.



**NOW, THEREFORE, BE IT PROCLAIMED**, by the Mayor and Council, in Council Assembled, that we join the entire community in recognizing these tremendous achievements by proclaiming, May 4, 2016, as: "**BAND OF BLUE JV WINTER GUARD DAY**," in the City of Waltherboro; and

**BE IT FURTHER PROCLAIMED**, that the Mayor and City Council encourage the community to show its support for these talented young citizens and extends it best wishes to the entire staff of the Band of Blue.

**DONE**, this 3<sup>rd</sup> day of May, 2016.

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William T. Young, Jr., Mayor

ATTEST:

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Betty J. Hudson, City Clerk

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## City of Walterboro

242 Hampton Street

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### Proclamation No. 2016-02 City of Walterboro, South Carolina

#### A Proclamation for Teen Pregnancy Prevention Month

**WHEREAS**, teen pregnancies have far-reaching consequences that adversely affect the health, education and economic future of South Carolina's young people; and

**WHEREAS**, in 2014, more than 4,297 young girls, ages 15-19 gave birth in our state; and

**WHEREAS**, the teen birth rate in South Carolina decreased by 61% between 1991-2014; and

**WHEREAS**, the teen birth rate in South Carolina decreased by 10% between 2013-2014, the lowest teen birth rate for girls ages 15-19 ever recorded in South Carolina; and

**WHEREAS**, the progress in teen birth rate reductions that saved South Carolina taxpayers an estimated \$166 million in 2010 alone should not suggest decreases in investment and commitment to this issue; and

**WHEREAS**, Teen Pregnancy Prevention Month is an opportunity for parents, teens, educators, program providers, faith based organizations, local elected leaders and statewide policymakers to work together to reduce and prevent teen pregnancy in South Carolina.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and City Council of the City of Walterboro affirms on this day, May 3, 2016, its dedication to the future success of its young people and the prevention of teen pregnancy and is proud to declare May as Teen Pregnancy Prevention Month in the City of Walterboro, South Carolina.

**DONE**, and ratified this 3<sup>rd</sup> day of May, 2016.

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William T. Young, Jr.  
Mayor

ATTEST:

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Betty J. Hudson  
City Clerk



April 4, 2016

Dear Mayor, City Manager, and City Council Members:

As a professional in PruittHealth Walterboro, a nursing home and rehab in our town, I am requesting permission to have a National Nursing Home Week banner displayed the week of May 8-14<sup>th</sup>. We have already spoken to Marilyn Bazzle with Relay for Life and she has given consent to allow us to use this time. I will coordinate with SCE&G to hang the banner on N. Jeffries at the usual location which is near the intersection of Paul Street and North Jefferies Blvd.

National Nursing Home Week is an annual observance sponsored nationally by the American Health Care Association, based in Washington, D.C. The week is meant to encourage residents, families and others to engage with their loved ones, family members, or neighbors. In fact, everyone can get set to enjoy the week as the American Health Care Association (AHCA) has designated it as the week celebrate with the theme of "It's a Small World, with a Big Heart."

We would like to urge all citizens to participate in this celebration by visiting nursing homes and lending support and congratulations to the residents, staff, and volunteers who make long-term care something for which this community truly can be proud. Please place this on the agenda for the May 3, 2016 meeting of City Council. Thank you for your time and consideration in this matter.

Rachel Campbell

PruittHealth Walterboro

Telephone: 843-782-1000

Fax: 843-549-9795

TDD Relay: 1-800-735-2905

## City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

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### **PROCLAMATION NO. 2016-03 National Nursing Home Week May 8-14, 2016**

**WHEREAS**, we honor and respect our elders and citizens of any age with physical or intellectual disabilities who reside in skilled nursing care centers in Walterboro, South Carolina; and,

**WHEREAS**, skilled nursing care centers throughout our area are holding events in observance of National Nursing Home Week, May 8-14, using this year's theme of "It's a Small World, with a Big Heart"; and,

**WHEREAS**, I urge all citizens to visit a loved one, family member or friend residing in any care setting and offer a kind word, a personal touch, and time spent participating in various activities as a way to help in all walks of life in need of our continuing love and support; and,

**WHEREAS**, the administration of PruittHealth Walterboro is committed to quality health care, we take this moment to embrace the spirit of the theme "It's a Small World, with a Big Heart." Let's join all residents, patients, caregivers, nurses, other staff, and visitors in celebrating their special week.

**NOW, THEREFORE, BE IT PROCLAIMED**, by the Mayor and Council of the City of Walterboro, in Council Assembled, that May 8-14, 2016 be designated as **NATIONAL NURSING HOME WEEK**, a week to honor our vulnerable citizens who receive care, or the dedicated ones giving care.

**DONE**, this 3<sup>rd</sup> day of May, 2016.

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William T. Young, Jr.  
Mayor

ATTEST:

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Betty J. Hudson, CMC  
City Clerk

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## City of Walterboro

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### PROCLAMATION NO. 2016-04

#### To Recognize Peace Officers' Memorial Day

**WHEREAS**, the Congress and President of the United States have designated May 15 as Peace Officers' Memorial Day; and

**WHEREAS**, the members of the Walterboro Police Department play an essential role in safeguarding the rights and freedoms of the citizens of our community; and

**WHEREAS**, it is important that all citizens know and understand the duties, responsibilities, hazards and sacrifices of their law enforcement officers, and that law enforcement officers recognize their duty to serve the people of this community, by protecting them against violence and disorder; and

**WHEREAS**, the law enforcement officers of the Walterboro Police Department unceasingly provide a vital public service; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and City Council of the City of Walterboro, in Council Assembled, directs that all flags on City buildings be flown at half staff on May 15, 2016, in recognition of Peace Officers' Memorial Day and in memory of those law enforcement officers, who through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and to honor those law enforcement officers presently serving the community.

**DONE**, this 3<sup>th</sup> day of May, 2016.

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William T. Young, Jr.  
Mayor

**ATTEST:**

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Betty J. Hudson  
City Clerk

## **RESOLUTION NO. 2016-R-02**

### **A RESOLUTION AUTHORIZING SUBMISSION OF A CLEAN WATER APPLICATION TO THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY IN THE AMOUNT OF \$1,500,000 TO FINANCE THE COST OF UPGRADING THE WASTEWATER TREATMENT PLANT**

WHEREAS, the South Carolina Water Quality Revolving Fund Authority (the "State Authority") provides low-interest loan financing for the construction of publicly owned wastewater treatment facilities from the Water Pollution Control Revolving Fund (the "Fund") pursuant to the Federal Clean Water Act and Title 48, Chapter 5, Code of Laws of South Carolina, 1976, as amended; and

WHEREAS, the City of Walterboro is a legally constituted municipality in the State of South Carolina and is authorized to incur revenue debt pursuant to (Title 6, Chapter 21, Code of Laws of South Carolina, 1976, as amended); and

WHEREAS, the City of Walterboro has determined that it is in the best interests of the City to apply to the State Authority for a loan from the Fund.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Walterboro, South Carolina (the "Council"), in a meeting duly assembled:

1. That the Council hereby authorizes the City Manager, Jeffrey P. Molinari, to complete, and the Mayor, William T. Young, Jr., to execute and submit an application to the State Authority for a loan from the Fund in the amount of approximately one million five hundred thousand dollars and no cents (\$1,500,000.00) to finance the costs of upgrading the City of Walterboro's Wastewater Treatment Plant. The City Manager, Jeffrey P. Molinari, is authorized to take such actions as may be necessary or convenient to complete the application process.

2. That the City will grant to the State Authority a pledge of, and lien on, all revenues of the City's combined water and sewer system for repayment of the loan.

3. That the final terms and conditions of the loan and the loan documents shall be subject to the approval of this Council.

**ADOPTED**, this 3<sup>rd</sup> day of May, 2016.

CITY OF WALTERBORO, SOUTH CAROLINA

By: \_\_\_\_\_  
William T. Young, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Betty J. Hudson, City Clerk

**ORDINANCE # 2016-03**

**AN ORDINANCE TO AMEND THE FY2015-2016 CITY OF WALTERBORO, SOUTH CAROLINA ORDINANCE # 2015-03, SO AS TO PROVIDE FOR SUPPLEMENTAL APPROPRIATION FROM THE CITY'S GENERAL FUND BALANCE IN THE AMOUNT OF \$430,000.**

**WHEREAS**, the fiscal year 2015-2016 budget was adopted with the passage of Ordinance # 2015-03 on June 9, 2015; and,

**WHEREAS**, the Mayor and City Council has determined that a need exists to amend said budget to provide for supplemental funding of expenditures; and,

**WHEREAS**, the City of Walterboro has determined it to be in the best interest of its citizens to provide supplemental funding.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO, SOUTH CAROLINA, IN COUNCIL ASSEMBLED**, that the fiscal year 2015-2016 Budget shall be amended as follows:

1. Supplemental General Fund expenditures totaling **\$430,000** shall be authorized in the departmental line items specified on the attached table.
2. An amended General Fund budget for expenditures of \$7,808,848 shall be established for Fiscal Year 2015-2016.

**ADOPTED**, this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

**ATTEST:**

\_\_\_\_\_  
Betty J. Hudson  
Municipal Clerk

First Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

**CITY OF WALTERBORO  
FY 2015-2016 BUDGET  
SUMMARY SHEET BY CATEGORY**

LINE ITEM	FY 2015-2016 COUNCIL APPROVED	RECOMMENDED FY 2015- 2016 BUDGET AMENDMENT	VARIANCE ORIGINAL VS AMENDED BUDGET
<b><u>REVENUES</u></b>			
GENERAL FUND	7,217,109	\$ 7,217,109	\$ -
<b><u>EXPENDITURES</u></b>			
CITY COUNCIL			
PERSONNEL	\$ 133,697	\$ 133,697	\$ -
OPERATING	\$ 39,000	\$ 39,000	\$ -
CAPITAL	\$ -	\$ -	\$ -
SUBTOTAL	\$ 172,697	\$ 172,697	\$ -
CITY MANAGER			
PERSONNEL	\$ 206,288	\$ 206,288	\$ -
OPERATING	\$ 10,550	\$ 10,550	\$ -
CAPITAL	\$ -	\$ -	\$ -
SUBTOTAL	\$ 216,838	\$ 216,838	\$ -
FINANCE			
PERSONNEL	\$ 249,769	\$ 249,769	\$ -
OPERATING	\$ 146,925	\$ 146,925	\$ -
CAPITAL	\$ -	\$ 430,000	\$ 430,000
SUBTOTAL	\$ 396,694	\$ 826,694	\$ 430,000
PUBLIC WORKS			
PERSONNEL	\$ 481,689	\$ 481,689	\$ -
OPERATING	\$ 388,950	\$ 388,950	\$ -
CAPITAL	\$ 123,000	\$ 123,000	\$ -
SUBTOTAL	\$ 993,639	\$ 993,639	\$ -
PLANNING & CODES			
PERSONNEL	\$ 231,581	\$ 231,581	\$ -
OPERATING	\$ 24,050	\$ 24,050	\$ -
CAPITAL	\$ -	\$ -	\$ -
SUBTOTAL	\$ 255,631	\$ 255,631	\$ -
POLICE			
PERSONNEL	\$ 2,075,615	\$ 2,075,615	\$ -
OPERATING	\$ 335,595	\$ 335,595	\$ -
CAPITAL	\$ 125,400	\$ 125,400	\$ -
SUBTOTAL	\$ 2,536,610	\$ 2,536,610	\$ -
JUDICIAL			
PERSONNEL	\$ 135,149	\$ 135,149	\$ -
OPERATING	\$ 43,377	\$ 43,377	\$ -
SUBTOTAL	\$ 178,526	\$ 178,526	\$ -



**CITY OF WALTERBORO  
FY 2015-2016 BUDGET  
SUMMARY SHEET BY CATEGORY**

LINE ITEM	FY 2015-2016 COUNCIL APPROVED	RECOMMENDED FY 2015- 2016 BUDGET AMENDMENT	VARIANCE ORIGINAL VS AMENDED BUDGET
<b>FIRE</b>			
PERSONNEL	\$ 887,288	\$ 887,288	\$ -
OPERATING	\$ 221,950	\$ 221,950	\$ -
CAPITAL	\$ -	\$ -	\$ -
SUBTOTAL	\$ 1,109,238	\$ 1,109,238	\$ -
<b>SANITATION</b>			
PERSONNEL	\$ 232,717	\$ 232,717	\$ -
OPERATING	\$ 201,416	\$ 201,416	\$ -
CAPITAL	\$ -	\$ -	\$ -
SUBTOTAL	\$ 434,133	\$ 434,133	\$ -
<b>PARKS</b>			
PERSONNEL	\$ 300,078	\$ 300,078	\$ -
OPERATING	\$ 112,420	\$ 112,420	\$ -
CAPITAL	\$ 31,000	\$ 31,000	\$ -
SUBTOTAL	\$ 443,498	\$ 443,498	\$ -
<b>NON DEPARTMENTAL</b>	\$ 211,657	\$ 211,657	\$ -
<b>RESERVE ACCOUNTS</b>	\$ 301,250	\$ 301,250	\$ -
<b>TOURISM</b>			
PERSONNEL	\$ 94,412	\$ 94,412	\$ -
OPERATING	\$ 34,025	\$ 34,025	\$ -
SUBTOTAL	\$ 128,437	\$ 128,437	\$ -
<b>TOTAL ALL EXPENDITURES</b>	\$ 7,378,848	\$ 7,808,848	\$ 430,000
<b>GENERAL FUND - FUND BALANCE</b>	\$ 161,739	\$ 591,739	\$ 430,000
<b>BALANCE</b>	\$ -	\$ -	\$ -



## MEMORANDUM

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** April 28, 2016  
**SUBJECT:** Request to Purchase New Pickup Truck for Sewer Support Department

The FY 2015-16 Sewer Support Department budget has excess capacity to purchase a new Pickup truck. Bids were received from three (3) dealers. I have attached all supporting documentation from Michael Crosby, Public Works Director.

<u>Vendor</u>	<u>Vehicle</u>	<u>Total Price</u>
Walterboro Ford (Walterboro, SC)	2016 Ford F-150 Crew Cab	\$28,125.00
Rizer Chevrolet (Walterboro, SC)	2016 Chevrolet 1500 Crew Cab	\$32,000.00
Ravenel Ford (Ravenel, SC)	2016 Ford F-150 Crew Cab	\$28,673.00

Staff recommends purchasing the 2016 Ford F-150 Crew Cab from Walterboro Ford (Walterboro, SC) in the amount of **\$28,125.00**. City staff asks for Council's favorable consideration of this request. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments

## MEMORANDUM

**To:** Jeff Molinari, City Manager  
**From:** Michael Crosby, Public Works Director  
**Cc:** Mayor and City Council  
**Re:** Request for Bid  
**Date:** 04/27/16

The City of Walterboro Public Works Department recently requested bids for a full size pickup truck. This vehicle is intended for use in the sewer support department. Bids were received from Rizer Cheverolet, Ravenel Ford and Walterboro Motor Sales. We have excess capacity in the 2015-2016 budget, enabling us to make this purchase.

The bids were as follows:

Rizer Chevrolet – 2016 Chevrolet 1500, crew cab	\$32,000.00
Ravenel Ford – 2016 Ford F- 150, crew cab	\$28,373.00
Walterboro Motor Sales– 2016 F – 150, crew cab	\$28,125.00

It is our recommendation to accept the low bid from Walterboro Motor Sales in the amount of \$28,125.00.



Michael Crosby

4-26-16

Since 1917

## Walterboro Ford-Mercury

902 Bells Highway  
Walterboro, South Carolina 29488  
walterboroford.com  
843-549-5581  
Fax: 843-782-3113

Mercury 

Please Accept our Bid for the following:

(1) 2016 F150 4x2 Crew Cab

Automatic  
Power Windows/Locks  
CLASS III Hitch

XLT  
SYNC  
5.0 V8

CHROME Bumper  
High Profile Tool-Box  
Drop In Bedliner

27,825<sup>00</sup>

300 SC TAX

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28,125<sup>00</sup>

Dunce  
Sales Mgr

2016 F-150

Order No: 9999 Priority: F1 Ord FIN: QA080 Order Type: 5B Price Level: 650

Ord PEP: 300A Cust/Flt Name: WALTERBORO PO Number:

## RETAIL

## RETAIL

W1C F150 4X2 CREW \$37025

23 GAL TANK

145" WHEELBASE

76C REARVIEW CAMERA 250

UX INGOT SILVER

794 PRICE CONCESSN

M PREM CLOTH

REMARKS TRAILER

G GRAY INTERIOR

FLEX FUEL

300A EQUIP GRP

SP DLR ACCT ADJ

.XLT SERIES

SP FLT ACCT CR

.17" SILVER ALUM

FUEL CHARGE

99F 5.0L V8 FFV ENG 1595

B4A NET INV FLT OPT NC

446 ELEC 6-SPD AUTO

DEST AND DELIV 1195

.245/70R-17 A/S

TOTAL BASE AND OPTIONS 40160

X27 3.31 REG AXLE NC

TOTAL 40160

6800# GVWR

\*THIS IS NOT AN INVOICE\*

SELECTSHIFT

\*TOTAL PRICE EXCLUDES COMP PR

53B CLASS IV HITCH 95

F2=Return to Order

F3/F12=Veh Ord Menu

F1=Help

F5=Add to Library

F9=View Trailers

F4=Submit

S099 - PRESS F4 TO SUBMIT

QC00150

IF ORDERED

SALE \$ 28373

+300 PLUS

+28,673 TAX





# Vehicle Locator

## Detail Report for Customer

RIZER CHEVROLET BUICK GMC INC.  
351 N JEFFERIES BLVD, WALTERBORO, SC, 29488  
843-549-6363

Customer/Company:

Sales Consultant:

Address:

Vehicle #1: 2016 Chevrolet 1500 Silverado	VIN/Order #	MSRP	Stock #
	3GCPCREC2GG145804	\$42,610.00	N/A
Additional Vehicle Information			

Body Style: CC15543-Short Box, 2WD Crew Cab  
PEG: 1LT-LT Preferred Equipment Group  
Primary Color: GXG-Tungsten Metallic  
Trim: H2S-Cloth, Jet Black / Dark Ash, Interior Trim  
Engine: L83-Engine: 5.3L, V-8, SIDI, Active Fuel Mgt  
Transmission: MYC-6-Speed Automatic

Options: 1LT-LT Preferred Equipment Group

A31-Power Windows  
A91-Tailgate Lock, Remote Controlled  
AG1-Power Seat Adjuster (Driver's Side)  
AKO-Glass, Deep Tinted  
AQQ-Keyless Remote Entry  
AU3-Power Door Locks  
AY0-Airbags- Head Curtain, Side Impact  
AZ3-Seats: Front 40/20/40 Split-Bench  
B1J-Liner, Rear Wheelhouse  
B30-Floor Covering: Carpet, Color Keyed  
B86-Moldings, Body Side, Color Keyed  
BTV-Remote Engine Starting Pkg  
C49-Defogger, Rear Window, Electric  
C5W-GVW Rating 7000 Lbs  
CJ2-Climate Control, Electronic - Multi-zone  
D75-Handles, Outside Door, Body Color  
DL8-Mirrors, O/S, Power, Heated  
DP6-Mirrors, Outside, Body Color Cap  
E63-Body: Pick-Up Bed / Box  
FE9-Federal Emissions  
G80-Locking Differential, Rear  
GU6-Rear Axle, 3.42 Ratio  
GXG-Tungsten Metallic  
H2S-Cloth, Jet Black / Dark Ash, Interior Trim  
IO6-Radio, Nav, 8" Color Screen, Bluetooth, w/ USB Port  
K34-Cruise Control  
KC4-Cooler, Engine Oil

KG4-Alternator, 150 AMP  
KI4-110 Volt Electrical Receptacle, In Cab  
KNP-Transmission Cooling System  
L83-Engine: 5.3L, V-8, SIDI, Active Fuel Mgt  
MYC-6-Speed Automatic  
N37-Steering Column, Manual Tilt & Telescoping  
PDU-All-Star Edition  
PPA-Tailgate: EZ-Lift and Lower  
Q5U-Wheels, 17" x 8" Bright Machined Aluminum  
RBZ-Tires: P255/70 R17 All Season, Blackwall  
SAF-Spare Tire Lock  
T3U-LED Fog Lamps, Front  
T4F-High Intensity Discharge Headlamps  
TG5-Compact Disc & MP3 Player  
U2K-SiriusXM Satellite Radio (subscription)  
U2L-High Definition Radio Reception  
UE1-OnStar Communication System  
UF2-Lighting, Cargo Box, Under Bed Rail, LED  
UK3-Radio Controls -Steering Wheel  
UQ3-Speaker System  
UTJ-Theft Protection System, Unauthorized Entry  
UVC-Rear View Camera System  
V22-Grille: Chrome Surround  
V46-Bumper, Front, Chrome  
VJH-Bumper: Rear Chrome Step  
VV4-Onstar 4G LTE Wi-Fi Hotspot  
Z82-Trailer Package  
ZY1-Paint, Solid

## Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

SK 5444693

Price	39,900
Bid Assistance	8200
	<hr/>
	31,700
	1,300
	<hr/>
	32,000

SC Tax



**MEMORANDUM**

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** April 28, 2016  
**SUBJECT:** Request to Purchase New Police Vehicle

The Police Department was the recipient of a grant from the South Carolina Department of Public Safety to purchase a new vehicle for the Victim's Advocate. The grant requirements stipulate that the vehicle must be purchased through the state contract. The vehicle will be used solely for the Victim's Advocate and will be a mid-sized SUV with 3<sup>rd</sup> row seating.

<u>Vendor</u>	<u>Vehicle</u>	<u>Total Price</u>
State Contract	2016 Ford Explorer	\$25,155.00

The grant will cover 80% of the cost of the vehicle and the City is responsible for the other 20%.

<u>Total Price</u>	<u>Grant (80%)</u>	<u>City of Walterboro (20%)</u>
\$25,155.00	\$20,124.00	\$5,031.00

The Police Department has capacity in the FY 2015-2016 budget to fund the required match of \$5,031.00. City staff asks for Council's favorable consideration of this request. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments

## MEMORANDUM

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**TO:** City Manager

**FROM:** Chief of Police

**DATE:** April 26, 2016

**SUBJECT:** VOCA Grant - Victim's Advocate Vehicle


The Police Department was awarded a grant from the South Carolina Department of Public Safety to purchase a vehicle for the Victim's Advocate. Due to grant requirements the Police Department is only able to purchase the vehicle on State Contract. The vehicle will be used solely for the Victim/Witness Advocate and will be a mid-sized SUV with third row seating.

<u>Vendor</u>	<u>Vehicle</u>	<u>Total Price*</u>
State Contract	2016 Ford Explorer	\$25,155.00

Below is the percentage breakdown of the amount that the Police Department will be responsible for and the amount covered by the grant.

<u>Total Price</u>	<u>Grant (80%)</u>	<u>WPD (20%)</u>
\$25,155.00	\$20,124.00	\$5,031.00

I recommend and ask that the bid for the State Contract 2016 Ford Explorer be approved.

---

Wade Marvin, Chief of Police

\*Includes price of vehicle and sales tax



## **SUV-3: Truck, 4x4/4x2 or All Wheel Drive Utility, Intermediate, 4-Door, Flex-Fuel**

<u>Contract Number:</u>	4400009462	<u>Contractor:</u>	Vic Bailey Ford, Inc.
<u>Initial Contract Term:</u>	11/1/14 – 10/31/15	<u>Address:</u>	501 East Danile Morgan Ave Spartanburg, SC 29304
<u>Contract Rollover Dates:</u>	11/1/15 – 10/31/16	<u>Vendor #:</u>	7000079092
<u>Order Cutoff Date:</u>		<u>Contact:</u>	David Vetter
<u>Model:</u>	Ford Explorer	<u>Email:</u>	<a href="mailto:dvetter@vicbaileyauto.com">dvetter@vicbaileyauto.com</a>
<u>Commodity Code:</u>	07202	<u>Telephone:</u>	(864) 585-3600
<u>Delivery:</u>	75 days ARO	<u>Fax:</u>	(864) 594-6802

**BASE PRICE = \$24,855.00 + \$300.00 SALES TAX = \$25,155.00**

\* Click on the link above for an itemized listing of items included in the base price.

### **Optional Additions:**

4x4 with Skid Plate Package.....\$2,116.00

### **Optional Deductions:**

Auxiliary Power Connection – Standard State Spec.....\$68.00

Auxiliary Power Outlet – Standard State Spec.....Factory Standard

Trailer Towing Package – Standard State Spec.....\$280.00

the bidder to provide a surety bond to secure the bid or the performance or payment of the contract, the state political subdivision of the State, or public entity of the State may not exact that the surety bond be furnished by a particular surety company or through a particular agent or broker.

HISTORY: 2002 Act No. 253, Section 1.

**SECTION 11-35-40. Application of Procurement Code.**

(1) General Application. This code applies only to contracts solicited or entered into after the effective date of this code unless the parties agree to its application to a contract entered into prior to its effective date.

(2) Application to State Procurement. This code applies to every procurement or expenditure of funds by this State under contract acting through a governmental body as herein defined irrespective of the source of the funds, including federal assistance monies, except as specified in Section 11-35-40(3) (Compliance with Federal Requirements) and except that this code does not apply to gifts, to the issuance of grants, or to contracts between public procurement units, except as provided in Article 19 (Intergovernmental Relations). It also shall apply to the disposal of state supplies as provided in Article 15 (Supply Management). No state agency or subdivision thereof may sell, lease, or otherwise alienate or obligate telecommunications and information technology infrastructure of the State by temporary proviso and unless provided for in the general laws of the State.

X (3) Compliance with Federal Requirements. Where a procurement involves the expenditure of federal assistance, grant, or contract funds, the governmental body also shall comply with federal laws (including authorized regulations) as are mandatorily applicable and which are not presently reflected in this code. Notwithstanding, where federal assistance, grant, or contract funds are used in a procurement by a governmental body as defined in Section 11-35-310(18), this code, including any requirements that are more restrictive than federal requirements, must be followed, except to the extent such action would render the governmental body ineligible to receive federal funds whose receipt is conditioned on compliance with mandatorily applicable federal law. In those circumstances, the solicitation must identify and explain the impact of such federal laws on the procurement process, including any required deviation from this code.

(4) The acquisition of a facility or capital improvement by a foundation or eleemosynary organization on behalf of or for the use of any state agency or institution of higher learning which involves the use of public funds in the acquisition, financing, construction, or current or subsequent leasing of the facility or capital improvement is subject to the provisions of this code in the same manner as a governmental body. The definition and application of the terms "acquisition", "financing", "construction", and "leasing" are governed by generally accepted accounting principles.

(5) The licenses granted by the Federal Communications Commission to Greenville Technical College and Trident Technical College authorizing the use of the band of the Educational Broadband Service spectrum are exempt from the requirements of this code. If Greenville Technical College and Trident Technical College enter into contracts with third parties to lease their spectrum capacity, Greenville Technical College and Trident Technical College must not impose any pricing requirements on those third parties. Any lease agreements with third parties must be designed so that Greenville Technical College and Trident Technical College receive the market rate for the spectrum capacity.

HISTORY: 1981 Act No. 148, Section 1; 1987 Act No. 170, Part II, Section 42; 1997 Act No. 153, Section 1; 2005 Act No. 164, Section 11; 2006 Act No. 376, Section 4; 2007 Act No. 110, Section 5; 2008 Act No. 208, Section 1; 2009 Act No. 72, Section 3.

**SECTION 11-35-45. Payment for goods and services received by State.**

(A) All vouchers for payment of purchases of services, supplies, or information technology must be delivered to the Comptroller General's office within thirty work days from acceptance of the goods or services and proper invoice. After the thirtieth work day, following acceptance or the postmark on the invoice, the Comptroller General shall levy an amount not to exceed fifteen percent each year from the

Mr. Horace Simmons  
104 Henderson Street  
Walterboro SC 29488

To: Mayor Young and City Council members,

Community Action Line Against Violence is requesting permission to hold our annual STOP THE VIOLENCE March on June 25, 2016. We will start at 10:00am in front of Colleton County Court house and end at approximately 10:45am at Pinckney Park. We are also requesting Walterboro Public Safety assistance for the safety of any participant's and temporary road closure. We estimate between (25-50)

This is not a political event. This March is an annual event that is intended to bring the community together for one cause. We will have speakers but do not have a list of speakers at this time.

We are also requesting the use of Pinckney Park on <sup>June</sup> ~~March~~ 25, 2016 immediately after the March. The estimated time would be around 10:45 and ending at 12:00. We will have invited speakers but at this, we do not have a list of speakers.

Mr. Horace Simmons, President CALAV



**CITY OF WALTERBORO**  
**PARADE/PROCESSION PERMIT REQUEST**

(PLEASE PRINT INFORMATION REQUESTED)

Application Date: 4/5/2014

1. Person submitting application: Horace Simmons  
Address: 104 Henderson St  
Telephone: 843-542-9508
2. Name of Organization: Community Action line against Violence  
Chairperson/President: Horace Simmons  
Address: 104 Henderson Street  
Telephone: 843-542-9508
3. Parade Chairman: Juanita Harvey  
Address: 309 Bay Street  
Telephone: 843-542-9508
4. Date/Time of Parade: 4/25/2014 at 10:00 AM
5. Parade Route requested (Attach Sketch) Sheet Attach
6. Number of Vehicles/Floats: 10 Number of Animals: Unknown
7. Portion (width) of street parade will occupy: Entire Route of March
8. Additional Information (Upon Request): \_\_\_\_\_

Horace Simmons  
Signature/Parade Chairman

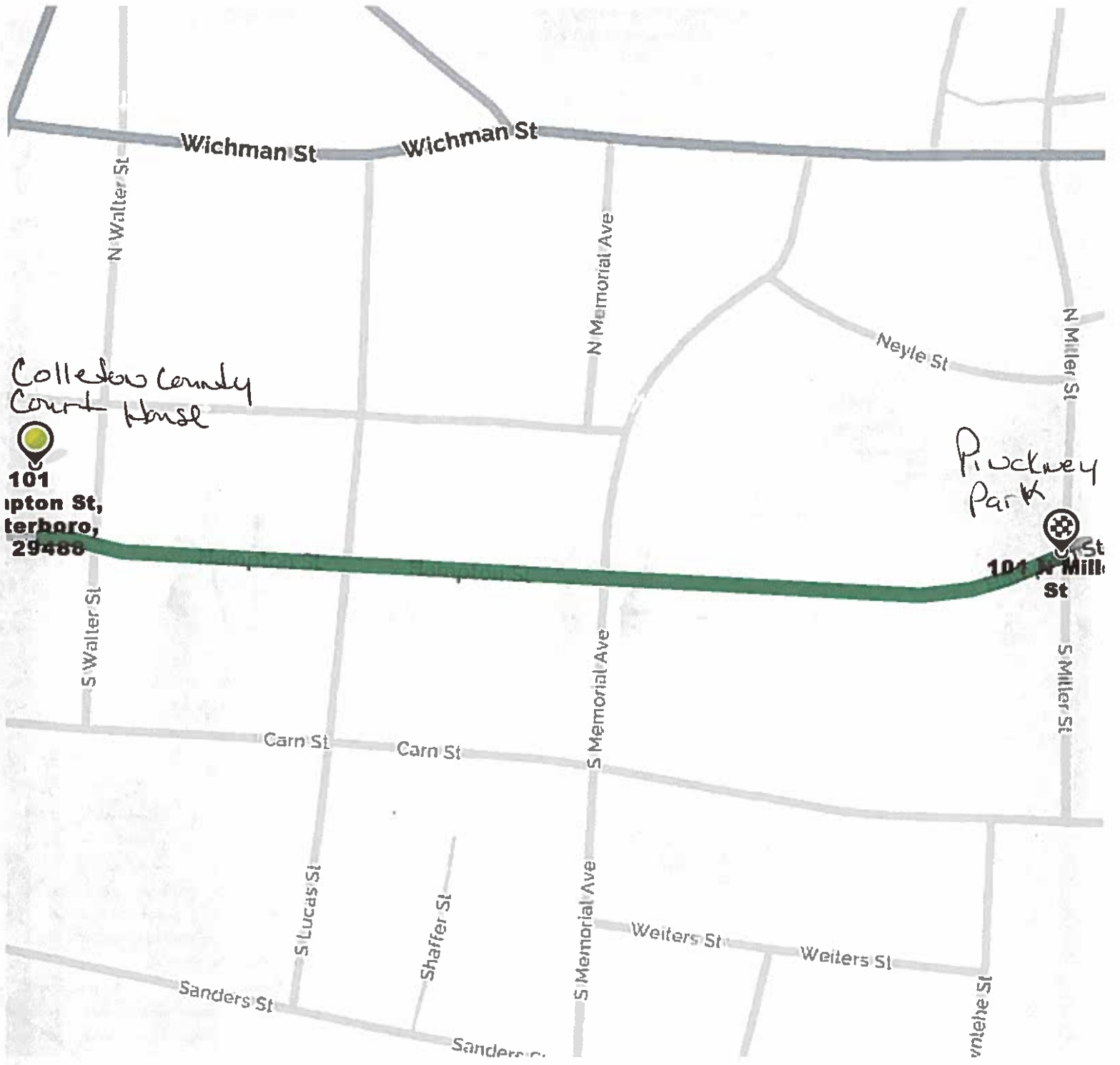
Juanita Harvey  
Signature/Organization Chairperson

X Approval \_\_\_\_\_ Disapproval

[Signature]  
Police Chief

\_\_\_\_\_  
City Manager

**NOTE : >>> Call Police Chief (782-1032) to confirm Parade/Procession Route three days prior to parade.**



College County Court House

101  
Wichman St,  
Petersboro,  
29488

Puckney Park

101 N Miller St



# St. Jude's Church

The Episcopal Diocese of South Carolina

The Rev. Bob Horowitz, *Rector*

St. Jude's Church • 907 Wichman Street • Walterboro, SC 29488 • 843.549.1050

April 12, 2016

Walterboro City Council  
Walterboro, South Carolina 29488

Council members:

The Youth Group at St. Jude's Church seeks permission to use the Great Swamp Wildlife Sanctuary for the following community walk on Saturday, June 11, 2016. For safety purposes we are also asking to have the area between the Sanctuary entrance on Washington Street to Ivanhoe Road walking path closed to vehicle traffic during the hours of the walk.

**What:** "Walk for Water" sponsored by St. Jude's Church Youth Group

**When:** Saturday, June 11, 2016

**Hours:** 9:00 AM – 12:00 noon (or sooner)

**Where:** Great Swamp Wildlife Sanctuary

**Why:** St. Jude's Church Youth Group is organizing the "Walk for Water" as a community fund raiser for Water Missions International (WMI). WMI is a nonprofit Christian engineering ministry providing sustainable safe water solutions, through a Christian world view perspective, to people in developing countries and disasters. WMI is headquartered in Charleston, South Carolina, with 40 staff members. They work closely with permanent country programs to design safe water, sanitation and hygiene solutions for communities located in Africa, Asia, North, South and Central America and the Caribbean.

Our hope is to engage local church Youth Groups, sports teams, families, businesses, etc., in the "Walk for Water" to promote awareness of the global water crisis, needs of others, and benefits of philanthropy/Christian stewardship.

The walkers will begin at the Detreville Street entrance of the Great Swamp Sanctuary near Live Oak Cemetery. They will take the paved path to the Washington Street entrance. Once there, they will pick up a bucket with water. Carrying their water buckets, they will proceed on the gravel path along Ivanhoe Road and turn back into the Sanctuary at the boardwalk; then finish back at the starting line.

Refreshments will be provided at the end of the walk near the Detreville Street entrance of the Sanctuary.

St. Jude's Youth Leaders,

Charles Bridges, Marianne Holmes, Toni Jackson

*"The purpose of St. Jude's Church is to spread the Gospel of Jesus Christ by proclaiming through words, actions and love the Good News of God in Christ; to provide for spiritual growth and to minister, with love, to the needs of this congregation and to all people."*